EUCHARISTIC PRAYER Roman Canon - see Mass book page 12 Acclamation after the Consecration—see Mass book page 18 The Lord's Prayer-see Mass book page 21

Agnus Dei - from Mass IX "Cum Jubilo



tollis peccá- ta mun- di : do- na no- bis pa- cem.

#### **COMMUNION ANTIPHON**

ortus est sol iustitiae. Christus Deus noster.

Glorious things are said of thee, O Gloriosa dicta sunt de te, Maria, quia ex te Mary, because from thee was born the sun of righteousness. Christ our God. 

## Communion Motet is Ave Maria by **Robert Parsons (died 1570)**

"Hail, Mary! Full of grace! The Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. Amen."

## POST COMMUNION PRAYER

Sacramenta quae sumpsimus, Domine May the Sacrament which we have Deus noster, illius in nobis culpae vulnera received, O Lord our God, repair in us reparent, a qua immaculatam beatae Mariae the wounds of that sin, from which Thou Conceptionem singulariter praeservasti. Per didst in a singular manner preserve the Christum Dominum nostrum. Amen Immaculate Conception of Blessed Mary.

**Organ Voluntary** 

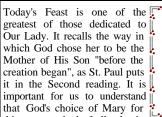
# YOU ARE VERY WELCOME TO TAKE THIS SHEET HOME PLEASE DO NOT REMOVE THE MASS BOOK

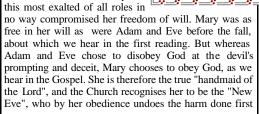
#### THE SOLEMNITY OF THE IMMACULATE CONCEPTION OF OUR LADY

AVE

MARIA

divine Son.





# INTROIT

induit me vestimentis salutis, et indumento and with the robe of justice He hath covered iustitiae circumdedit me, quasi sponsam me, as a bride adorned with her jewels. ornatam monilbus suis. Psalm. Exaltabo te, Psalm I will extol Thee, O Lord, for Thou Domine, quoniam suscepisti me; nec delectasti hast upheld me; and hast not made my inimicos meos super me.

I will greatly rejoice in the Lord, and my Gaudens gaudebo in Domino, et soul shall be joyful in my God; for He hath exsultabit anima mea in Deo meo; quia clothed me with the garments of salvation, enemies to rejoice over me.

Church, brings us the life of grace in Christ her

# Introductory rite - see Mass book page 3.

Kyrie & Gloria from the Coronation Mass by Wolfgang Amadeus Mozart (1756-1791)

#### COLLECT B

Conceptionem dignum Filio tuo habitaculum a worthy habitation for Thy Son, and praeparasti, quaesumus, ut, qui ex morte eiusdem didst, by His foreseen death, preserve her Filii tui praevisa, eam ab omni labe praeservasti, from all stain of sin; grant, we beseech nos quoque mundos, eius intercessione, ad te Thee, that through her intercession we pervenire concedas. Per Do minum nostrum Jesum may be cleansed from sin and come with Christum.....Per omnia saecula saeculorum. Amen. pure hearts to Thee.

O God who, by the Immaculate Deus. qui per immaculatam Virginis Conception of the Virgin, didst make her

## First Reading is taken from the book of Genesis

After Adam had eaten of the tree, the Lord God called to him. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied. 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?" The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.' Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: You and the woman, Your offspring and her offspring. It will crush your head and you will strike its heel.' The man named his wife 'Eve' because she was the mother of all who live. Verbum Domini. **R. Deo gratias.** 

For this reason, the early Fathers of the Church noted that the name Eve. in Latin "EVA", can be reversed to give the Angel's greeting: "AVE", which in Latin means "Hail!". This is referred to in our picture. Father Caswall of this Oratory, rendered the idea as "Eva's name reversing, 'stablish peace below".

by Eve. As the New Eve,

Mary is the Mother not only

of Christ, but also of all those

whom she received and

accepted at the foot of the

cross to be her spiritual

children. But whereas birth from Eve brings us the curse

of original sin, birth from

Mary, the Mother of the

# GRADUAL

### Blessed art thou, O Virgin Mary, by the Lord

Benedicta es tu, Virgo Maria, a Domino the most high God above all women upon Deo excelso, prae omnibus mulieribus earth. V. Thou art the glory of Jerusalem, super terram. V. Tu gloria Jerusalem, tu thou art the joy of Israel, thou art the honour laetitia Israel, tu honorificentia populi nostri. of our people.

