

Sanctus is
from
Mass I for
Paschaltide:

Sanctus, * Sanctus, Sanctus Dóminus De- us Sába- oth. Ple- ni sunt cœ- li et terra
gló- ri- a tu- a. Ho- sánna in ex- celsis. Be- ne- dictus qui ve- nit in nómine Dó-
mi- ni. Ho- sánna in ex- cël- sis.

EUCHA-
RISTIC PRAYER 1- (Roman Canon) - see Mass book page 12
NB. For the acclamation after the Consecration - see Mass book page 18
The Lord's Prayer -see Mass book page 21

Agnus Dei
from
Mass I for
Paschaltide:

Agnus De- i, * qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis. Agnus De- i, *
qui tol- lis peccá- ta mun- di: mi- se- ré- re no- bis. Agnus De- i, * qui tol-
lis peccá- ta mun- di: dona no- bis pa- cem.

K COMMUNION ANTIPHON *The Lord is risen, and has appeared to*
Surrexit Dominus, et apparuit Petro, alleluia *Peter, Alleluia.*

Communion Motet: "O Sacrum Convivium" by Luca Morenzio (1556—1599)
O Sacred Banquet in which Christ is received, the memory of His Passion is renewed; the mind is filled with grace, and the pledge of future glory is given to us. Alleluia.

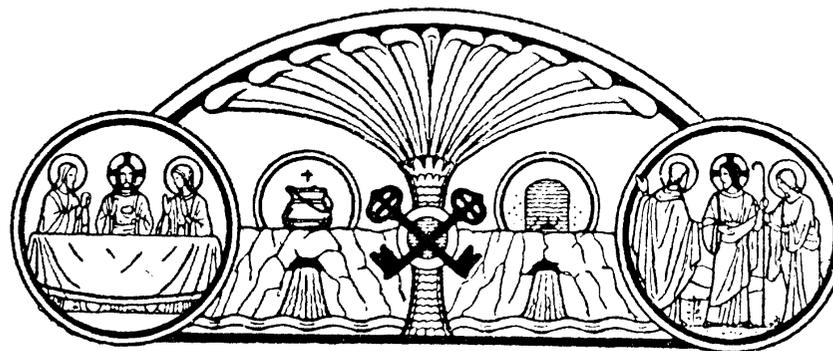
L POST COMMUNION PRAYER

Populum tuum, quaesumus, *Look kindly upon Thy People, we beseech Thee,*
Domine, intuere benignus, et, quem *O Lord, and grant that they, whom Thou dost*
aeternis dignatus es renovare mysteriis, ad *graciously renew with the eternal mysteries, may*
in corruptibilem glorificandae carnis *come to the resurrection of their flesh in glory*
resurrectionem pervenire concede. Per *that knows no corruption. Through Christ our*
Christum Dominum nostrum. Amen. *Lord. Amen.*

**YOU ARE REMINDED THAT VESPERS & BENEDICTION WILL BE
SUNG HERE TONIGHT AT 7.30P.M.**

You are welcome to take this sheet home
PLEASE DO NOT REMOVE THE MASS BOOK

THIRD SUNDAY OF EASTERTIDE



He was known to them in
the breaking of the bread.

"Did not our hearts burn within
us, while He opened to us the
scriptures?"

A **INTROIT**
Jubilate Deo omnis terra, alleluia: *Shout with joy to God, all the earth, alleluia:*
psalmum dicite nomini ejus, alleluia: *sing a psalm to His name, alleluia! give*
date gloriam laudi ejus, alleluia, *glory to His praise, alleluia, alleluia,*
alleluia, alleluia. **Ps.** Dicite Deo, quam *alleluia. Ps. Say unto God: How tremendous*
terribilia sunt opera tua, Domine! in *are Thy works, O Lord! In the multitude of*
multitudine virtutis tuae mentientur tibi *Thy strength Thy enemies shall lie to Thee.*
inimici tui.

