

EUCCHARISTIC PRAYER I (Roman Canon) - see Mass book page 12
N.b. For the acclamation after the Consecration – see Mass book page 18
The Lord's Prayer – see Mass book page 21
Agnus Dei - from plainsong Mass I Lux et Origo:



K COMMUNION *I have chosen you out of this world , that*
 Ego vos elegi de mundo, ut eatis, et *you should go, and should bring forth*
 fructum afferatis: et fructus vester *fruit; and your fruit should remain,*
 maneat. alleluia *alleluia*

Communion Motet “Scio Enim” by Orlando di Lasso (1532-1594)

I know that my Redeemer lives and that at the last day I shall rise out of the earth. I shall again be clothed in my body, and in my flesh shall I see God my Saviour, whom I shall see for myself, my eyes looking upon Him and no other. This is the hope in my breast.

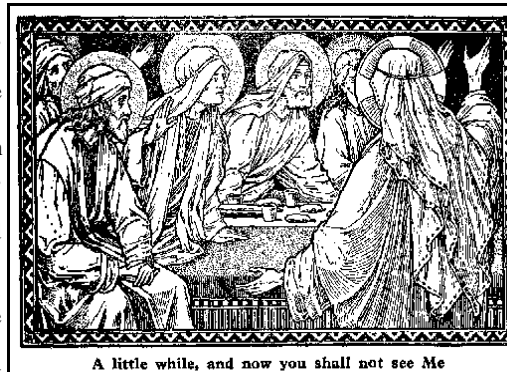
L POST COMMUNION PRAYER *Almighty and eternal God, who dost*
 Omnipotens sempiterne Deus, qui ad *restore us to everlasting life by Christ's*
 aeternam vitam in Christi resurrectione *resurrection; multiply within us the fruit*
 nos reparas, fructum in nobis paschalis *of the Easter mysteries, and pour into*
 multiplica sacramenti, et fortitudinem cibi *our hearts the strength of thy saving*
 salutaris nostris infunde pectoribus. Per *food. Through Christ our Lord. Amen.*
 Christum Dominum nostrum. Amen.

Organ Voluntary— “Praeludium in C (Bux WV137) by Diderik Buxtehude (1637-1707)

YOU ARE REMINDED THAT
VESPERS & BENEDICTION
ARE SUNG HERE TONIGHT AT 7.30 P.M.
 YOU RE VERY WELCOME TO TAKE THIS SHEET HOME
BUT PLEASE DO NOT REMOVE THE MASS BOOK

SIXTH SUNDAY OF EASTERTIDE

The season of Eastertide lasts for eight weeks, during which time we celebrate the resurrection, the appearances of the Risen Lord to the disciples, and His preparing them for His Ascension and for the Coming of the Holy Spirit. So today, the last Sunday before the Ascension, Our Lord tells His disciples that He is about to leave the



world to return to the Father. But this does not mean that the disciples will be bereaved of His presence; He promises to send the Holy Spirit, who will lead Our Lord's followers into all truth, and who will make the risen Lord present in his

Body, the Church. For it is only with the promised coming of the Holy Spirit that Christ's followers can be formed into a single body, that is, into the mystical Body of Christ. Moreover, this same Holy Spirit will give the disciples a new understanding of

the relationship between God the Father and God the Son, and thereby enable all Christ's followers to share in that relationship; in other words, to share the very life of the Blessed Trinity.

INTROIT

A Vocem iucunditatis annuntiate, et *Proclaim the joyful news to the ends of the*
 audiat, alleluia: nuntiate usque ad *earth so that all may hear it: “the Lord*
 extremum terrae: liberavit Dominus *has set His people free, alleluia, alleluia.”*
 populum suum, alleluia, alleluia. Ps. Iubilate *Ps. Cry out with joy to God all the earth ,*
 Deo omnis terra: psalmum dicite nomini *sing a psalm to His name; praise Him with*
 eius, date gloriam laudi eius. *magnificence.*

Introductory rite - see Mass book page 3.

