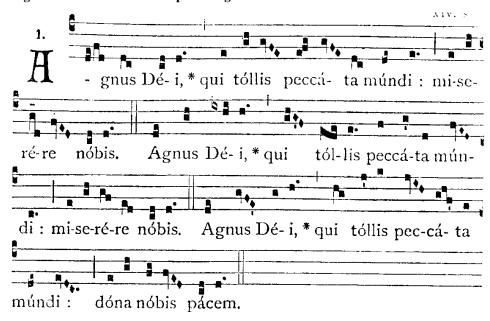
EUCHARISTIC PRAYER I - Roman Canon - see Mass book page 13 Acclamation after the consecration - see Mass book page 17 or 18 The Lord's Prayer - see Mass book page 20 or 21. Agnus Dei is taken from the plainsong Mass XI "Orbis Factor"



~ COMMUNION ANTIPHON Laetabimur in salutari tuo: et in nomine Domini Dei nostri magnificabimur.

We shall rejoice in Thy salvation; and we shall be made great in the name of the Lord our God.

Communion motet is the Agnus Dei from the Mass by Berkeley

POST COMMUNION PRAYER L Spiritum nobis, Domine, tuae caritatis infunde, ut, quos uno caelesti pane satiasti, una facias pietate concordes. Per Christum

Dominum nostrum. Amen.

O Lord, pour the Spirit of Thy love into us, so that as Thou hast satisfied us by one heavenly bread, so mayest Thou make us to be of one heart in devotion to Thee.

Organ Voluntary— "Prelude on 'Windy Peak' by Ernest Walker (1870-1949)

YOU ARE REMINDED THAT VESPERS AND BENEDICTION WILL BE SUNG HERE TONIGHT AT 7.30 P.M.

YOU ARE WELCOME TO TAKE THIS SHEET HOME PLEASE DO NOT REMOVE THE MASS BOOK

SECOND SUNDAY OF THE YEAR

Behold the Lamb of God!



Behold Him who takes away the sins of the world.

INTROIT

sime. Psalm. Jubilate Deo omnis terra, psal- name, O most High. Psalm Shout with mum dicite nomini eius: date gloriam laudi joy to God, all the earth, sing a psalm to eius

Omnis terra adoret te, Deus, et psallat Let all the earth adore Thee, O God, and tibi: psalmum dicat nomini tuo, Altis- sing to Thee: let it sing a psalm to Thy His name: give glory to His praise.

Introductory rite—see Mass book page 3. Kyrie & Gloria—from Missa Brevis by Lennox Berkeley (1903-1990)

COLLECT

B Omnipotens sempiterne Deus, qui caelestia Almighty and Eternal God, who rulest simul et terrena moderaris, supplicationes all things in heaven and on earth alike, populi tui clementer exaudi, et pacem tuam nos- mercifully hear the entreaties of Thy tris concede temporibus......Per omnia saecula people and grant Thy peace to our saeculorum. Amen.

times.

→ The first reading is taken from the prophet Isaiah.

The Lord said to me, You are my servant, Israel, in whom I shall be glorified; I was honoured in the eyes of the Lord, my God was my strength. And now the Lord has spoken, he who formed me in the womb to be his servant, to bring Jacob back to him, to gather Israel to him: It is not enough for you to be my servant, to restore the tribes of Jacob and bring back the survivors of Israel: I will make you the light of the nations so that my salvation may reach to the ends of the earth.

Verbum Domini. R. Deo gratias

GRADUAL

Misit Dominus verbum suum, et sanavit The Lord sent His word, and healed Confiteantur Domino misericordiae eius: et struction. V. Let the mercies of the Lord mirabilia eius filiis hominum.

eos: et eripuit eos de interitu eorum. V. them: and delivered them from their degive glory to Him: and His wonderful works to the children of men.

Second reading is taken from St. Paul's first Epistle to the Corinithians

I, Paul, appointed by God to be an apostle, together with brother Sosthenes, send greetings to the church of God in Corinth, to the holy people of Jesus Christ, who are called to take their place among all the saints everywhere who pray to our Lord Jesus Christ; for he is their Lord no less than ours. May God our Father and the Lord Jesus Christ send you grace and peace. Verbum Domini. R. Deo gratias

GOSPEL ALLELUIA

Laudate Deum omnes angeli eius: Praise ye the Lord, all His Angels : praise ye laudate eum omnes virtutes eius. Him all His hosts.

GOSPEL. A reading from the Holy Gospel according to St. John.

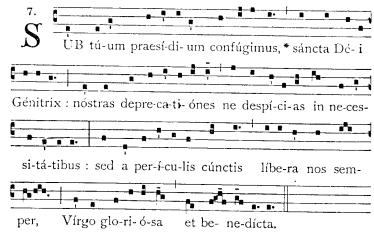
At that time: John saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world! This is he of whom I said, `After me comes a man who ranks before me, for he was before me.' I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel." And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him. I myself did not know him; but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God."

Verbum Domini. R. Laus tibi. Christe.

CREDO 3—see Mass book page 27 or 28 At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God.

Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.



Offertory Motet "Ave Maria" by Jacobus Clemens (Clemens non Papa) c1510-1556 "Hail, Mary! Full of grace! The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners, now

and at the hour of our death. Amen."

PRAYER OVER THE GIFTS

Domine, haec digne frequentare part worthily in mysteria, quia, quoties huius hostiae com- often as this sacdemptionis exercetur.

Per Christum Dominum nostrum. Amen.

Concede nobis, quaesumus, Grant us, we beseech Thee, O Lord, to take these mysteries, for as rifice is made present by memoratio celebratur, opus nostrae re- our recalling it, the work of our redemption is wrought.

PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeterne Deus: per Christum Dominum nostrum.

Qui, humanis miseratus erroribus, de Virgine nasci dignatus est. Qui crucem passus, a perpetua morte nos liberavit et, a mortuis resurgens, vitam nobis donavit aeternam.

Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God, through Christ Our Lord.

Who, having compassion on erring man, vouchsafed to be born of the Virgin, endured the cross, freed us from everlasting death, rose again from the dead, and has given to us eternal life.

Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

