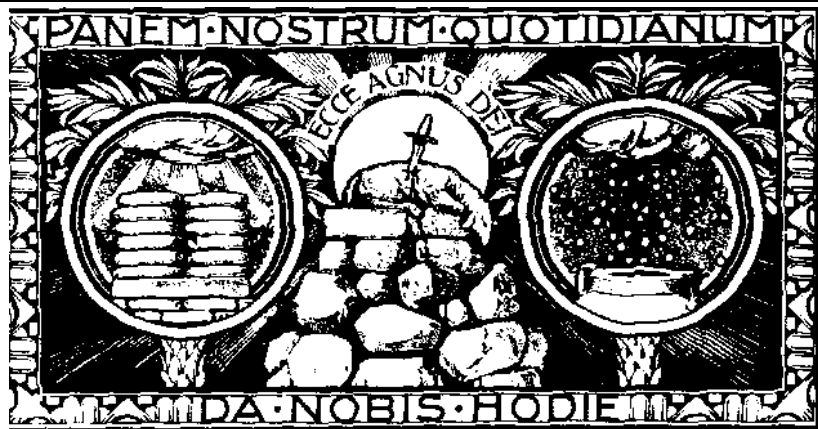


**EUCCHARISTIC PRAYER I - Roman Canon -see Mass book page 13**

**Acclamation after the consecration -see Mass book page 17 or 18**

**The Lord's Prayer -see Mass book page 20 or 21**

**The Agnus Dei is from the Mass by Hassler**



### **K COMMUNION ANTIPHON**

De fructu operum tuorum, Domine, satiabitur terra, ut educas panem de terra, et vinum laetificet cor hominis: ut exhilaret faciem in oleo, et panis cor hominis confirmet.

*The earth will be satisfied with the fruit of Thy works, O Lord: that Thou bring bread from the earth and wine to gladden man's heart, to make his face to shine with oil, and bread to strengthen his heart.*

### **Communion motet "Scio enim" by Orlando di Lasso (1532-1594)**

*I know that my Redeemer lives and that at the last day I shall rise out of the earth. I shall again be clothed in my body, and in my flesh shall I see God my Saviour, whom I shall see for myself my eyes looking upon Him and no other. This is the hope in my breast.*

### **L POST COMMUNION PRAYER**

Plenum, quaesumus, Domine, in nobis remedium tuae miserationis operare, ac tales nos esse perface propitius et sic foveri, ut tibi in omnibus placere valeamus. Per Christum Dominum nostrum. Amen.

*We beg Thee, O Lord, to effect within us the full remedy of Thy mercy, graciously to perfect us and so to direct us, that we may in all things be pleasing to Thee*

Voluntary: "Marche Pontificale (from Symphonie I) by Charles-Marie Widor (1844-1937)

## **VESPERS AND BENEDICTION**

**WILL BE SUNG HERE TONIGHT AT 7.30 P.M.**

**YOU ARE WELCOME TO TAKE THIS SHEET HOME**

**PLEASE DO NOT REMOVE THE MASS BOOK**

## **TWENTY FIRST SUNDAY OF THE YEAR**

"May our hearts ever remain fixed in that place where true joys are to be found", prays the Collect. Our Lord teaches us in the Gospel that if we wish to go to heaven, we must long for it here and now, and live our lives accordingly. If we long for something, we are prepared to postpone present joys for the sake of the joy to which we look forward.

"Will there be only a few saved?" is not the question we should ask. We should not take our own salvation for granted. Often, our expectations about what will become of people can be upset. Our Lord tells us not to assume that because "we once ate and drank in His company" that we will pass the test to get into heaven. What He said to the Jews in His own day, He says to us now. We have no automatic right to heaven just because we have been baptised, nor even just because we go to Mass. It is not those who cry out "Lord!" to Him who will enter God's Kingdom, but those who have done His Will on earth. God grant that we be among them!

### **A INTROIT**

Inclina, Domine, aurem tuam ad me, et exaudi me: salvum fac servum tuum, Deus meus, sperantem in te: miserere mihi, Domine, quoniam ad te clamavi tota die. Psalm. Laetifica animam servi tui: quoniam ad te, Domine, animam meam levavi.

*Bow down Thy ear, O Lord, to me and hear me: save Thy servant, O my God, that trusts in Thee: have mercy on me, O Lord, for I have cried to Thee all day. Psalm Give joy to the soul of Thy servant; for to Thee, O Lord, I have lifted up my soul.*

**Introductory rite—see Mass book page 3.**

**Kyrie & Gloria from Missa "Dixit Maria" by Hans Leo Hassler (1564-1612)**

### **B COLLECT**

Deus, qui fidelium mentes unius efficis voluntatis, da populis tuis id amare quod praecipis, id desiderare quod promittis, inter mundanas varietates, ibi nostra fixa sint corda, ubi vera sunt gaudia. Per Dominum nostrum Jesum Christum....Per omnia saecula saeculorum. Amen.

