

**The Lord's Prayer - see Mass book page 21.**

6. **A**gnus Dé-i, \* qui tóllis peccáta mún-di : mi-se-ré-re nó-bis. Agnus Dé-i, \* qui tóllis peccáta mún-di : mi-se-ré-re nó-bis. Agnus Dé-i, \* qui tóllis peccáta mún-di : dó-na nó-bis pá- cem.

**K** Introibo ad altare Dei, ad Deum qui  
laetificat iuventutem meam.

**Communion Motet is “Ego sum Panis Vivus” by Tomás Luis De Victoria (1548-1611)**  
*“I am the living bread which has come down from heaven. Whoever shall eat of this bread  
 will live for ever”.*

**L** Deus, qui nos de uno pane et uno calice participes esse voluisti, da nobis, quaesumus, ita vivere, ut, unum in Christo effecti, fructum afferamus pro mundi salute gaudentes. Per Christum Dominum nostrum. Amen

**VESPERS AND BENEDICTION**  
**WILL BE SUNG HERE TONIGHT AT 7.30 P.M.**  
 YOU ARE WELCOME TO TAKE THIS SHEET HOME  
**BUT PLEASE DO NOT REMOVE THE MASS BOOK**

**A** Venite, adoremus Deum, et procidamus ante Dominum: ploremus ante eum, qui fecit nos: quia ipse est Dominus Deus noster. *Psalm.* Venite, exsultemus Domino: iubilemus Deo salutari nostro.

**Introductory rite—see Mass book page 3.**

**Kyrie & Gloria from Missa “Beatus Laurentius” by Giavanni Pierluigi da Palestrina**

**B** Familiam tuam, quaesumus, Domine, continua pietate custodi, ut, quae in sola spe gratiae caelestis innititur, tua semper protectione muniatur. Per Dominum nostrum Jesum Christum....Per omnia saecula saeculorum. Amen.

*Protect in Thy constant love, we beseech Thee, O Lord, Thy family, that as we rely upon the hope of heavenly grace alone, we may ever be guarded by Thy protection.*

**C**In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings. And they cried out one to another in this way, Holy, holy, holy is the Lord of hosts. His glory fills the whole earth. The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said: What a wretched state I am in! I am lost, for I am a man of unclean lips and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of hosts. Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said: See now, this has touched your lips, your sin is taken away, your iniquity is purged. Then I heard the voice of the Lord saying: 'Whom shall I send? Who will be our messenger?' I answered, 'Here I am, send me'.

Verbum Domini. **R. Deo**

**D** Tollite hostias, et introite in atria eius:  
adorate Dominum in aula sancta eius. V.  
Revelabit Dominus condensa: et in templo ejus  
omnes dicent gloriam.

*His courts: adore the Lord in His holy  
dwelling. V. The Lord will take away the  
cover of the forests; and in His Temple all  
will cry out "Glory!"*

**E** Second Reading is taken from St. Paul's first Epistle to the Corinthians

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you - believing anything else will not lead to anything. Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it. I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.

Verbum Domini. **R. Deo gratias**

**F** **GOSPEL ALLELUIA**

Laudate Dominum, omnes gentes: et *Praise the Lord, all you gentiles! And acclaim*  
collaudate eum, omnes populi *Him all you peoples!*

**G** **GOSPEL— A reading from the Holy Gospel according to St. Luke.**

At that time: While the people pressed upon Jesus to hear the word of God, he was standing by the lake of Genesareth. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

**CREDO IV—see Mass book**  
**page 29 or 30**  
**At the end of the Bidding**  
**Prayers we sing this ancient**  
**prayer to Our Lady.**

*We fly to thy protection, O*  
*holy Mother of God.*  
*Despise not our petitions in*  
*our necessities, but deliver us*  
*from all dangers, O ever glori-*  
*ous and blessed Virgin.*

Verbum Domini. **R. Laus. tibi Christe.**

**S** 7. *UB tú-um praesí-di-um confúgimus, \* sáncta Dé-i*

*Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-*

*si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-*

*per, Vírgo glo-ri-ó-sa et be- ne-dícta.*

**Offertory Motet "Ave Maria" by Jacobus Clemens (Clemens non Papa).(1510-1556)**  
*"Hail, Mary! Full of grace! The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. Amen."*

**H** **PRAYER OVER THE GIFTS**

Domine Deus noster, qui has potius *O Lord our God, who hast created these*  
creaturas ad fragilitatis nostrae sub- *things to sustain our frail nature, grant, we*  
sidium condidisti, tribue, quaesumus, ut *beseech Thee, that they may yet more won-*  
etiam aeternitatis nobis fiant sacramentum. *derfully become for us the sacrament of eter-*  
Per Christum Dominum nostrum. Amen. *nal life.*

**J** **PREFACE**

Vere dignum et justum est, aequum *It is truly meet and right and incumbent upon*  
et salutare, nos tibi semper et ubique *us for our salvation that we should always and*  
gratias agere: Domine, sancte Pater, om- *everywhere give thanks unto Thee, O Lord, holy*  
nipotens aeternae Deus. *Father, Almighty everlasting God;*  
Qui omnia mundi elementa fecisti, et vices *Who hast made the whole world, and ordered*  
disposuisti temporum variari; hominem *the pattern of its movements; but man Thou*  
vero formasti ad imaginem tuam, et rerum *hast formed in Thine own image, and hast made*  
ei subiecisti universa miracula, ut vicario *all the world's wonders subject to him, that he*  
munere dominaretur omnibus quae creasti, *might rule Thy creation in Thy stead, and*  
et in opum tuorum magnalibus iugiter te *praise Thee continually in the majesty of all*  
laudaret, per Christum Dominum nostrum. *Thy works, through Christ our Lord.*  
Quem caeli et terra, quem Angeli et Ar- *Whom heaven and earth, Angels and Archan-*  
changeli confitentur et proclamant, in- *gels confess and proclaim, singing ceaselessly:*  
cessabili voce dicentes:

**Sanctus is from**  
**Mass IV**  
**"Cunctipotens**  
**Genitor Deus"**

**S** 8. *An- ctus, \* Sánctus, Sán- ctus Dóminus Dé-us*

*Sá-ba-oth. Pléni sunt caéli et térra gló- ri- a tú- a.*

*Ho- sánna in ex-cél- sis. Benedíctus qui vé-nit in nó-*

*mine Dó- mini. Ho- sánna in ex-cél- sis.*