

EUCCHARISTIC PRAYER I—Roman Canon—see Mass book page 12

Acclamation after the Consecration—see Mass book page 18

The Lord's Prayer—see Mass book page 21

Agnus Dei
is from
plain song
Mass XII

Pater
cuncta
Pater

2. **A** XI. s.

-gnus Dé- i, *qui tól-lis peccá- ta mún- di : mi- se- ré-re nó-bis. Agnus Dé- i, *qui tóllis peccáta mún- di : mi-se-ré-re nó-bis. Agnus Dé- i, *qui tól- lis peccá- ta mún- di : dóna nó-bis pá-cem.

K COMMUNION ANTIPHON

Narrabo omnia mirabilia tua: laeta- bor, et exultabo in te: psallam nomini tuo, Altissime. *I will tell of all Thy wonderful deeds; I will rejoice and exult in Thee; I will sing to Thy name, O Most High.*

Communion Motet - "O Sacrum Convivium" by Thomas Tallis (1505-1585)
O sacred Banquet in which Christ is received, the memory of His Passion is renewed; the mind is filled with grace, and the pledge of future glory is given to us. Alleluia.

L POST COMMUNION PRAYER

Praesta, quaesumus, omnipotens Deus, ut illius salutis capiamus effectum, cuius per haec mysteria pignus accepimus. Per Christum Dominum nostrum. Amen. *Grant, we beseech Thee, O Almighty God, that we may obtain the fullness of the salvation, whose pledge we receive in these mysteries.*

Organ Voluntary : Toccata (Suite Gothique) by Léon Boëllmann 1862-1897)

VESPERS & BENEDICTION WILL BE SUNG HERE TONIGHT AT 7.30 PM.
YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK

As in last Sunday's Gospel reading of the leper, so today we hear of faith in our Lord rewarded by healing for a sick man. However, there is something more in today's Gospel account; before He restores the health of the palsied man who has been brought to Him for healing, Our Lord forgives his sins. This provokes the question from the scribes, the religious experts, "Who can forgive sins but God alone?" The question is right. Only God can forgive sins. Therefore, either Our Lord is blaspheming, or He is God. Thus does Our Lord invite the faith of those who come to Him for healing. He heals the sick man both in order to restore his health (which is a



good thing in itself), and also to prove that He has the power to forgive sins as well as heal sickness. In this way, too, Our Lord teaches us that sin and sickness are in some mysterious way connected. He does not mean us to think that sickness is directly related to sin, at least not necessarily in all cases, as though every illness were the result of a particular personal sin. But it is true to say that as Our Lord sees sickness as a deprivation of a man's full humanity, so He also understands the effect of sin on a man to be a deprivation. Neither sickness nor sin is part of God's plan for our fulfilment.

A INTROIT

Domine, in tua misericordia speravi. Exsultavit cor meum in salutari tuo: cantabo Domino, qui bona tribuit mihi. Psalm. Usquequo Domine oblivisceris me in finem? Usquequo avertis faciem tuam a me?

O Lord, I have hoped in Thy mercy. My heart has leapt for joy at Thy salvation: I will sing to the Lord who has granted me good things. Ps. How long, O Lord? Wilt Thou forget me for ever? How long wilt Thou turn away Thy face from me?

Introductory rite – see Mass book page 3.
Kyrie & Gloria from Missa "Missa Brevis in F." KV192
by Wolfgang Amadeus Mozart (1756-1791)

B COLLECT

Praesta, quaesumus, omnipotens Deus, ut, semper rationabilia meditantes, quae tibi sunt placita, et dictis exsequamur et factis. Per Dominum nostrum Jesum Christum....Per omnia saecula saeculorum. Amen. *Grant, we beseech Thee, Almighty God, that by ever meditating what is reasonable, we may both speak and do what is pleasing to Thee.*

C First reading from the prophet Isaiah.

Thus says the Lord: No need to recall the past, no need to think about what was done before. See, I am doing a new deed, even now it comes to light; can you not see it? Yes, I am making a road in the wilderness, paths in the wilds. The people I have formed for myself will sing my praises. Jacob, you have not invoked me, you have not troubled yourself, Israel, on my behalf. Instead you have burdened me with your sins, troubled me with your iniquities. I it is, I it is, who must blot out everything and not remember your sins.
Verbum Domini. **R. Deo gratias.**

D GRADUAL

Ego dixi: Domine, miserere mei: sana animam meam, quoniam peccavi tibi. V. Beatus qui intelligit super egenum et pauperem: in die mala liberabit eum Dominus.