*O God, Who dost make the minds of the faithful to be of one will, grant to Thy peoples that they may love what Thou dost command, and long for what Thou dost promise; so that amid the changes of this world, our hearts may ever remain where true joys are found.*

### **C First Reading is taken from the prophet Isaiah.**

The Lord says this: I am coming to gather the nations of every language. They shall come to witness my glory. I will give them a sign and send some of their survivors to the nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and Javan, to the distant islands that have never heard of me or seen my glory. They will proclaim my glory to the nations. As an offering to the Lord they will bring all your brothers, on horses, in chariots, in litters, on mules, on dromedaries, from all the nations to my holy mountain in Jerusalem, says the Lord, like Israelites bringing oblations in clean vessels to the Temple of the Lord. And of some of them I will make priests and Levites, says the Lord.

Verbum Domini. **R. Deo gratias.**

## D GRADUAL

Bonum est confiteri Domino: et *It is good to give praise to the Lord; and to psallere nomini tuo, Altissime. V. Ad sing to Thy name, O most High. V. To show annuntiandum mane misericordiam tuam, et forth Thy mercy in the morning, and Thy truth veritatem tuam per noctem. in the night.*

## E Second Reading is taken from the Epistle to the Hebrews.

Have you forgotten that encouraging text in which you are addressed as sons? My son, when the Lord corrects you, do not treat it lightly; but do not get discouraged when he reprimands you. For the Lord trains the ones that he loves and he punishes all those that he acknowledges as his sons. Suffering is part of your training; God is treating you as his sons. Has there ever been any son whose father did not train him? Of course, any punishment is most painful at the time, and far from pleasant; but later, in those on whom it has been used, it bears fruit in peace and goodness. So hold up your limp arms and steady your trembling knees and smooth out the path you tread; then the injured limb will not be wrenched, it will grow strong again. Verbum Domini. **R. Deo gratias.**

## F GOSPEL ALLELUIA

Quoniam Deus magnus Dominus, et *For God is a mighty Lord and great King over Rex magnus super omnem terram all the earth.*

## G GOSPEL—A reading from the Holy Gospel according to St Luke.

At that time: Jesus went on his way through towns and villages, teaching, and journeying toward Jerusalem. And some one said to him, "Lord, will those who are saved be few?" And he said to them, "Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able. When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, 'Lord, open to us.' He will answer you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' But he will say, 'I tell you, I do not know where you come from; depart from me, all you workers of iniquity!' There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out. And men will come from east and west, and from north and south, and sit at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last. Verbum Domini. **R. Laus tibi Christe.**

## CREDO IV—see Mass book page 29 or 30

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

*We fly to thy protection, O holy Mother of God.*

*Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.*

7. **S** UB tú-um praesí-di-um confúgimus, \* sáncta Dé-i  
Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-  
si-tá-tibus : sed a per-í-cu-lis cúnc-tis líbe-ra nos sem-  
per, Vírgo glo-ri-ó-sa et be- ne-dícta.

## Offertory Motet “Panis Angelicus” by an anon 18thC Italian.

*O Bread of Angels, which has become the Bread of men! This heavenly Bread surpasses all that came before it. How wonderful! A servant, though poor and humble, feeds on His Lord”*

## H PRAYER OVER THE GIFTS

Qui una semel hostia, Domine, adoptionis tibi populum acquisisti, unitatis et pacis in Ecclesia tua propitius nobis dona concedas. Per Christum Dominum nostrum. Amen. *O Lord, Who by the sacrifice once offered hast adopted Thy people, graciously grant us the gifts of unity and peace in Thy Church.*

## J PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus. *It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God; Who hast made the whole world, and ordered the pattern of its movements; but man Thou hast formed in Thine own image, and hast made all the world's wonders subject to him, that he might rule Thy creation in Thy stead, and praise Thee continually in the majesty of all Thy works, through Christ our Lord.* Quem caeli et terra, quem Angeli et Archangeli confitentur et proclamant, incessabili voce dicentes: *Whom heaven and earth, Angels and Archangels confess and proclaim, singing ceaselessly:*

Sanctus is from Mass XII “Pater cuncta”

XIII. S.  
2. **S** An-ctus, \* Sánctus, Sán- ctus Dóminus Dé- us  
Sába-oth. Pléni sunt caéli et térra gló-ri- a tú- a. Ho-  
sánna in excél- sis. Benedíctus qui vé-nit in nómi-  
ne Dómini. Hosánna in excél- sis.