

Agnus Dei is taken from the plainsong Mass I "Lux et origo"



K COMMUNION ANTIPHON *I am the Good Shepherd, alleluia;*
Ego sum pastor bonus, alleluia: et cognosco oves *I know My sheep and my own*
meas, et cognoscunt me meae, alleluia alleluia. *know me. Alleluia, alleluia.*

Communion motet : "Surrexit Pastor Bonus" by Tomás Luis de Victoria (1548-1611)
The Good Shepherd has arisen, who laid down His life for His sheep, and graciously gave Himself up to die for His flock. Alleluia!



L POST COMMUNION PRAYER *Heavenly Father, Good Shepherd, look*
Gregem tuum, Pastor bone, placatus *mercifully upon the sheep of Thy flock*
intende, et oves, quas pretioso Filii tui *whom Thou hast redeemed by Thy Son's*
sanguine redemisti, in aeternis pascuis collocare *Precious Blood, and graciously lead*
digneris. Per Christum Dominum nostrum. *them to Thy eternal pastures. Through*
Amen. *Christ our Lord. Amen.*

VESPERS AND BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30 P.M.
YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK

FOURTH SUNDAY OF EASTERTIDE

After Our Lord had risen from the dead, St. Luke tells us that He continued to appear to His Apostles for forty days, telling them about the Kingdom of God, and preparing them for the gift of the Holy Spirit who was to come to take His place in their lives, and make Him spiritually present for all time, until the end of the



world. The Gospel of St. John is particularly rich in this instruction given by Our Lord. St. John places it in the context of the Last Supper, in order to show us that the Eucharist, or Holy Mass, is the sign of Christ's continuing presence in the heart of His church, in which we continue to meet and hear Him, and to be fed by Him, our Good and loving Shepherd.

A INTROIT. *The earth is full of the mercy of the Lord .*
Misericordia Domini plena est terra, alle- *Alleluia; by His word the heavens were*
luia: verbo Dei caeli firmati sunt, alleluia, *made, alleluia alleluia.*
alleluia. *Ps. Exsultate justi in Domino: rectos* *Ps. Rejoice in the Lord, O you righteous!*
Praising befits those who are upright.

Introductory rite—see Mass book page 3.
Kyrie & Gloria –"Missa Brevis de St. Joannis de Deo" by Franz Joseph Haydn (1732-1809)

B COLLECT *Almighty, eternal God, lead us safely to the*
Omnipotens sempiterne Deus, deduc nos *fellowship of heavenly joys, so that the*
ad societatem caelestium gaudiorum, ut *flock may follow in humility where the*
eo perveniat humilitas gregis, quo processit for- *Good Shepherd has gone before us in His*
tudo pastoris. Per Dominum nostrum Jesum *power. Through our Lord Jesus Christ. ..*
Christum...saecula saeculorum. Amen. *Amen*

C First Reading is from the Acts of the Apostles.
Paul and Barnabas carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the Sabbath and took their seats. When the meeting broke up, many Jews and devout converts joined Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them. The next Sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly. We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said: I have made you a light for the nations, so that my salvation may reach the ends of the earth. It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside. But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium, but the disciples were filled with joy and the Holy Spirit.
Verbum Domini. **R. Deo gratias.**

ALLELUIA PSALM

Alleluia. The Lord has sent deliverance to

Alleluia. Redemptionem misit Dominus His people. Alleluia.
in populo suo. Alleluia.

Second Reading from the book of the Apocalypse.

I, John, saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. One of the elders said to me, 'These are the people who have been through the great persecution, and because they have washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes.'

Verbum Domino. **R. Deo gratias.**

GOSPEL ALLELUIA

Alleluia. Ego sum pastor bonus: et cog- Alleluia. I am the Good Shepherd; I know
nosco oves meas, et cognoscunt me My sheep and My sheep know Me. Alleluia.
meae. Alleluia.

GOSPEL—A reading from the Holy Gospel according to St. John.

At that time: Jesus said "My sheep hear my voice, and I know them, and they follow me; and I give them eternal life, and they shall never perish, and no one shall snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one."

Verbum Domini. **R. Laus, tibi Christe.**

CREDO I—see
Mass book page
25 or 26

At the end of the
Bidding Prayers
we sing this Easter
Antiphon to Our
Lady.

O Queen of
Heaven, rejoice,
alleluia. For He
whom thou wast
made worthy to
bear, alleluia,
has risen as He
said, alleluia.
Pray for us to
God, alleluia.



Offertory Motet— "Jesus Junxit se" by Giovanni Pierluigi da Palestrina (1525-1594)

Jesus came to His disciples and walked with them, but their eyes were held, so that they failed to recognise Him. And He upbraided them, saying, "O foolish men, and slow of heart to believe the sayings of the Prophets! Alleluia.

PRAYER OVER THE GIFTS

Concede, quaesumus, Domine, *Grant Lord, that we may always find joy in*
semper nos per haec mysteria pas- *these Easter mysteries, so that the continual*
chalia gratulari, ut continua nostrae repa- *work of our salvation may be the cause of*
rationis operatio perpetuae nobis fiat *our everlasting bliss. Through Christ Our*
causa laetitiae. Per Christum Dominum *Lord. Amen.*
nostrum. Amen.

PREFACE

Vere dignum et justum est,
aequum et salutare: Te quidem,
Domine, omni tempore confiteri, sed in
hoc potissimum gloriosius praedicare, cum
Pascha nostrum immolatus est Christus.
Qui se pro nobis offerre non desinit,
nosque apud te perenni advocacione defen-
dit; qui immolatus iam non moritur, sed
semper vivit occisus.
Quapropter, profusis paschalibus gaudiis,
totus in orbe terrarum mundus exsultat.
Sed et supernae virtutes atque angelicae
potestates hymnum gloriae tuae concinunt,
sine fine dicentes:

It is truly meet and right and incumbent upon
us for our salvation at all times to acknowledge
Thee, O Lord, but chiefly and more exultantly
at this time when Christ our Paschal offering
was slain.

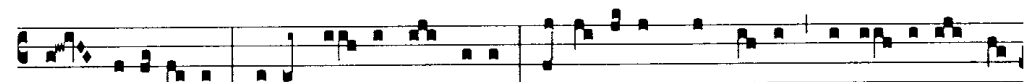
For Christ never ceases to offer Himself for us,
and defends us by His everlasting pleading be-
fore Thee on our behalf; who though He has
been sacrificed, yet dies no more, but ever lives
as the One who once was slain.

evermore: Wherefore, out of abounding Pas-
chal joy, the whole world breaks into praise,
and the heavenly spirits and angelic powers
likewise sing the praise of Thy glory, saying
evermore:

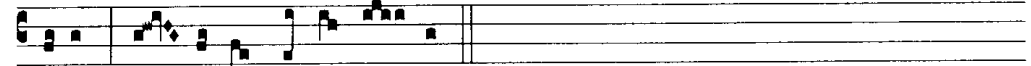
Sanctus is taken from plainsong Mass I for Eastertide: "Lux et origo"



Sanctus, * Sanctus, Sanctus Dóminus De- us Sába- oth. Ple- ni sunt cae- li et terra



gló- ri- a tu- a. Ho- sánna in ex- célsis. Be- ne- díctus qui ve- nit in nómine Dó-



mi- ni. Ho- sánna in ex- célsis.

EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 13

Acclamation after the consecration - see Mass book page 17 or 18

The Lord's Prayer - see Mass book page 20 or 21.