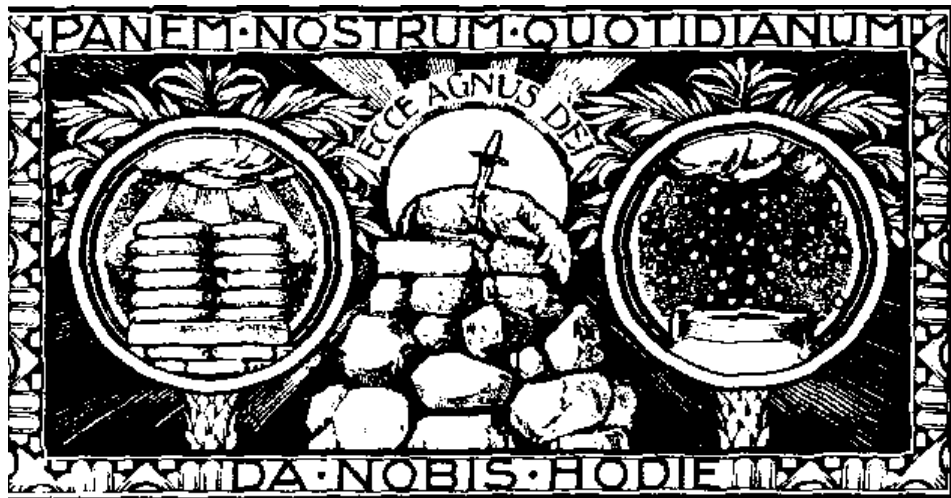


**EUCCHARISTIC PRAYER Roman Canon - see Mass book page 12 or 13**

**Acclamation after the Consecration - see Mass book page 17 or 18**

**The Lord's prayer - see Mass book page 20 or 21**

**The Agnus Dei is from the Mass by Palestrina**



### **K COMMUNION ANTIPHON**

Simile est regnum caelorum homini negotiatori, quaerenti bonas margaritas: inventa una pretiosa margarita, dedit omnia sua, et comparavit eam.

*The kingdom of heaven is like a merchant seeking fine pearls: when he had found one very precious pearl, he gave away everything he owned and bought that pearl.*

### **Communion Motet “Jesu Rex Admirabilis” by Palestrina**

*Jesus, King most admirable and victor most noble, sweetness beyond our powers to describe, Thou art indeed wholly desirable. Stay with us, O Lord and illumine us with Thy light; dispel the darkness of our minds and fill the world with Thy sweetness Palestrina*

### **L POSTCOMMUNION PRAYER**

Sumpsimus, Domine, divinum sacramentum, passionis Filii tui memoriale perpetuum; tribue, quaesumus, ut ad nostram salutem hoc munus proficiat, quod ineffabili nobis caritate ipse donavit. Per Christum Dominum nostrum. Amen.

*We have received, O Lord, the divine sacrament which is a perpetual memorial of Thy Son's passion: grant, we beseech Thee, that this gift which He Himself gave us out of His wonderful love may advance our salvation.*

**Organ Voluntary - “Cortège” by Louis Vierne (1870-1937)**

## **VESPERS AND BENEDICTION**

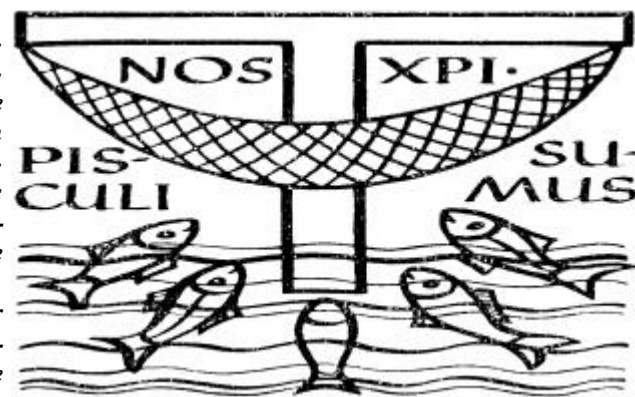
**WILL BE SUNG HERE TONIGHT AT 7.30P.M.**

**YOU ARE WELCOME TO TAKE THIS SHEET HOME**

**BUT PLEASE DO NOT REMOVE THE MASS BOOK**

## **SEVENTEENTH SUNDAY OF THE YEAR**

*Our Lord continues the Parables of the Kingdom, in which He illustrates God's plan of salvation in the Church and in heaven. Our Lord is explaining that those*



*who are truly blessed with faith will always put the gift of faith before all other things in life. We should therefore pray that our faith may be strong, and that we may never fall away.*

### **A INTROIT**

Deus in loco sancto suo: Deus, qui inhabitare facit unanimes in domo: ipse dabit virtutem et fortitudinem plebi suae. *Psalm* Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius

*God in His holy place; God who makes men dwell together in one mind in his house; He shall give power and strength to His people. Psalm Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face.*

