

EUCCHARISTIC PRAYER - Roman Canon -see Mass book page 12

Acclamation after the Consecration - see Mass book page 18

The Lord's Prayer - see Mass book page 21

The Agnus Dei is from the Mass by Peeters

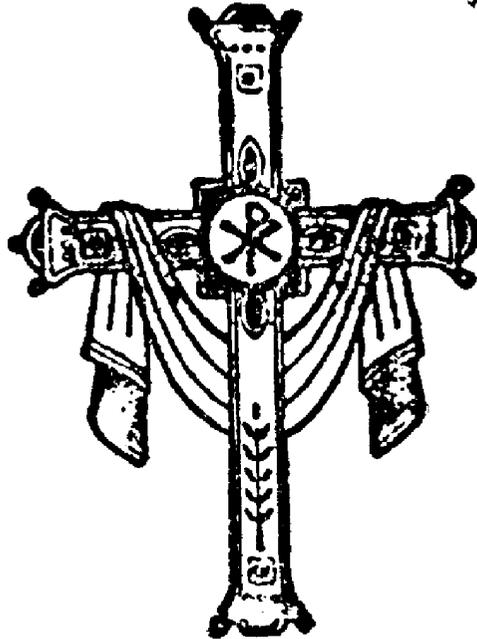
K **COMMUNION ANTIPHON**
Per signum Crucis de inimicis nostris
libera nos, Deus noster.

*By the sign of the Cross deliver us from
our enemies, O Thou who art our God.*

**Communion Motet -
"Christus factus est"**

by **Giovanni
Francesco Anerio
(1567-1630)**

*Christ was made
obedient for us even to
death, death on a
cross. Therefore God
has raised Him up on
high and given Him
the Name which is
above all names.*



L **POST COMMUNION PRAYER**

Refectio tua sancta enutriti,
Domine Jesu Christe, supplices
deprecamur, ut, quos per lignum crucis
vivificae redemisti, ad resurrectionis
gloriam perducas.

*Nourished by Thy holy food, we humbly
pray Thee, Lord Jesus Christ, that Thou
wouldst lead those whom Thou hast
redeemed by the wood of the living cross
to the glory of the resurrection.*

Organ Voluntary

VESPERS & BENEDICTION

WILL BE SUNG HERE TONIGHT AT 7.30 P.M.

YOU ARE WELCOME TO TAKE THIS SHEET HOME

BUT PLEASE DO NOT REMOVE THE MASS BOOK

THE EXALTATION OF THE HOLY CROSS



A **INTROIT**
Nos autem gloriari oportet, in cruce Domini
nostri Jesu Christi: in quo est salus, vita, et
resurrectio nostra: per quem salvati, et liberati sum-
mus. *Ps.* Deus misereatur nostri, et benedicat no-
bis: illuminet vultum suum super nos et misereatur
nostri. Ut cognoscamus in terra viam tuam: in om-
nibus gentibus salutare tuum. Confiteantur tibi
populi, Deus: confiteantur tibi populi omnes.

*But it behoves us to glory in the Cross
of our Lord Jesus Christ: in whom is
our salvation, life, and resurrection;
by whom we are saved and delivered.
Ps. May God have mercy on us, and
bless us; may He cause the light of
His countenance to shine upon us,
and may He have mercy on us.*

Introductory rite—see Mass book page 3

Kyrie & Gloria from "Mass of St. Joseph" by Flor Peeters (1903-1986)

B **COLLECT**
Deus, qui Unigenitum tuum crucem
subire voluisti, ut salvum faceret genus
humanum, praesta, quaesumus, ut, cuius mys-
terium in terra cognovimus, eius redemp-
tionis praemia in caelo consequi mereamur.