## Second Reading is taken from St. Paul's Epistle to the Ephesians

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ, for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved. And it is in him we were claimed as God's own, chosen from the beginning, under the predetermined plan of the one who guides all things as he decides by his own will; chosen to be, for his greater glory, the people who would put their hopes before he came. Verbum Domini. R. Deo gratias.

# **GOSPEL ALLELUIA**

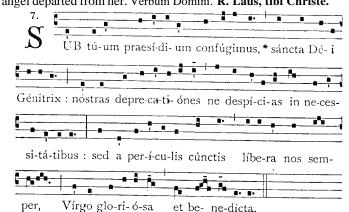
Tota pulchra es, Maria; et macula Thou art all fair, O Mary, and there is in thee originalis non est in te. no stain of original sin.

# GOSPEL . A reading from the Holy Gospel according to St. Luke.

At that time: In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, O favoured one, the Lord is with you!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favour with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob for ever; and of his kingdom there will be no end." And Mary said to the angel, "How shall this be, since I have no husband?" And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God. And behold, your kinswoman Elizabeth in her old age has also conceived a son; and this is the sixth month with her who was called barren. For with God nothing will be impossible." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her. Verbum Domini. R. Laus, tibi Christe.

**CREDO III**—see Mass Book page 27 or 28 At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holv Mother of God. Despise not our petitions in our necessities. but deliver us from all dangers, O ever glorious and blessed Virgin.



# Offertory Motet "Ave Maria" by Sir Edward Elgar (1857-1934)

"Hail Mary, full of grace, the Lord is with thee, blessed art thou among women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen."

# **PRAYER OVER THE GIFTS**

Salutarem hostiam, quam in sollemnitate Graciously accept, O Lord, the saving immaculatae Conceptionis beatae victim which we offer on the solemn feast of Virginis Mariae tibi, Domine, offerimus, the sinless conception of the Virgin Mary, suscipe dignanter, et praesta, ut, sicut illam tua and grant that as we profess her to be gratia praeveniente ab omni labe profitemur preserved from all sin by means of Thy immunem, ita, eius intercessione, a culpis grace, so we may be set free from all our omnibus liberemur. Per Christum Dominum sins by her intercession. nostrum. Amen.

PREFACE

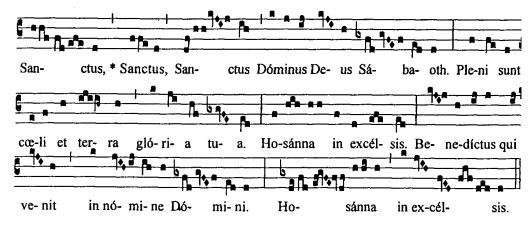
Vere dignum et justum est, aequum et our salvation, that we should always and

omnipotens aeterne Deus:

signares exordium.

advocatam gratiae et sanctitatis exemplar. in gaudio confitentes:

Sanctus from plainsong Mass IX "Cum Jubilo"



salutare, nos tibi semper et ubique everywhere give Thee thanks, O Lord, Holy gratias agere: Domine, sancte Pater, Father, almighty and everlasting God. For Thou hast preserved the most blessed Virgin Qui beatissimam Virginem Mariam ab omni Mary from all stain of original sin, so that, originalis culpae labe praeservasti, ut in ea, endowed with the fullness of Thy grace, She gratiae tuae plenitudine ditata, dignam Filio might be prepared to be the worthy mother of tuo Genetricem praeparares, et Sponsae eius Thy Son; and that she might be the sign of the Ecclesiae sine ruga vel macula formosae dawning beauty of the Church, His spouse

It is truly right and just, fitting, and meet for

without spot or stain. Purest of Virgins, she was Filiu m enim erat purissima Virgo datura, qui to bring forth Thy Son, the innocent Lamb who crimina nostra Agnus innocens aboleret; et would do away with our sins; and Thou didst ipsam prae omnibus tuo populo disponebas form her before all others to be Thy people's advocate of grace and example of holiness. And Et ideo, choris angelicis sociati, te laudamus therefore, together with the angelic choirs we praise Thee, joyfully confessing: