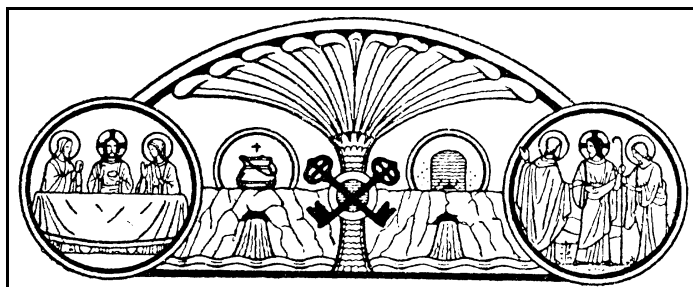


EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 12

Acclamation after the consecration - see Mass book page 18

The Lord's Prayer - see Mass book page 21.

The "Agnus Dei" is taken from the plainsong Mass I "Lux et origo":



K COMMUNION ANTIPHON

Dixit Jesus discipulis suis: Venite, prandete. Et accepit panem, et dedit eis, alleluia. *Jesus said to His disciples, Come and eat. And He took the bread and gave it to them, Alleluia.*

Communion motet: "Alleluia cognoverunt Discipuli" by William Byrd (1543-1623)
"Alleluia. The disciples recognised the Lord Jesus in the breaking of bread. Alleluia."

L POST COMMUNION PRAYER

Look kindly upon Thy People, we beseech Thee, O Lord, and grant that they, whom Thou dost graciously renew with the eternal mysteries, may come to the resurrection of their flesh in glory that knows no corruption. Through Christ our Lord. Amen.

Populum tuum, quaesumus, Domine, intuere benignus, et, quem aeternis dignatus es renovare mysteriis, ad incorruptibilem glorificandae carnis resurrectionem pervenire concede. Per Christum Dominum nostrum. Amen.

VESPERS AND BENEDICTION

WILL BE SUNG HERE TONIGHT AT 7.30 P.M.

YOU ARE WELCOME TO TAKE THIS SHEET HOME

PLEASE DO NOT REMOVE THE MASS BOOK

THIRD SUNDAY OF EASTERTIDE



A INTROIT

Jubilare Deo omnis terra, alleluia: psalmum dicite nomini ejus, alleluia: date gloriam laudi ejus, alleluia, alleluia, alleluia. *Psalm. Dicite Deo, quam terribilia sunt opera tua, Domine! in multitudine virtutis tuae mentientur tibi inimici tui.*

Shout with joy to God, all the earth, alleluia: sing a psalm to His name, alleluia! give glory to His praise, alleluia, alleluia, alleluia. Psalm. Say unto God: How tremendous are Thy works, O Lord! In the multitude of Thy strength Thy enemies shall lie to Thee.

Introduction—see Mass book page 3.

Kyrie & Gloria— "Missa Brevis in B flat" by Wolfgang Amadeus Mozart (1756-1791)

B COLLECT

Semper exsultet populus tuus, Deus, renovata animae juventute, ut, qui nunc laetatur in adoptionis se gloriam restitutum, resurrectionis diem spe certae gratulationis expectet. Per Dominum nostrum Jesum Christum... saecula saeculorum. Amen.

May Thy People ever exult, O God, in the renewal of their souls' youthful vigour, so that as they now rejoice in being restored to the glory of adoption, they may await the day of resurrection in the hope of unfailing happiness. Through Our Lord Jesus Christ...for ever and ever. Amen.

C First Reading is from the Acts of the Apostles.

The high priest demanded an explanation of the apostles. We gave you a formal warning he said not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us. In reply Peter and the apostles said, Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him. They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

Verbum Domini. **R. Deo gratias.**

D ALLELUIA PSALM

Alleluia. Cognoverunt discipuli Dominum Jesum in fractione panis. Alleluia.

Alleluia. The disciples recognised the Lord Jesus in the breaking of bread. Alleluia.

E Second Reading is from the book of the Apocalypse

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation - everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Alleluia. Oportebat pati Christum, et resurgere a mortuis, et ita intrare in gloriam suam. Alleluia.

Alleluia It was necessary that Christ should suffer, and rise from the dead, and thus enter into His glory. Alleluia.

GOSEPL. A reading from the Holy Gospel according to St. John.

At that time: Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." A second time he said to him, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go." (This he said to show by what death he was to glorify God.) And after this he said to him, "Follow me."

Verbum Domini **R. Laus tibi Christe**

CREDO III—see Mass book page . 27 or 28

At the end of the Bidding Prayers we sing the Easter Antiphon to Our Lady "Regina Caeli":

O Queen of Heaven, rejoice, alleluia. For He whom thou wast made worthy to bear, alleluia, has risen as He said, alleluia. Pray for us to God, alleluia.



Offertory Motet : "Christus resurgens" by Orlando di Lasso (1532-1594)

"Alleluia. Christ has been raised from the dead, and will never die again; death no longer has dominion over Him. Alleluia."

H PRAYER OVER THE GIFTS

Suscipe munera, Domine, quaesumus, exultantis Ecclesiae, et, cui causam tanti gaudii praestitisti, perpetuae fructum concede laetitiae. Per Christum Dominum nostrum. Amen.

Accept, we beg Thee, O Lord, the gifts Thy exultant Church offers to Thee, and grant that such great joy which Thou hast given us may be crowned with the fruit of eternal happiness. Through Christ Our Lord. Amen.

H PREFACE

Vere dignum et justum est, aequum et salutare: Te quidem, Domine, omni tempore confiteri, sed in hoc potissimum gloriosius praedicare, cum Pascha nostrum immolatus est Christus.

Qui se pro nobis offerre non desinit, nosque apud te perenni advocacy defendit; qui immolatus iam non moritur, sed semper vivit occisus.

Quapropter, profusis paschalibus gaudiis, totus in orbe terrarum mundus exultat. Sed et supernae virtutes atque angelicae potestates hymnum gloriae tuae concinunt, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation at all times to acknowledge Thee, O Lord, but chiefly and more exultantly at this time when Christ our Paschal offering was slain.

For Christ never ceases to offer Himself for us, and defends us by His everlasting pleading before Thee on our behalf; who though He has been sacrificed, yet dies no more, but ever lives as the One who once was slain.

Wherefore, out of abounding Paschal joy, the whole world breaks into praise, and the heavenly spirits and angelic powers likewise sing the praise of Thy glory, saying evermore:

Th e Sanctus is from plain-son g Mass I "Lux et origo"