*O God, Who didst will that Thy only-
begotten Son should endure the cross to
save mankind, grant, we beseech Thee, that
as we acknowledge the mystery of the cross
on earth, so we may be worthy to receive in
heaven the reward of the redemption won by
that same cross.*

C **First Reading is from the book of Numbers**

On the way through the wilderness the people lost patience. They spoke against God and against Moses, Why did you bring us out of Egypt to die in this wilderness? For there is neither bread nor water here: we are sick of this unsatisfying food. At this God sent fiery serpents among the people; their bite brought death to many in Israel. The people came and said to Moses, We have sinned by speaking against the Lord and against you. Intercede for us with the Lord to save us from these serpents. Moses interceded for the people, and the Lord answered him, Make a fiery serpent and put it on a standard. If anyone is bitten and looks at it, he shall live. So Moses fashioned a bronze serpent which he put on a standard, and if anyone was bitten by a serpent, he looked at the bronze serpent and lived.

Verbum Domini. **R. Deo gratias**

GRADUAL

D Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. **V.** Propter quod et Deus exaltavit illum, et dedit illi nomen, quod est super omne nomen.

Christ became obedient for us unto death, even the death of the cross. V. Wherefore God also hath exalted Him, and had given Him a name which is above every name.

Second reading is from the epistle of St. Paul to the Philippians

E The state of Jesus Christ was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Verbum Domini. **R. Deo gratias.**

GOSPEL ALLELUIA

F Dulce lignum, dulces clavos, dulcia ferens pondera: quae sola fuisti digna sustinere regem caelorum et Dominum

Sweet the wood, sweet the nails, sweet the load that hangs thereon: for thou alone, O Holy Cross, wast worthy to bear the King and Lord of heaven.

GOSPEL. A reading from the Gospel according to St. John

G At that time: Jesus said to Nicodemus: No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him"

Verbum Domini. **R. Laus, tibi Christe.**

CREDO III—see Mass book page 27 or 28
At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7.

S UB tú-um praesf-di-um confúgimus, * sáncta Dé- i

Génitrix : nóstras depre-ca-ti- ónes ne despí-ci-as in ne-ces-

si-tá-tibus : sed a per-í-cu-lis cúnc-tis líbe-ra nos sem-

per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet "Christe, adoramus Te" by Claudio Monteverdi (1567-1643)

"We adore Thee O Christ and we bless Thee because by Thy holy Cross Thou hast redeemed the world"

PRAYER OVER THE GIFTS

H Haec oblatio, Domine, quaesumus, ab omnibus nos purget offensis, quae in ara crucis totius mundi tulit offensam

We beseech Thee, O Lord, that all our sins may be cleansed through this oblation whereby the sin of the entire world was taken away upon the altar of the cross.

PREFACE

J Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere; Domine, sancte Pater, omnipotens, aeternus Deus.

It is truly meet and just, right and availing unto salvation, that we should at all times and in all places give thanks unto Thee, O holy Lord, Father almighty, and everlasting God.

Qui salutem humani generis in ligno crucis constituisti, ut unde mors oriebatur, inde vita resurgeret; et, qui in ligno vincebat, in ligno quoque vinceretur: per Christum Dominum nostrum.

Who didst set the salvation of mankind upon the tree of the Cross, so that whence came death, thence also life might rise again, and that he who overcame by the tree might also overcome on the tree: through Christ our Lord.

Per quem maiestatem tuam laudant Angeli, adorant Dominationes, tremunt Potestates. Caeli caelorumque Virtutes, ac beata Seraphim, socia exultatione concelebrant. Cum quibus et nostras voces ut admitti iubeas, deprecamur, supplici confessione dicentes:

Through whom the angels praise Thy majesty, the dominions worship it, and the powers stand in awe. The heavens and the heavenly hosts, and the blessed seraphim join together in celebrating their joy. With these we pray Thee join our voices also, while we say with lowly praise

Sanctus from plainsong Mass II

XII-XIII. s.

1.

S An- ctus, * Sán- ctus, Sán- ctus Dó- minus Dé- us Sába-oth. Pléni sunt caéli et tér- ra gló- ri- a tú- a. Hosánna in excél- sis. Bene- díctus qui vé- nit in nó- mine Dómini. Hosánna in excél- sis.