**Introductory rite - see Mass book page 3.**

**Kyrie and Gloria from “Missa aeterna Christi Munera”**

**by Giovanni Pierluigi da Palestrina  
(1525-1594)**

### **B COLLECT**

Protector in te sperantium, Deus, sine quo nihil est validum, nihil sanctum, multiplica super nos misericordiam tuam, ut, te rectore, te duce, sic bonis transeuntibus nunc utamur, ut iam possimus inhaerere mansuris. Per Dominum nostrum Jesum Christum...Per omnia saecula saeculorum. Amen

*O God, Protector of those who hope in Thee, without whom nothing is secure and nothing holy, pour out Thy mercy ever more fully upon us, so that with Thee to direct and rule, we may so use the passing good things in this life that we may be able to hold fast those which abide for ever.*

### **C First reading from the first book of Kings.**

The Lord appeared to Solomon in a dream and said, Ask what you would like me to give you. Solomon replied, Lord, my God, you have made your servant king in succession to David my father. But I am a very young man, unskilled in leadership. Your servant finds himself in the midst of this people of yours that you have chosen, a people so many its numbers cannot be counted or reckoned. Give your servant a heart to understand how to discern between good and evil, for who could govern this people of yours that is so great? It pleased the Lord that Solomon should have asked for this. Since you have asked for this the Lord said and not asked for long life for yourself or riches or the lives of your enemies, but have asked for a discerning judgement for yourself, here and now I do what you ask. I give you a heart wise and shrewd as none before you has had and none will have after you.

**Verbum Domini. R. Deo gratias.**

## D GRADUAL

In Deo speravit cor meum, et adiutus sum: et refluoruit caro mea: et ex voluntate mea confitebor illi. V. Ad te, Domine, clamavi: Deus meus, ne sileas: ne discedas a me.

*In God has my heart hoped, and I have been helped; and my flesh has flourished once again; and by my will I will give praise to Him. V. Unto Thee will I cry, O Lord: O depart not from me.*

## E Second read from St. Paul's Epistle to the Romans

We know that by turning everything to their good God co-operates with all those who love him, with all those that he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory. Verbum Domini. R. Deo gratias.

## F GOSPEL ALLELUIA

Exsultate Deo adiutori nostro, iubilare Deo Jacob: sumite psalmum iucundum cum cithara.

*Rejoice to God our helper; sing aloud to the God of Jacob; take up a joyful psalm with the harp.*

## G GOSPEL-A reading from the Holy Gospel according to St. Matthew.

At that time Jesus said to His disciples; "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind; when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire; there men will weep and gnash their teeth. "Have you understood all this?" They said to him, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old."





Verbum Domini. R. Laus, tibi Christe.

CREDO I—see Mass book page 25 or 26

At the end of the Bidding Prayers we sing this prayer to Our Lady.

*We fly to thy protection, O holy Mother of God.*

*Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.*

7.   
S UB tú-um praesi-di-um confúgimus, \* sáncta Dé-i  
  
Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-  
  
si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-  
  
per, Vírgo glo-ri-ó-sa et be- ne-dícta.

## Offertory Motet "O beata Trinitas" by Palestrina

*O blessed Trinity: Father, Son and Holy Spirit, Alleluia! O holy and glorious unity: Father, Son and Holy Spirit, Alleluia!*

## H PRAYER OVER THE GIFTS

Suscipe, quaesumus, Domine, munera, quae tibi de tua largitate deferimus, ut haec sacrosancta mysteria, gratiae tuae operante virtute, et praesentis vitae nos conversatione sanctificent, et ad gaudia sempiterna perducant.

*Receive, we beseech Thee, O Lord, the gifts which from Thy goodness we lay before Thee, that these most holy mysteries enlivened by the power of Thy grace may both sanctify us who receive them in this present life, and also lead us to eternal joys.*

## J PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

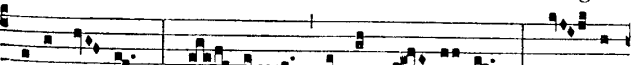
Cuius hoc mirificum fuit opus per paschale mysterium, ut de peccato et mortis iugo ad hanc gloriam vocaremur, qua nunc genus electum, regale sacerdotium, gens sancta et acquisitionis populus diceremur, et tuas annuntiaremur ubique virtutes, qui nos de tenebris ad tuum admirabile lumen vocasti.

Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

*It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God, through Christ Our Lord. Whose wondrous work it was, through the Paschal mystery, that we should be summoned from sin and the yoke of death to this glory, by which we may now be named as a chosen family, a royal priesthood, a holy nation, a redeemed people, and may everywhere show forth Thine excellences, who hast called us out of darkness into Thy marvellous light.*

*Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:*

Sanctus  
from the  
plainsong  
Mass XIV  
"Jesu  
Redemptor"

1.   
S An- ctus, \* Sán- ctus, Sán- ctus Dóminus  
  
Dé- us Sá- ba- oth. Pléni sunt caé- li et térra gló-  
  
ri- a tú- a. Ho- sánna in excél- sis. Be- ne-  
  
dí- ctus qui vé- nit in nómine Dó- mi- ni Ho-  
  
sánna in excél- sis.