THE ORATORY —**dedicated to** THE IMMACULATE CONCEPTION 141 Hagley Road, Edgbaston, Birmingham, B16 8UE *Registered as a Charity* 

## **Parish Weekly Newsletter**

# This newsletter is available in large-print format. Ask at the Sacristy.

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# August 1st 2010: EIGHTEENTH SUNDAY IN ORDINARY TIME



### ENVY, GREED AND FEUDING

In today's Gospel we hear about a man who approached Our Lord and asked him to intervene in a row he was having with his brother over their father's will. Typically, Jesus replies to the man by asking him a question: "Who appointed me judge over your claims, or arbitrator between you and your brother?" This is not simply an "escape" clause, so to speak. Our Lord knew perfectly well that any decision He might make would in all probability displease one or even both the parties, and that they would then only look out for someone else to appeal to for a further decision, and so on.

We can tell that Our Lord is not simply avoiding getting embroiled in an acrimonious family feud, because He takes the opportunity to speak about the implications of what these two brothers are doing.

The parable of the rich man with an excessively good harvest can be applied to any situation. Here Our Lord draws the picture of a man who has so much produce from his farm that he decides to pull down his old barns because they are now too small to take all his grain. He decides to build even bigger barns and set more and more produce aside in them and have a really easy life. Being prosperous is a blessing, but also brings a danger with it. Not so many years ago most of us were less well-off than we are now. As we have

gradually amassed more and more of this world's goods, how has it affected us? Are we better or worse for what we own? Isn't there a tendency for thoughts of what to do with our property taking us over and dominating all our concerns? Don't we often find ourselves, almost unconsciously, thinking more about mortgages, another (bigger) car, a house in a better neighbourhood, a large-screen HD Television, holidays several times a year, etc.? We can all add to the list!

Nowhere does Our Lord say that such things are *necessarily* bad in themselves—except insofar as they can destroy our sense of priority. How does He make His point? By stating a simple and obvious, but also very disturbing truth.

He tells us about this rich man with an enviable amount of property which he thinks will keep him very comfortable in easy and relaxed circumstances for many years to come, and then says, "Fool! This very night you are going to die and meet your Creator and Judge. What good will all your property be to you then?"

Of course it's usually the case that people are not comfortable with the thought of death. It is rightly said to be the great taboo left in our society. Watch TV, listen to the radio, read any magazine you like. Where will you find a mention of death as the end of ALL our lives? What a morbid thought, we might exclaim! Sudden and unexpected deaths, especially of young people, make the news. But how often do we think that it really might happen to us, tonight, tomorrow, next week?

What Our Lord is teaching us today is that our natural tendency to plan for our lives as though they were going on for ever is made even stronger when we amass more and more goods, when we become more and more prosperous. The story of the rich man who dies suddenly and unexpectedly, leaving all his goods behind—all utterly useless to him after death—is like several of Our Lord's other parables about wealth and riches. His final lesson sums them all up: "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.

#### **CARDINAL NEWMAN'S SHRINE**

Many thanks to those who have already given money towards the redecoration of St. Philip's Chapel, which we hope will be completed in time for the Pope to inaugurate it on September 19th immediately after beatifying Cardinal Newman at Cofton Park, Rednal.

We have now raised about  $\pounds 11,000$  towards the total of  $\pounds 45,000$ . If you have not already contributed, please do so!. Think what a joy it will be in future years to say that some of your money went into making something seen for the first time, and blessed, by the presence of the Pope himself.

#### Sunday August 1st: Eighteenth Sunday in Ordinary Time (Green)

• 8.30 a.m. *Low Mass* 

9.30 a.m. Latin Low Mass—1962 Missal

12.00 p. m (Families with young children)
5.30 p.m. Low Mass

10.30 a.m. High Mass

• 7.30 p.m. Vespers and Benediction

## Liturgical Calendar

Year 2 of the Lectionary at Weekday Mass and Psalter Week 2 in the Divine Office Monday to Friday: Masses at 7.30 a.m., 12.45 p.m. and 5.45 p.m. Rosary 7.45 p.m. (for Saturdays: see over) Holy Hour: Each Weekday from 8 a.m. - 9 a.m. Benediction on Tuesday at 8 p.m.

