

EUCCHARISTIC PRAYER - Roman Canon -see Mass book page 12

Acclamation after the Consecration - see Mass book page 18

The Lord's Prayer - see Mass book page 21

The Agnus Dei is from the Mass by Guerrero



K **COMMUNION ANTIPHON** *Honour the Lord with thy property, and with the first of all thy fruits: and thy barn shall be filled with abundance, and thy presses shall run over with wine.*
Honora Dominum de tua substantia, et de primitiis frugum tuarum: ut impleantur horrea tua saturitate, et vino torcularia redundabunt.

Communion Motet “Caro Mea Vere est Cibus”

by Mathieu Gascogne (early 16th century)

“My Flesh is real Food, My Blood is real drink, he who eats My Flesh and drinks My Blood will have life everlasting”

L **POST COMMUNION PRAYER** *We have received, O Lord, the divine sacrament which is a perpetual memorial of Thy Son's passion: grant, we beseech Thee, that this gift which He Himself gave us out of His wonderful love may advance our salvation.*
Sumpsimus, Domine, divinum sacramentum, passionis Filii tui memoriale perpetuum; tribue, quaesumus, ut ad nostram salutem hoc munus proficiat, quod ineffabili nobis caritate ipse donavit. Per Christum Dominum nostrum. Amen.

Organ Voluntary : “Flourish for an occasion” by William H. Harris (1881-1971)

VESPERS & BENEDICTION

WILL BE SUNG HERE TONIGHT AT 7.30 PM.

YOU ARE WELCOME TO TAKE THIS SHEET HOME

PLEASE DO NOT REMOVE THE MASS BOOK

SEVENTEENTH SUNDAY OF THE YEAR

In the first reading, the Prophet **Elisha** miraculously feeds a hundred men with twenty loaves. He tells his followers to feed the people with the loaves, since God has said "They will all eat and have some left over". In this way Elisha foreshadows our Lord's great miracle of which we are about to hear in today's Gospel.

In the second reading from **St. Paul's Epistle to the Ephesians** the Apostle continues his letter to the Christians of Ephesus with a plea for unity among themselves; not mere human unity, but the unity that comes from, and in, the Holy Spirit of God Himself, who has been given to us in the One Baptism, in order to build up One Church in One Faith.

In today's reading from the Holy **Gospel according to John**, Our Lord has taken pity upon the crowd and has been teaching them about the Kingdom of heaven, as we heard in last Sunday's Gospel. Now He shows his mercy and love in a yet more practical way, by feeding them in their hunger. The people, seeing what Jesus has done for them, are intent on making Him their King. But this is not God's Will. Jesus therefore escaped from them so that He may return later and teach them the true meaning of the miracle He has worked for them.

A **INTROIT** *God in His holy place; God who maketh men of one mind to dwell in a house; He shall give power and strength to His people. Psalm. Let God arise, and let His enemies be scattered: and let then that hate Him flee from before His face.*
Deus in loco sancto suo: Deus, qui inhabitare facit unanimes in domo: ipse dabit virtutem et fortitudinem plebi suae. Psalm. Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius.

Introductory rite—see Mass book page 3.

Kyrie & Gloria from Missa “Simile est Regnum” by Francisco Guerrero (1528-1599)

B **COLLECT** *O God, Protector of those who hope in Thee, without whom nothing is secure and nothing holy, pour out Thy mercy ever more fully upon us, so that we may be able to hold fast those things which abide for ever.*
Protector in te sperantium, Deus, sine quo nihil est validum, nihil sanctum, multiplica super nos misericordiam tuam, ut, te rectore, te duce, sic bonis transeuntibus nunc utamur, ut iam possimus inhaerere mansuris. Per Dominum nostrum Jesum Christum...Per omnia saecula saeculorum. Amen

C **The first reading is taken from the second book of Kings.**

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear. Give it to the people to eat, Elisha said. But his servant replied, How can I serve this to a hundred men? Give it to the people to eat he insisted for the Lord says this, They will eat and have some left over. He served them; they ate and had some over, as the Lord had said.

Verbum Domini. R. Deo gratias.

D **GRADUAL** *The eyes of all look to Thee in hope, O Lord, and thou givest them their food at the proper time. Thou openest Thy hand, and fillest every living thing with Thy blessing.*
Oculi omnium in te sperant, Domine: et tu das illis escam in tempore opportuno.
V. Aperis tu manum tuam: et imple omne animal benedictione.

E The second reading is taken from St. Paul's Epistle to the Ephesians.

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, through all and within all. Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Exsultate Deo adiutori nostro, iubilate *Rejoice to God our helper; sing aloud to Deo Jacob: sumite psalmum iucundum the God of Jacob; take up a joyful psalm cum cithara. with the harp.*

G GOSPEL - A reading from the Holy Gospel according to St. John.

At that time: Jesus went to the other side of the Sea of Galilee, which is the Sea of Tiber'i-as. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up on the mountain, and there sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?" Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself. Verbum Domini. **R. Laus, tibi Christe.**

CREDO III—see Mass book page 27 or 28
At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

*We fly to thy protection,
O holy Mother of God.
Despise not our petitions
in our necessities, but
deliver us from all dangers,
O ever glorious and
blessed Virgin.*

7. **S** UB tú-um praesí-di-um confúgimus, * sáncta Dé-i
Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-
si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-
per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet "Laudabo Dominum" by Henry Purcell (1659-1695).

I will praise the Lord all my life. Do not put your trust in princes. Blessed is he whose helper is Jacob's God; his hope is in the Lord, his God. In peace will I sleep and take my rest, since Thou alone, O Lord, hast made me secure. I will praise the Lord all my life.

H PRAYER OVER THE GIFTS

Suscipe, quaesumus, Domine, munera, quae tibi de tua largitate deferimus, ut haec sacrosancta mysteria, gratiae tuae operante virtute, et praesentis vitae nos conversatione sanctificent, et ad gaudia sempiterna perducant. Per Christum Dominum nostrum. Amen.

Receive, we beseech Thee, O Lord, the gifts which from Thy goodness we lay before Thee, that these most holy mysteries enlivened by the power of Thy grace may both sanctify us who receive them in this present life, and also lead us to eternal joys.

J PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

Cuius hoc mirificum fuit opus per paschale mysterium, ut de peccato et mortis iugo ad hanc gloriam vocaremur, qua nunc genus electum, regale sacerdotium, gens sancta et acquisitionis populus diceremur, et tuas annuntiarem ubique virtutes, qui nos de tenebris ad tuum admirabile lumen vocasti. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God, through Christ Our Lord.

Whose wondrous work it was, through the Paschal mystery, that we should be summoned from sin and the yoke of death to this glory, by which we may now be named as a chosen family, a royal priesthood, a holy nation, a redeemed people, and may everywhere show forth Thine excellences, who hast called us out of darkness into Thy marvellous light.

Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

Sanctus is from Mass IV
"Cunctipotens Genitor Deus"

8. **S** An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us
Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a.
Ho-sánna in ex-cél-sis. Benedíctus qui vé-nit in nó-
mine Dó-mini. Ho-sánna in ex-cél-sis.