EUCHARISTIC PRAYER I—see Mass book page 12 Acclamation after the Consecration—see Mass book page 18. The Lord's Prayer—see Mass book page 21.

Agnus Dei from Mass by Josquin des Prez



COMMUNION ANTIPHON The Lord will give goodness: and our earth Dominus dabit benignitatem: et terra shall yield her fruit. nostra dabit fructum suum.

Communion Motet "Sicut cervus" by Palestrina As the hart panteth after the fountains of water, so my soul panteth after Thee, O God

POST COMMUNION PRAYER

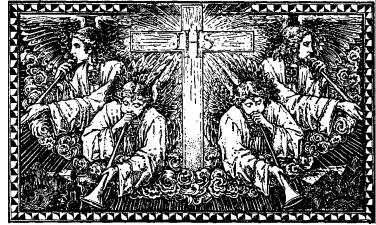
Prosint nobis, quaesumus, Domine, frequentata mysteria, quibus nos, inter praetereuntia ambulantes, iam nunc instituis amare caelestia et inhaerere mansuris. Per Christum Dominum nostrum. Amen.

May these mysteries of which we partake be to our advantage, we beseech Thee, O Lord, since by them, as we journey on through this changing world, Thou dost teach us to love the things of heaven, and remain firm in the things which endure.

There is no Organ Voluntary during Advent except for Gaudete Sunday

VESPERS & BENEDICTION WILL BE SUNG HERE TONIGHT AT 7.30 P.M. YOU ARE WELCOME TO TAKE THIS SHEET HOME PLEASE DO NOT REMOVE THE MASS BOOK

FIRST SUNDAY OF ADVENT (YEAR B)



Once again we begin a new Church Year today with the urgent call to prepare ourselves for Christ's Second Coming. Our Lord Himself teaches His disciples that we

"must stay awake, praying at all times for the strength to survive all that is going to happen, and to stand with confidence before the Son of Man."

INTROIT

meus in te confido, non erubescam: neque irrideant me inimici mei: etenim universi qui te exspectant, non confundentur. et semitas tuas edoce me.

A Ad te levavi animam meam: Deus To Thee have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let my enemies laugh at me: for none of them that wait on Thee shall be Psalm. Vias tuas, Domine, demonstra mihi: confounded. Psalm. Show me, O Lord, Thy ways: and teach me Thy paths.

Introductory rite—see Mass book page 3. Kyrie from Missa de Beata Virgine" by Josquin des Prez (1440-1521)

COLLECT

B num nostrum Jesum Christum.....Per om- Kingdom. nia saecula saeculorum. Amen.

Da quaesumus, omnipotens Deus, Grant to Thy faithful people, we beseech Thee O hanc tuis fidelibus voluntatem, ut, Almighty God, this their desire, that hastening Christo tuo venienti iustis operibus ∞ - with good works to meet Thy Christ as He currentes, eius dexterae sociati, regnum comes, and set at His right hand as His companmereantur possidere caeleste. Per Domi- ions, they may be worthy to possess the heavenly

→ The first reading is taken from the prophet Isaiah.

You, Lord, yourself are our Father, Our Redeemer is your ancient name Why, Lord, leave us to stray from your ways and harden our hearts against fearing you? Return, for the sake of your servants, the tribes of your inheritance. Oh, that you would tear the heavens open and come down - at your Presence the mountains would melt. No ear has heard, no eye has seen any god but you act like this for those who trust him. You guide those who act with integrity and keep your ways in mind. You were angry when we were sinners; we had long been rebels

against you. We were all like men unclean, all that integrity of ours like filthy clothing. We have all withered like leaves and our sins blew us away like the wind. No one invoked your name or roused himself to catch hold of you. For you hid your face from us and gave us up to the power of our sins. And yet, Lord, you are our Father; we the clay, you the potter, we are all the work of your hand. Verbum Domini. R. Deo gratias.

GRADUAL

Universi qui te exspectant, non confun- All they, that wait on Thee, shall not be dentur Domine. V. Vias tuas, Domine, confounded, O Lord. V. Show, O Lord, Thy notas fac mihi: et semitas tuas edoce me. ways to me: and teach me Thy paths.

The second reading is taken from St. Paul's first Epistle to the Corinthians.

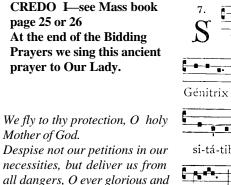
May God our Father and the Lord Jesus Christ send you grace and peace. I never stop thanking God for all the graces you have received through Jesus Christ. I thank him that you have been enriched in so many ways, especially in your teachers and preachers; the witness to Christ has indeed been strong among you so that you will not be without any of the gifts of the Spirit while you are waiting for our Lord Jesus Christ to be revealed; and he will keep you steady and without blame until the last day, the day of our Lord Jesus Christ, because God by calling you joined you to his Son, Jesus Christ; and God is faithful. has Verbum Domini. R. Deo gratias.

GOSPEL ALLELUIA

Ostende nobis Domine misericordiam Show us, O Lord, Thy mercy: and grant tuam: et salutare tuum da nobis. us Thy salvation.

GOSPEL. A reading from the Holy Gospel according to St. Mark.

At that time: Jesus said to His disciples; "Take heed, watch; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to be on the watch. Watch therefore -- for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or in the morning - lest he come suddenly and find you asleep. And what I say to you I say to all: Watch." Verbum Domini. R. Laus, tibi Christe.



blessed Virgin.

UB tú-um praesí-di- um confúgimus, * sáncta Dé- i Génitrix : nóstras depre-ca-ti- ónes ne despí-ci-as in ne-cessi-tá-tibus : sed a per-í-cu-lis cúnctis líbe-ra nos sem-Vírgo glo-ri-ó-sa per, et be- ne-dícta.

Offertory Motet "Rorate Coeli" by Giovanni Pierluigi da Palestrina (1525-1594)

"Drop down dew, ve heavens, from above, and let the clouds rain a Just One. Let the earth open, and bring forth the Saviour like a fresh shoot. Show us Thy mercy, O Lord: and grant us Thy salvation. Come, Lord, and tarry not. Alleluia."

PRAYER OVER THE GIFTS Η

Dominum nostrum. Amen.

Suscipe, quaesumus, Domine, mu- Receive, we beg Thee, O Lord, the gifts nera quae de tuis offerimus collata which we offer Thee from the good things beneficiis, et, quod nostrae devotioni con- that we have received from Thee, and grant cedis effici temporali, tuae nobis fiat prae- that what Thou dost allow us for our tempomium redemptionis aeternae. Per Christum ral welfare may become for us the prize of eternal redemption.

PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeterne Deus: per Christum Dominum nostrum.

Qui, primo adventu in humilitate carnis æsumptae, dispositionis antiquae munus implevit, nobisque salutis perpetuae tramitem reseravit: ut, cum secundo venerit in suae doria maiestatis, manifesto demum munere capiamus, quod vigilantes nunc audemus exspectare promissum.

Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God.

Who at His first coming humbly took flesh in fulfilment of the ancient covenant and opened up for us the path of eternal salvation, so that when He comes again in the glory of His majesty, we may at last manifestly obtain what now we await in earnest expectation.

Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

San- ctus, * San- ctus, San- ctus Dóminus De- us Sá- ba- oth. Ple- ni sunt cœ- li et in excél- sis. Bene- díctus qui ve-nit ter-ra gló-ri- a tu- a. Hosánna nó-mi-ne Dómini. in excél-sis. Hosánna

Sanctus from Mass XVII