Confessions are heard from 12.30 p.m. and from 5.30 p.m. until the end of Mass.

<ul> <li>Monday 2nd August: Feria. (Green). Optional memorias of St Eusebius of Vercelli, Bishop. (White); or of St Peter Julian Eymard, Priest. (White).</li> <li>Holy Hour 8 a.m.—9 a.m.</li> <li>Blessing with St Philip's relic at 8 p.m.</li> </ul>		August 8th: the Nineteenth Sunday of Ordinary Time: (Green)
<b>St Eusebius</b> (d.371) He supported the great Bishop Athanasius in his fight for orthodoxy against the Arian heretics who denied that Our Lord is God. For this, like Athanasius, he suffered exile from his see in Vercelli, in Northern Italy. <b>St Peter Julian Eymard</b> (d. 1868) A French priest, he founded the Blessed Sacrament Fathers to advance devotion to Our Lord, truly present in the Eucharist.		• 8.30 a.m. <i>Low Mass</i>
Tuesday 3rd August: Feria. (Green)		<ul> <li>9.30 a.m. Latin Low Mass 1962 Missal</li> <li>10.30 a.m. High Mass</li> </ul>
• Holy Hour 8 a.m. – 9 a.m. • Benediction at 8 p.m.		<ul> <li>12.00 p.m. Families with young children</li> </ul>
Wednesday 4th August: St John Vianney, Priest. Memoria. (White)		
• Holy Hour 8 a.m. –9 a.m.		
<b>St John Vianney</b> - <i>the Curé of Ars</i> - (1786-1859) He was not gifted academically and struggled with his studies for the priesthood. Once ordained, he was sent to Ars, the poorest parish in his diocese. At this time, following the anti-Catholic French Revolution, the laity had become demoralised, but by simple, profound teaching, he encouraged people back to the sacraments. His reputation rapidly spread and he became a much sought-after confessor and spiritual director.		<ul> <li>7.30 p.m. Vespers and Benediction</li> <li>Please pray for the sick Brenda Molloy, Thomas Agga, Josephine Spooner, Imelda Martinez, Nick Usher-Somers, Ute Bowyer, Thelma Havelin, May</li> </ul>
<ul> <li>Thursday 5th August: Feria. (Green). Optional memoria of The Det St Mary Major. (White).</li> <li>Holy Hour 8 a.m.—9 a.m.</li> <li>The Dedication of St Mary Major: The Basilica of Our Lady in Rome wa honour after the Council of Ephesus declared that She is no less than th God". It is the oldest church dedicated to Our Lady in the Christian West, a four major basilicas in Rome (hence the title: "St Mary Major").</li> <li>Friday 6th August: The Transfiguration of Our Lord. Feast. (White Holy Hour 8 a.m. –9 a.m.</li> </ul>	is built in her e "Mother of and one of the	Colquhoun, Kevan Bleach, Tony Farmer, Michael McCann, Philip McCann, David Pritchard, Carolyn Knight, Joan Cleevely and Barbara Jarvis. <b>Of your charity please pray for those who have died recently:</b> Michael Marshall, Craig Woods; <b>and of the souls of those whose anniversaries oc- cur about now:</b> Fr Philip Lynch of this Oratory, Maria Rosario, Evelyn Madden, Robert Hogan, Tho- mas McGough, Maureen Gilley and Bridie & Sean O'Driscoll.
<b>The Transfiguration:</b> We commemorate today the occasion when Our Lord took Ss Peter, James and John to the summit of Mt Tabor, where He was transfigured in heavenly light while praying in their midst.		The following are requested to read at Mass next weekend, August 7th/8th 19th Sunday in Ordinary Time Saturday 5.45 p.m: Jenni Hardwick
<ul> <li>Saturday 7th August: Our Lady on Saturday. (White); or Feria. (Green). Optional memorias of St Sixtus II, Pope, &amp; his Companions, Martyrs. (Red); or of St Cajetan, Priest. (White)</li> <li>Low Mass at 8 a.m.</li> </ul>		Sunday 8.30 a.m.: Murray Wilson-Browne 12.00 p.m.: Morag Marinoni 5.30 p.m.: Jason Mahoney