Introductory rite - see Mass book page 3.
Kyrie and Gloria from "Missa Brevis in G (BWV140) attr. Wolfgang Amadeus Mozart

B **COLLECT**
Semper exsultet populus tuus, Deus, *May Thy People ever exult, O God, in the*
renovata animae juventute, ut, qui *renewal of their souls' youthful vigour, so*
nunc laetatur in adoptionis se gloriam *that as they now rejoice in being restored to*
restitutum, resurrectionis diem spe certae *the glory of adoption, they may await the day*
gratulationis expectet. Per Dominum *of resurrection in the hope of unfailling*
nostrum Jesum Christum...saecula *happiness. Through Our Lord Jesus Christ...*
saeculorum. Amen. *for ever and ever. Amen.*

C **The First Reading is taken from the Acts of the Apostles**
On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud
voice: Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man
commended to you by God by the miracles and portents and signs that God worked through him
when he was among you, as you all know. This man, who was put into your power by the deliberate
intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed
him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to
be held in its power since, as David says of him: "I saw the Lord before me always, for with him at my
right hand nothing can shake me. So my heart was glad and my tongue cried out with joy; my body,

too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence." Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit. Verbum Domini. **R. Deo gratias.**

D ALLELUIA PSALM

Alleluia. Cognoverunt discipuli Alleluia. *The disciples recognised the Lord Dominum Jesum in fractione panis. Jesus in the breaking of bread. Alleluia.*

E The second reading is taken from St. Peter's first Epistle.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God. Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Alleluia. Oportebat pati Christum, et Alleluia *It was necessary that Christ should resurgere a mortuis, et ita intrare in suffer, and rise from the dead, and thus enter gloriam suam. Alleluia. into His glory. Alleluia.*

G GOSPEL . A Reading from the Holy Gospel according to Luke.

At that time: Two of the disciples were going to a village named Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb, and found it just as the women had said; but him they did not see." And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself. So they drew near to the village to which they were going. He appeared to be going further, but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. And their eyes were opened and they recognized him; and he vanished out of their sight. They

said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?" And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them who said, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread. Verbum Domini. **R. Laus, tibi Christe.**

CREDO I see Mass book page 25 or 26.

At the end of the Bidding Prayers we sing this Easter Antiphon

O Queen of Heaven, rejoice, alleluia. For He whom thou wast made worthy to bear, alleluia, has risen as He said, alleluia. Pray for us to God, alleluia.

Offertory Motet "Maria Magdalene" by Francois Dulot (c1529-1570)

Mary, Magdalene, Mary the Mother of Jesus and Salome brought sweet spices with which to anoint come and anoint Jesus, Alleluia. And very early in the morning on the first day of the week they came to the tomb the sun being now risen. Alleluia.

H PRAYER OVER THE GIFTS

Suscipe munera, Domine, quaesumus, exsultantis Ecclesiae, et, cui causam tanti gaudii praestitisti, perpetuae fructum concede laetitiae. Per Christum Dominum nostrum. Amen. *Accept, we beg Thee, O Lord, the gifts Thy exultant Church offers to Thee, and grant that such great joy which Thou hast given us may be crowned with the fruit of eternal happiness. Through Christ Our Lord. Amen.*

J PREFACE

Vere dignum et justum est, aequum et salutare: Te quidem, Domine, omni tempore confiteri, sed in hoc potissimum gloriosius praedicare, cum Pascha nostrum immolatus est Christus.

Per quem in aeternam vitam filii lucis oriuntur, et regni caelestis atria fidelibus reserantur. Quia mors nostra est eius morte redempta, et in eius resurrectione vita omnium resurrexit.

Quapropter, profusis paschalibus gaudiis, totus in orbe terrarum mundus exultat. Sed et supernae virtutes atque angelicae potestates hymnum gloriae tuae concinunt, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation at all times to acknowledge Thee, O Lord, but chiefly and more exultantly at this time when Christ our Paschal offering was slain.

Through Christ the children of light arise to eternal life, and the portals of the heavenly kingdom are opened to the faithful. For our death has been redeemed by His death, and in His resurrection the life of all men has arisen.

Wherefore, out of abounding Paschal joy, the whole world breaks into praise, and the heavenly spirits and angelic powers likewise sing the praise of Thy glory, saying evermore: