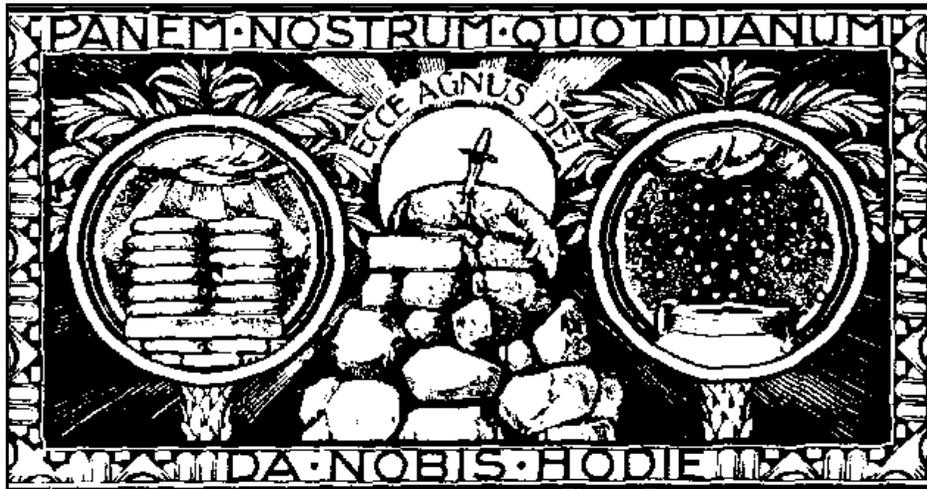


EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 13
 Acclamation after the consecration - see Mass book page 17 or 18
 The Lord's Prayer - see Mass book page 20 or 21.
 The Agnus Dei is from the Mass by Lobo

K COMMUNION ANTIPHON *Bow down Thy ear, make haste to deliver me.*
 Inclina aurem tuam, accelera, ut eruas nos.

Communion motet
“O Quam Suavis”
 by Sebastian de Vivanco
 (1551-1622)

“O how kind is Thy spirit, O Lord! For in order to show Thy gentleness to Thy children, Thou didst grant them the sweetest bread from heaven, which fills the hungry with good things, and sends the fastidious rich empty away”.



L POST COMMUNION PRAYER
 Vivificet nos, quaesumus, Domine, divina *May this divine victim which we have*
 quam obtulimus, et sumpsimus hostia, ut, *offered and received give us life, O*
 perpetua tibi caritate coniuncti, fructum qui *Lord; so that joined to Thee by*
 semper maneat afferamus. Per Christum Dominum *everlasting love, we may bear the fruit*
 nostrum. Amen. *that remains for ever.*

VESPERS AND BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30 P.M.
 YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK

People often confuse "liberty" with "licence". True liberty, or freedom, consists in being able to love God and neighbour willingly.

St. Paul reminds us in today's second reading that freedom is found in obedience to God's commands, which are summarised in one single commandment: "You must love your neighbour as yourself".

On the other hand, licence is the absence of any restraint of our own will. At first this may seem to lead to happiness and fulfilment, but in reality it will only make us selfish and fearful of others.

If we look around at our own society, we will find just how wise St. Paul's teaching is. If people were prepared to love others unselfishly, then they would find a new happiness, and all the more surprising because unexpected.

A INTROIT
 Omnes gentes plaudite manibus, jubilate Deo in voce exultationis. *All peoples clap your hands, sing joyfully to God with exultant voices. Psalm. For the Lord is most high and He is to be feared: He is the great King over the whole earth.*
 Psalm. Quoniam Dominus excelsus, terribilis: Rex magnus super omnem terram.

Introductory rite—see Mass book page 3.
Kyrie & Gloria: from Missa “O Rex Glorae” by Alonso Lobo (155-1617)

B COLLECT
 Deus, qui, per adoptionem gratiae, *O God, who through adopting us by Thy*
 lucis nos esse filios voluisti; praesta, *grace dost will that we should become children of the light; grant, we pray Thee, that*
 quaesumus, ut errorum non involvamus tenebris, sed in splendore veritatis semper *we may not be ensnared by darkness, but*
 maneamus conspicui. Per Dominum nostrum Jesum Christum..... *rather that we may ever remain brightly shining in the splendour of the truth.*
 Per omnia saecula saeculorum. Amen.

C First Reading is taken from the Book of Kings.
 The Lord said to Elijah: Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you. Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. Let me kiss my father and mother, then I will follow you he said. Elijah answered, Go, go back; for have I done anything to you? Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

Verbum Domini. **R. Deo gratias.**

D GRADUAL
 Venite filii, audite me: timorem Domini docebo vos. *Come, my children, and listen to me; I will teach you the Fear of the Lord.*
 V. Accedite ad eum, et illuminamini: et facies vestrae non confundentur. *V. Approach Him, and you will be enlightened, and your faces will not be abashed.*

E Second Reading is from St. Paul's Epistle to the Galatians.

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community. Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit no law can touch you.

Verbum Domini. **R. Deo gratias**

F GOSPEL ALLELUIA

Omnes gentes plaudite manibus: *O clap your hands, all ye nations; shout unto jubilate Deo in voce exsultationis. God with the voice of joy*

G GOSPEL. A reading from the Holy Gospel according to St. Luke.

At that time: When the days drew near for Jesus to be received up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him; but the people would not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, "Lord, do you want us to bid fire come down from heaven and consume them?" But he turned and rebuked them. And they went on to another village. As they were going along the road, a man said to Jesus, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." But he said to him, "Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts his hand to the plough and looks back is fit for the kingdom of God." Verbum Domini. **R. Laus tibi Christe.**

CREDO IV—see Mass book page 29 or 30.

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S** UB tú-um praesi-di-um confúginus, * sáncta Dc-i Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet : "Euge Caeli" by Thomas Tallis (1505-1585)

Rejoice gate of Heaven, for now you are open, you have let into the world the light of Truth, the Sun of justice Himself clothed in flesh"

H PRAYER OVER THE GIFTS

O God, who dost graciously make Thy mysteries effective in us, grant, we beseech Thee, that our services may be fitted to Thy sacred gifts.

J PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus. Qui omnia mundi elementa fecisti, et vices disposuisti temporum variari; hominem vero formasti ad imaginem tuam, et rerum ei subiecisti universa miracula, ut vicario munere dominaretur omnibus quae creasti, et in operum tuorum magnalibus iugiter te laudaret, per Christum Dominum nostrum. Quem caeli et terra, quem Angeli et Archangeli confitentur et proclamant, incessabili voce dicentes *It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, Almighty everlasting God; Who hast made the whole world, and ordered the pattern of its movements; but man Thou hast formed in Thine own image, and hast made all the world's wonders subject to him, that he might rule Thy creation in Thy stead, and praise Thee continually in the majesty of all Thy works, through Christ our Lord. Whom heaven and earth, Angels and Archangels confess and proclaim, singing ceaselessly:*

Sanctus from Mass XII "Pater cuncta"

2. **S** An-ctus, * Sánctus, Sán- ctus Dóminus Dé- us Sába-oth. Pléni sunt caéli et térra gló-ri- a tú- a. Ho- sánna in excél- sis. Benedíctus qui vé-nit in nó-mi- ne Dómini. Hosánna in excél- sis.