<ul> <li>(Nb. <u>No</u> Tridentine Mass at 9.30 a.m. until shrine is finished)</li> <li>Low Mass at 11 a.m.</li> </ul>		<b>Collections last week:</b> 17th Sunday of the Year: 25th July, 2010
<ul> <li>Exposition of the Blessed Sacrament from 8.30—10.45 a.m.</li> <li>Confessions from 11 a.m. to 12 noon &amp; from 5.30 p.m.</li> <li>First Mass of Sunday (Nineteenth Sunday of Ordinary Time) at 5.45 p.m.</li> <li>Pope St Sixtus II &amp; Comps were martyred in Rome in 258, under the Emperor Valerius.</li> </ul>		Offertory: £1,511 Second: Verona Fathers: £1393 (Separate Donations: Cardinal Newman's shrine: ) £1,290
<b>St Cajetan</b> : (d 1547) founded the Theatine Congregation of priests communities in large cities and also influenced St Philip Neri in Congregation of the Oratory some years later.	to work in	(Target £45,000) Very Many thanks
TODAY THE SECOND COLLECTION THIS WEEKEND will be for the refur- bishment of St. Philip's Chapel as Cardinal Newman's shrine. THE PIETY STALL is open after all Masses and has a large selection of items including DVDs and books.	<b>DN THIS WEEKEND</b> will be for the refur- as Cardinal Newman's shrine. after all Masses and has a large selection of cs. <b>DAME 11</b> with Aidan Thompson a <b>THE POPE'S VISIT:</b> W the Oratory on 19th Sej the first pilgrim to pray	
There will be A HOLY HOUR from 8 a.m. to 9 a.m. each weekday morn- ing to pray for the success of Cardinal Newman's beatification and the Pope's visit. ADORATION OF THE BLESSED SACRAMENT in the Cloister Chapel will take place this week on Wednesday this week starting at 3 p.m. and end- ing with Benediction at c. 5 p.m. (There will not be a Mass). FORTHCOMING EVENTS	n- our parish and community. For obvious reasons the visit will be very short and it will be completely private. Very many thanks to all those of you who have made specific donations towards setting up Blessed John Henry Newman's shrine and to fund the redecora-	
the final date for submission of applications is this Friday. Au- gust 6th., No applications can be accepted after then (by order of the Bishops' Conference). As previously mentioned, it is essential to book if you wish to go to the Beatification as access to the Beatification site can only be gained by coach. Completed forms must be returned to the Ora- tory in an envelope marked "Beatification". Please do not send to		a Gift Aid form (to be found at the doors of the we can increase your donation by claiming money evenue & Customs. L PILGRIMAGE TO HARVINGTON to honour the Mar- dlands, will take place on Sunday 5th September. The Mass m. and the Principal Celebrant will be His Grace Archbishop
to pray for World Peace and for Young People, will take place on Sunday 22 August commencing with Mass at 3 p.m. <b>The SOCIETY OF ST HUGH</b> will <i>not</i> be meeting this month; the next meeting will be on September 4th at 2 p.m. in the Oratory House <b>'NEWMAN and BIRMINGHAM'</b> is the title of a lecture which will be given by Professor Sheridan Gilley, author of <i>Newman and His Age</i> , to mark the Beatification of Cardinal Newman. It takes place on Monday 13 Septem- Newman and the state of the section of t		<ul> <li><b>GOX HOLDERS</b> are asked to co-operate with your collectors your red boxes, as the quarter has just ended. We take this thank you for your continued support and generosity to the ork of the Church throughout the world.</li> <li><b>BO MASS</b> : the choir is on holiday during the month of Auses will resume on Sunday 5th September.</li> <li><b>Th SEPTEMBER</b>: The day of the Beatification of Cardinal the Pope's Visit will obviously be different in many ways from a y. Details about the schedule on that day will soon be available.</li> </ul>