

Sanctus is taken from the plainsong Mass XI "Orbis Factor"

2. **S** Anctus, * Sánctus, Sánctus Dóminus Dé- us

Śa-ba-oth. Plé-ni sunt caé-li et tér-ra gló-ri-a

tú-a. Hosánna in ex- célsis. Benedíctus qui vé-nit

in nó-mine Dómini. Hosánna in ex- célsis.

Agnus Dei is from the Mass by Hassler

K COMMUNION ANTIPHON

Dico vobis, gaudium est angelis Dei super uno peccatore paenitentiam agente. *I say to you, God's angels rejoice over one sinner doing penance.*

Communion motet "Exultate Deo" by Alessandro Scarlatti (1660-1725)

'Exult to God, our helper! Sing with joy to the God of Jacob. Take up the psalm, and strike the drum, play the merry psalter with the lute. Blow the trumpet, to greet the new born moon, upon our solemn feastday, this day of gladness.'

L POST COMMUNION PRAYER

Mentes nostras et corpora possideat, quaesumus, Domine, doni caelestis operatio, ut non noster sensus in nobis, sed eius praeveniat semper effectus. Per Christum Dominum nostrum. Amen. *May this heavenly gift which we have received take hold of our minds and bodies, we beseech Thee, O Lord, so that its effect may always prevail within us in place of our own understanding and will.*

Organ Voluntary— "Prelude in C" by Sir Edward C. Bairstow (1874-1946)

**YOU ARE REMINDED THAT VESPERS AND BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30 P.M.**

YOU ARE WELCOME TO TAKE THIS SHEET HOME

PLEASE DO NOT REMOVE THE MASS BOOK

TWENTY-FOURTH SUNDAY OF THE YEAR

A INTROIT

Da pacem, Domine, sustentibus te, ut prophetae tui fideles inveniantur: exaudi preces servi tui, et plebis tuae Israel. *Psalm.* Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus.

Give peace, O Lord, to them that wait patiently for Thee, that Thy prophets may be found faithful: hear the prayers of Thy servant, and of Thy people Israel. Psalm I rejoiced at the things that were said to me: We shall go into the house of the Lord.

Introductory rite—see Mass book page 3.

Kyrie & Gloria—from "Dixit Maria" by Hans Leo Hassler (1564-1612)

B COLLECT

Respice nos, rerum omnium Deus creator et rector, et, ut tuae propitiationis sentiamus effectum, toto nos tribue tibi corde servire. Per Dominum nostrum Jesum Christum....Per omnia saecula saeculorum. Amen.

Look towards us, O God, the creator and ruler of all things, and, so that we may experience the effect of Thy kindness, grant that we may serve Thee with all our hearts.

C First Reading is taken from the book of Exodus.

The Lord spoke to Moses, Go down now, because your people whom you brought out of Egypt have apostatised. They have been quick to leave the way I marked out for them; they have made themselves a calf of molten metal and have worshipped it and offered it sacrifice. Here is your God, Israel, they have cried, who brought you up from the land of Egypt! I can see how headstrong these people are! Leave me, now, my wrath shall blaze out against them and devour them; of you, however, I will make a great nation. But Moses pleaded with the Lord his God. Lord, he said, why should your wrath blaze out against this people of yours whom you brought out of the land of Egypt with arm outstretched and mighty hand? Remember Abraham, Isaac and Jacob, your servants to whom by your own self you swore and made this promise: I will make your offspring as many as the stars of heaven, and all this land which I promised I will give to your descendants, and it shall be their heritage for ever. So the Lord relented and did not bring on his people the disaster he had threatened.

Verbum Domini. **R. Deo gratias.**

D GRADUAL

Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus. V. Fiat pax in virtute tua: et abundantia in turribus tuis.

I rejoiced at the things that were said to me: we shall go into the house of the Lord. V. Let peace be in Thy strength: and abundance in Thy towers.

E Second Reading is taken from St. Paul's epistle to Timothy.

I thank Christ Jesus our Lord, who has given me strength, and who judged me faithful enough to call into his service even though I used to be a blasphemer and did all I could to injure and discredit the faith. Mercy, however, was shown me, because until I became a believer I had been acting in ignorance; and the grace of our Lord filled me with faith and with the love that is in Christ Jesus. Here is a saying that you can rely on and nobody should doubt: that Christ Jesus came into the world to save sinners. I myself am the greatest of them; and if mercy has been shown to me, it is because Jesus Christ meant to make me the greatest evidence of his inexhaustible patience for all the other people who would later have to trust in him to come to eternal life. To the eternal King, the undying, invisible and only God, be honour and glory for ever and ever. Amen.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Timebunt gentes nomen tuum, Domine: *The nations shall fear Thy name, O Lord:*
et omnes reges terrae gloriam tuam. *and all the kings of the earth Thy glory.*

G GOSPEL—A reading from the Holy Gospel according to St. Luke.