I said: "O Lord, have mercy on me; heal my soul, for I have sinned against Thee. Blessed is he that shows understanding to the needy and the poor. The Lord will free him from the day of evil.

E Second reading from the second epistle of St. Paul to the Corinthians.

I swear by God's truth, there is no Yes and No about what we say to you. The Son of God, the Christ Jesus that we proclaimed among you - I mean Silvanus and Timothy and I - was never Yes and No: with him it was always Yes, and however many the promises God made, the Yes to them all is in him. That is why it is through him that we answer Amen to the praise of God. Remember it is God himself who assures us all, and you, of our standing in Christ, and has anointed us, marking us with his seal and giving us the pledge, the Spirit, that we carry in our hearts.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Verba mea auribus percipe, Domine: intellige clamorem meum.

O Lord, let my words enter Thine ears; attend to my cry.

G GOSPEL – A reading from the Holy Gospel according to St. Mark.

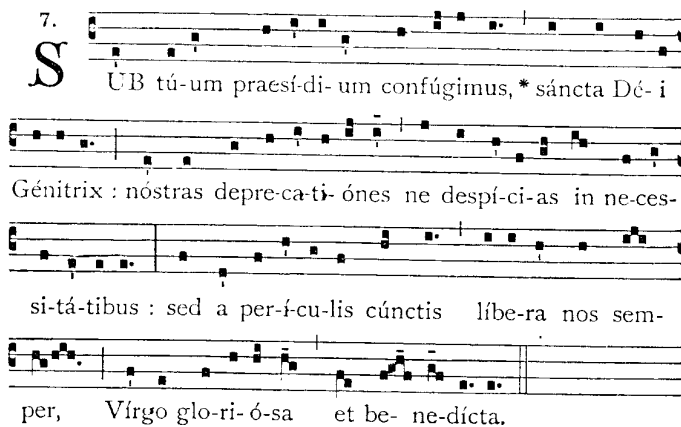
At that time: When Jesus returned to Caper'na-um after some days, it was reported that he was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them. And they came, bringing to him a paralytic carried by four men. And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven." Now some of the scribes were sitting there, questioning in their hearts, "Why does this man speak thus? It is blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk'? But that you may know that the Son of man has authority on earth to forgive sins" -- he said to the paralytic -- "I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them.

Verbum Domini. **R. Laus, tibi Christe.**

CREDO III—see Mass book page 27 or 28

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7.  **S** UB tú-um praesi-di-um confúgimus, * sáncta Dé-i Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-cessi-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet "Exaudi Domine" by Giovanni Pierluigi da Palestrina (1525-1594)

Hear, O Lord, the prayers of Thy servant. Let Thy face shine on Thy servant above Thy Sanctuary; and graciously pay heed to this people who are called by Thy name, O God.

H PRAYER OVER THE GIFTS

Mysteria tua, Domine, debitis servitiis exsequentes, supplices te rogamus, ut, quod ad honorem tuae maiestatis offerimus, nobis proficiat ad salutem. Per Christum Dominum nostrum. Amen.

As we celebrate Thy sacred mysteries with fitting service, O Lord, we humbly beg Thee, that what we offer to the honour of Thy majesty may bring us to salvation.

J PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus.

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God.

Quia sic mundum misericorditer dilexisti, ut ipsum nobis mitteres Redemptorem, quem absque peccato in nostra voluisti similitudine conversari, ut amares in nobis quod diligebas in Filio, cuius obedientia sumus ad tua dona reparati, quae per inobedientiam amiseramus peccando.

For so mercifully didst Thou love the world, that Thou didst send as Redeemer Him who took upon Himself our likeness in all things but sin; so that Thou mightest love in us that which delightest Thee in thy Son. For by His obedience we are once more made fit to receive Thy gifts, who by disobedience had lost them.

Unde et nos, Domine, cum Angelis et Sanctis universis tibi confitemur, in exultatione dicentes:

Wherefore we also, Lord, together with all the Angels and Saints give praise unto Thee, singing in exultation:

Sanctus is from plainsong Mass XII—Pater cuncta

2.  **S** An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us Sába-oth. Pléni sunt caéli et térra gló-ri-a tú-a. Hosánna in excé-lis. Benedíctus qui vé-nit in nó-mi-ne Dómini. Hosánna in excé-lis.