

EUCCHARISTIC PRAYER I—Roman Canon

Roman Canon—see Mass book page 12

Acclamation after the Consecration—see Mass book page 18

The Lord's Prayer—see Mass book page 21

The Agnus Dei is from the Mass by Flor Peeters

K COMMUNION ANTIPHON

Dicit Dominus: Implete hydrias aqua et ferte architriclino. Cum gustasset architriclinus aquam vinum factam, dicit sponso: Servasti vinum bonum usque adhuc. Hoc signum fecit Iesus primum coram discipulis suis.



The Lord said: Fill the water pots with water, and carry to the chief steward. When the chief steward had tasted the water made wine, he said to the bridegroom: Thou hast kept the good wine until now. This first miracle Jesus did in the presence of His disciples.

Communion Motet is “O Sacrum convivium” by Luca Marenzio(1550-1599)

O Sacred Banquet in which Christ is received, the memory of His Passion is renewed; the mind is filled with grace, and the pledge of future glory is given to us. Alleluia.

L POST COMMUNION PRAYER

Spiritus nobis, Domine, tuae caritatis infunde, ut, quos uno caelesti pane satiasti, una facias pietate concordēs. Per Christum Dominum nostrum. Amen.

O Lord, pour the Spirit of Thy love into us, so that as Thou hast satisfied us by one heavenly bread, so mayest Thou make us to be of one heart in devotion to Thee.

VESPERS AND BENEDICTION

ARE SUNG HERE TONIGHT AT 7.30 P.M.

YOU ARE VERY WELCOME TO TAKE THIS SHEET HOME

PLEASE DO NOT REMOVE THE MASS BOOK

SECOND SUNDAY OF THE YEAR



A INTROIT

Omnis terra adoret te, Deus, et psallat tibi: psalmum dicat nomini tuo, Altissime. Psalm. Jubilate Deo omnis terra, psalmum dicite nomini eius: date gloriam laudi eius.

Let all the earth adore Thee, O God, and sing to Thee: let it sing a psalm to Thy name, O most High. Psalm. Shout with joy to God, all the earth, sing a psalm to His name: give glory to His praise.

Introductory rite— see Mass book page 3.

Kyrie & Gloria from “Mass of St. Joseph” by Flor Peeters (1903-1986)

B COLLECT

Omnipotens sempiterne Deus, qui caelestia simul et terrena moderaris, supplicationes populi tui clementer exaudi, et pacem tuam nostris concede temporibus. Per Dominum nostrum Jesum Christum.....Per omnia saecula saeculorum. Amen.

Almighty and Eternal God, who rulest all things in heaven and on earth alike, mercifully hear the entreaties of Thy people and grant Thy peace to our times.

C First Reading is taken from the Prophet Isaiah.

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch. The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named Forsaken, nor your land Abandoned, but you shall be called My Delight and your land The Wedded; for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

Verbum Domini. **R. Deo gratias.**

D GRADUAL

Misit Dominus verbum suum, et sanavit eos: et eripuit eos de interitu eorum
V. Confiteantur Domino misericordiae eius: et mirabilia eius filiis hominum.

The Lord sent His word, and healed them: and delivered them from their destruction. V. Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men.

Second Reading is taken from St. Paul's first epistle to the Corinthians

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses. **Verbum Domini R. Deo gratias.**

GOSPEL ALLELUIA

Laudate Deum omnes angeli eius: *Praise ye the Lord, all His Angels : praise ye laudate eum omnes virtutes eius. Him all His hosts.*

GOSPEL A reading from the Holy Gospel according to St. John.

At that time: On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine failed, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him. After this he went down to Caper'na-um, with his mother and his brothers and his disciples; and there they stayed for a few days. **Verbum Domini. R. Laus, tibi Christe.**

CREDO III—see Mass book page 27 or 28

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God.

Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S**UB tú-um praesí-di-um confúgimus, * sáncta Dó- i

Génitrix : nóstras depre-ca-ti- ónes ne despí-ci-as in ne-ces-

si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-

per, Vírgo glo-ri- ó-sa et be- ne-dícta,

Offertory Motet—"Sacerdotes Domini" by William Byrd (1543-1623)

"The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His Name, Alleluia."

PRAYER OVER THE GIFTS

H Concede nobis, quaesumus, Domine, *Grant us, we beseech Thee, O Lord, to haec digne frequentare mysteria, quia, take part worthily in these mysteries, quoties huius hostiae commemoratio celebratur, for as often as this sacrifice is made opus nostrae redemptionis exercetur. present by our recalling it, the work of our redemption is wrought.* Per Christum Dominum nostrum. Amen.

PREFACE

J Vere dignum et iustum est, aequum et *It is truly meet and right and incumbent salutare, nos tibi semper et ubique gra- upon us for our salvation that we should tias agere: Domine, sancte Pater, omnipo- always and everywhere give thanks unto tens aeternae Deus: per Christum Dominum nostrum.*

Qui, humanis miseratus erroribus, de Vir- *gine nasci dignatus est. Qui crucem passus, a perpetua morte nos liberavit et, a mortuis resurgens, vitam nobis donavit aeternam.*

Et ideo cum Angelis et Archangelis, cum *Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:*

Who, having compassion on erring man, vouchsafed to be born of the Virgin, endured the cross, freed us from everlasting death, rose again from the dead, and has given to us eternal life. Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

2. **S** Anctus, * Sánctus, Sánctus Dóminus Dé- us

Sánctus from Mass XI "Orbis Factor"

Sá-ba-oth. Plé-ni sunt caé-li et tér-ra gló-ri-a

tú-a. Hosánna in ex- célsis. Benedíctus qui vé-nit

in nó-mine Dómini. Hosánna in ex- célsis.