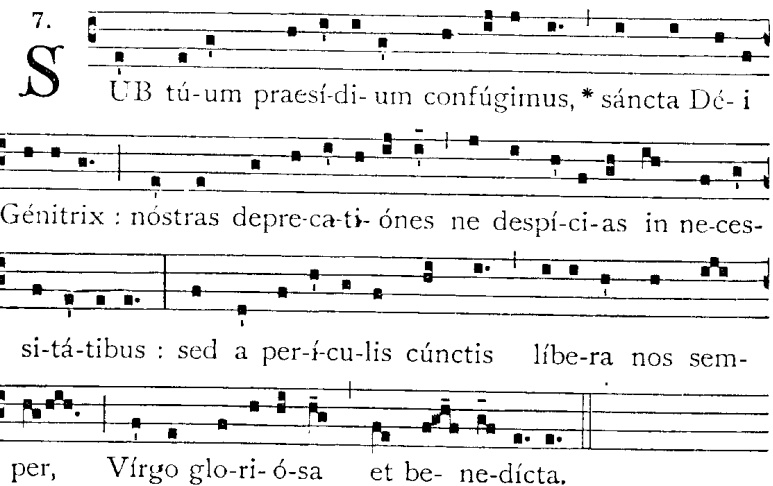
At that time: The tax collectors and sinners were all drawing near to hear Jesus And the Pharisees and the scribes murmured, saying, "This man receives sinners and eats with them." So he told them this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbours, saying to them, 'Rejoice with me, for I have found my sheep which was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbours, saying, 'Rejoice with me, for I have found the coin which I had lost.' Just so, I tell you, there is joy before the angels of God over one sinner who repents." And he said, "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine And he would gladly have fed on the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants."' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. "Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'

Verbum Domini. **R. Laus tibi, Christe.**

CREDO IV—see Mass book page 29 or 30

At the end of the
Bidding Prayers we
sing this ancient
prayer to Our Lady.

*We fly to thy protec-
tion, O holy Mother
of God. Despise not
our petitions in our
necessities, but de-
liver us from all dan-
gers, O ever glorious
and blessed Virgin.*

7.  UB tú-um praesí-di-um confúginus, * sáncta Dé- i
Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-
si-tá-tibus : sed a per-í-cu-lis cúnc-tis líbe-ra nos sem-
per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet. "Dixit Maria" by Hassler

Mary said to the Angel: "Behold the handmaid of the Lord; be it done unto me according to thy word".

H PRAYER OVER THE GIFTS

Propitiare, Domine, supplicationibus nos-
tris, et has oblationes famulorum tuorum
benignus assume, ut, quod singuli ad honorem
tui nominis obtulerunt, cunctis proficiat ad sa-
lutem Per Christum Dominum nostrum. Amen.

*Be favourable, O Lord, to our supplications,
and in your kindness receive these offerings
which Thy servants make to Thee, so that
what each one has offered to the honour of
Thy name, may advance the salvation of all.*

J PREFACE

Vere dignum et justum est, aequum
et salutare, nos tibi semper et ubique
gratias agere: Domine, sancte Pater, om-
nipotens aeternae Deus.

Quia filios, quos longe peccati crimen
abstulerat, per sanguinem Filii tui Spi-
ritusque virtute, in unum ad te denuo con-
gregare voluisti: ut plebs, de unitate Trin-
itatis adunata, in tuae laudem sapientiae
multiformis Christi corpus templumque
Spiritus nosceretur Ecclesia
Et ideo, choris angelicis sociati, te lauda-
mus in gaudio confitentes:

*It is truly meet and right and incumbent upon us
for our salvation that we should always and eve-
rywhere give thanks unto Thee, O Lord, holy Fa-
ther, Almighty everlasting God.*

*For Thou didst will that Thy children, estranged
from Thee by the stain of sin, should be gathered
once more unto Thee by Thy Son's Blood and the
Holy Spirit's power; so that Thy people, now
made one in the unity of the Blessed Trinity,
should be known as the Church, the Body of
Christ and the Temple of the Holy Spirit, gath-
ered together in praise of Thy wisdom.*

*Therefore, united with the angelic choirs, we
praise Thee, joyfully confessing:*

EUCCHARISTIC PRAYER I - Roman Canon -see Mass book page 13

Acclamation after the consecration -see Mass book page 17 or 18

The Lord's Prayer -see Mass book page 20 or 21

(see overleaf for the Sanctus)