Kyrie & Gloria from “Spatzen Messe” (KV220) by Wolfgang Amadeus Mozart

COLLECT

B Fac nos, omnipotens Deus, hos *Grant us, O Almighty God, to celebrate with*
 laetitiae dies, quos in honorem *eagerness these days of rejoicing in which we*
 Domini resurgentis exsequimur, affectu *honour the Lord's resurrection, so that what*
 sedulo celebrare, ut quod recordatione *we recall in our annual commemoration we*
 percurrimus semper in opere teneamus. *may hold fast in all we do. Through Our Lord*
 Per Dominum nostrum Jesum Christum... *Jesus Christ...for ever and ever. Amen.*

First Reading from the Acts of the Apostles;

C As Peter reached the house Cornelius went out to meet him, knelt at his feet and prostrated himself. But Peter helped him up. Stand up, he said, I am only a man after all! Then Peter addressed them: The truth I have now come to realise, he said, is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him. While Peter was still speaking the Holy Spirit came down on all the listeners. Jewish believers who had accompanied Peter were all astonished that the gift of the Holy Spirit should be poured out on the pagans too, since they could hear them speaking strange languages and proclaiming the greatness of God. Peter himself

then said, Could anyone refuse the water of baptism to these people, now they have received the Holy Spirit just as much as we have? He then gave orders for them to be baptised in the name of Jesus Christ. Afterwards they begged him to stay on for some days.

Verbum Domini. **R. Deo gratias.**

D ALLELUIA PSALM

Exivi a Patre, et veni in mundum: iterum
relinquo mundum et vado ad Patrem.

*I came forth from the Father, and am
come into the world: again I leave the
world and I go to the Father.*

E The second reading is taken from the first letter of St. John

My dear people, let us love one another since love comes from God and everyone who loves is begotten by God and knows God. Anyone who fails to love can never have known God, because God is love. God's love for us was revealed when God sent into the world his only Son so that we could have life through him; this is the love I mean: not our love for God, but God's love for us when he sent his Sonto be the sacrifice that takes our sins away.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Ego vos elegi de mundo, ut eatis, et
fructum afferatis: et fructus vester maneat.

*I have chosen you out of the world, that
you should go, and should bring forth
fruit; and your fruit should remain.*

G GOSPEL - A reading from the Holy Gospel according to John

At that time: Jesus said to His disciples "As the Father has loved me, so have I loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full. "This is my commandment, that you love one another as I have loved you. Greater love has no man than this, that a man lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you. This I command you, to love one another.

Verbum Domini. **R. Laus, tibi Christe.**

CREDO III—see Mass book page 27 or 28

*O Queen of
heaven, rejoice,
alleluia! For He
whom you were
worthy to bear,
alleluia! Has
risen as He
foretold, alle-
luia! Pray for us
to God, alleluia!*

VI
R Eg-na cæ-li * læ-tá-re, alle-lú-ia: Qui- a quem me-
ru- í-sti portá-re, alle-lú-ia: Re-surréxit, sic-ut di-xit, al-
le-lú-ia: O-ra pro no-bis De- um, alle-lú-ia.

Offertory Motet: "Exutate justi" by Ludovico Viadana (1564-1645)

"Let the just rejoice in the Lord: it is fitting for the upright to praise Him. Sing to Him to the psaltery and the ten-stringed lute. Make Him a new song: sing to Him well with strong voice"

H PRAYER OVER THE GIFTS

Ascendant ad te, Domine, preces
nostrae cum oblationibus
hostiarum, ut, tua dignatione mundati,
sacramentis magnae pietatis aptemur. Per
Christum Dominum nostrum. Amen.

*May our prayers arise, O Lord, together
with the offering of our sacrifices, so that
cleansed by Thy merciful justice, we may
be made worthy to receive the sacraments
of Thy great mercy. Through Christ our
Lord. Amen.*

J PREFACE

Vere dignum et justum est,
aequum et salutare: Te quidem,
Domine, omni tempore confiteri, sed in
hoc potissimum gloriosius praedicare,
cum Pascha nostrum immolatus est
Christus.

*It is truly meet and right and incumbent
upon us for our salvation at all times to
acknowledge Thee, O Lord, but chiefly and
more exultantly at this time when Christ our
Paschal offering was slain.*

Quia vetustate destructa renovantur
universa deiecta et vitae nobis in Christo
reparatur integritas.

*For with the destruction of ancient
corruption, all that had fallen has been
renewed, and the wholeness of our life has
been restored in Christ.*

Quapropter, profusis paschalibus
gaudiis, totus in orbe terrarum mundus
exultat. Sed et supernae virtutes atque
angelicae potestates hymnum gloriae
tuae concinunt, sine fine dicentes:

*Wherefore, out of abounding Paschal joy,
the whole world breaks into praise, and the
heavenly spirits and angelic powers likewise
sing the praise of Thy glory, saying
evermore:*

Sanctus from plainsong Mass I Lux et Origo:

Sanctus, * Sanctus, Sanctus Dóminus De- us Sába- oth. Ple- ni sunt cæ- li et terra
gló- ri- a tu- a. Ho- sánna in ex- celsis. Be- ne- dictus qui ve- nit in nómine Dó-
mi- ni. Ho- sánna in ex- cél- sis.