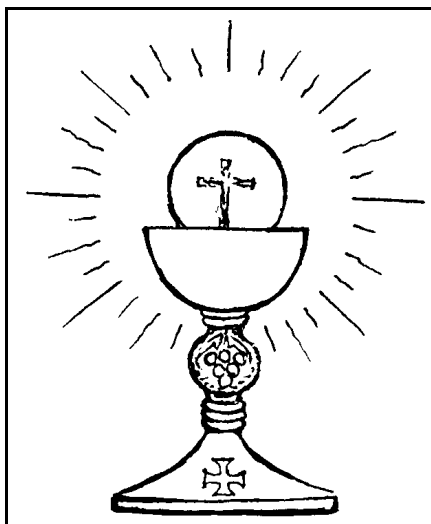


EUCCHARISTIC PRAYER I - Roman Canon -see Mass book page 13
 Acclamation after the consecration -see Mass book page 17 or 18
 The Lord's Prayer -see Mass book page 20 or 21
 The Agnus Dei is from the Mass by Byrd.



K COMMUNION ANTIPHON

Laetabimur in salutari tuo: et in nomine Domini Dei nostri magnificabimur. *We shall rejoice in Thy salvation; and in the Name of the Lord our God shall we be made great.*

Communion motet— “O quam Suavis” by William Byrd (1543-1623)
“O how kind is Thy spirit, O Lord! For in order to show Thy gentleness to Thy children, Thou didst grant them the sweetest bread from heaven, which fills the hungry with good things, and sends the fastidious rich empty away”.

L POST COMMUNION PRAYER

Perficiant in nobis, Domine, quaesumus, tua sacramenta quod continent, ut, quae nunc specie gerimus, rerum veritate capiamus. Per Christum Dominum nostrum. Amen *May Thy sacraments bring to perfection in us, O Lord, that which they contain, so that what we now do in signs and symbols, we may attain in reality.*

**VESPERS AND BENEDICTION
 WILL BE SUNG HERE TONIGHT AT 6.30 P.M.
 YOU ARE WELCOME TO TAKE THIS SHEET HOME
 PLEASE DO NOT REMOVE THE MASS BOOK**

THIRTIETH SUNDAY OF THE YEAR

I thank you, Lord that I am not like this tax collector here.



Lord, be merciful to me, a sinner.

A INTROIT

Laetetur cor quaerentium Dominum. *Let the hearts that seek the Lord rejoice!*
 Quaerite Dominum et confirmamini, *Seek the Lord and be strengthened, always*
 quaerite faciem eius semper. *Psalm. seek His face. Psalm: Confess unto the Lord,*
 Confitemini Domino, et invocate nomen eius: *and call upon His Name; proclaim His*
 annuntiate inter gentes opera eius. *works to the Gentiles!*

Introductory rite—see Mass book page 3.

Kyrie & Gloria from the “Mass for four voices” by William Byrd (1543-1623)

B COLLECT

Omnipotens sempiterne Deus, da nobis fidei, *O Almighty and eternal God, give unto*
 spei et caritatis augmentum, et, ut mereamur *us an increase in faith, hope and love,*
 assequi quod promittis, fac nos amare quod praeci- *and so that we may be worthy to receive*
 pis. Per Dominum nostrum Jesum Christum.... Per *what Thou promises, make us to love*
 omnia saecula saeculorum. Amen. *what Thou commandest.*

C First Reading is taken from the book of Ecclesiasticus

The Lord is a judge who is no respecter of personages. He shows no respect of person-
 ages to the detriment of a poor man, he listens to the plea of the injured party. He does
 not ignore the orphans supplication, nor the widows as she pours out her story. The man
 who with his whole heart serves God will be accepted, his petitions will carry to the clouds.
 The humble mans prayer pierces the clouds, until it arrives he is inconsolable nor will he
 desist until the Most High takes notice of him, acquits the virtuous and delivers judgement.
 And the Lord will not be slow, nor will he be dilatory on their behalf.

Verbum Domini. **R. Deo gratias.**

D GRADUAL

Clamaverunt iusti, et Dominus exaudivit *The just cried aloud, and the Lord heard*
 eos: et ex omnibus tribulationibus eorum *them: and set them free from all their dis-*
 liberavit eos. *V. Iuxta est Dominus his, qui*
 tribulato sunt corde: et humiles spiritu sal- *those troubled in heart: and He will save*
 vabit. *the humble in spirit.*

E Second Reading is taken from St. Paul's second epistle to Timothy.

My life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing. The first time I had to present my defence, there was not a single witness to support me. Every one of them deserted me - may they not be held accountable for it. But the Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion's mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Lauda, Jerusalem, Dominum: lauda *O praise the Lord, Jerusalem, Sion give Deum tuum Sion. praise to your God.*

G A reading from the Holy Gospel according to St. Luke

At that time: Jesus also told this parable to some who trusted in themselves that they were righteous and despised others: "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank thee that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week, I give tithes of all that I get. 'But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for every one who exalts himself will be humbled, but he who humbles himself will be exalted."

Verbum Domini. **R. Laus tibi, Christe.**

CREDO I— see Mass book page 25 or 26. At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S** UB tú-um praesí-di-um confúgimus, * sáncta Dó-i Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cúnc-tis lí-be-ra nos sem-per, Vír-go glo-ri-ó-sa et be- ne-dícta.

Offertory Motet "O Sacrum convivium" by Giovanni Croce (1558-1609)

O Sacred Banquet in which Christ is received, the memory of His Passion is renewed; the mind is filled with grace, and the pledge of future glory is given to us. Alleluia.

H PRAYER OVER THE GIFTS

Respice, quaesumus, Domine, munera quae tuae offerimus maiestati, ut, quod nostro servitio geritur, ad tuam gloriam potius dirigatur. Per Christum Dominum nostrum. Amen.

Look down, we pray Thee O Lord, upon the gifts which we offer to Thy majesty, so that what is done by us in serving Thee may rightly be ordered to Thy glory.

J PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus:

In quo vivimus, movemur et sumus, atque in hoc corpore constituti non solum pietatis tuae cotidianos experimur effectus, sed aeternitatis etiam pignora iam tenemus. Primitias enim Spiritus habentes, qui suscitavit Jesum a mortuis, paschale mysterium speramus nobis esse perpetuum.

Unde et nos tibi gratias agimus, et tuas virtutes cum Angelis praedicamus, dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God.

In whom we live and move, and have our being, and as we are established as members of this Body, not only do we experience the daily effects of Thy loving mercy, but also hold the pledges of eternal life. For we have been given the first fruits of the Spirit who raised Jesus from the dead, and therefore can hope to share in the paschal mystery for ever.

Wherefore we, too, give thanks unto Thee, and proclaim Thy greatness with the Angels as we sing:

Sanctus is from Mass XIV "Jesu Redemptor"

1. **S** An-ctus, * Sán-ctus, Sán-ctus Dóminus Dé-us Sá-ba-oth. Pléni sunt caé-li et térra gló-ri-a tú-a. Ho-sánna in excé-l-sis. Be-ne-dí-ctus qui vé-nit in nó-mine Dó-mi-ni. Ho-sánna in excé-l-sis.