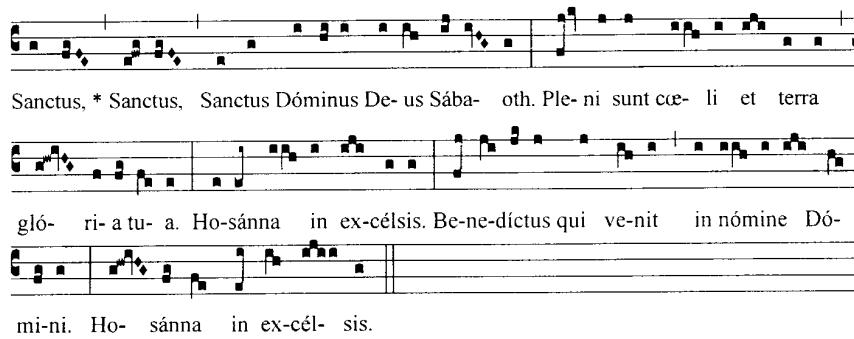


*Sanctus -
from
 plainsong
 Mass I:*



EUCCHARISTIC PRAYER 1 - see Mass book page 12

NB. For the acclamation after the Consecration - see Mass book page 18.

Lord's Prayer - see Mass book page 21

*Agnus Dei
from
 Plainsong
 Mass I*



K COMMUNION ANTIPHON

Ego sum pastor bonus, alleluia: et cognosco oves meas, et cognoscunt me meae,

I am the Good Shepherd, alleluia; I know My sheep and my own know me. Alleluia, alleluia.

Communion Motet - “Bone Pastor” by Thomas Tallis (1505-1585)

“O Good Shepherd, and true Bread; Jesus, have mercy on us! Feed us and care for us; make us one day to behold all that is good in the Land of the Living.”

L POST COMMUNION PRAYER *Heavenly Father, Good Shepherd, look*
Gregem tuum, Pastor bone, placatus *mercifully upon the sheep of Thy flock whom*
intende, et oves, quas pretioso Filii tui *Thou hast redeemed by Thy Son's Precious*
sanguine redemisti, in aeternis pascuis *Blood, and graciously lead them to Thy*
collocare digneris. Per Christum Dominum *eternal pastures. Through Christ our Lord.*
nostrum. Amen. *Amen.*

Organ Voluntary : For Jerzy, who died 10 April- “God Bless Poland”

**YOU ARE REMINDED THAT SOLEMN VESPERS & BENEDICTION
ARE SUNG HERE TONIGHT AT 7.30 P.M.**

YOU ARE VERY WELCOME TO TAKE THIS SHEET HOME

PLEASE DO NOT REMOVE THE MASS BOOKLET

Today is called ‘ G o o d Shepherd Sunday ’ because the Gospel of this Sunday in all three years of the Liturgical Cycle is taken from the tenth chapter of St. John’s Gospel in which Our



Lord describes Himself as the Good Shepherd., “*who has come that the sheep may have life, and have it to the full*”. It is a reminder to us that our religion, and the Law of God are not meant to restrict us, but truly to set us free. ‘*All we like sheep have gone astray*’ as the prophet reminds us, and Christ our Shepherd, the Way. The Truth and the Life, has come to bring us back to the right path. He shows us that true life is found by not clinging to our own will, but by surrendering our will to God. In this alone is the source of happiness in this and the next life alike. It is a

constant mistake that we sinful straying humans make, believing that we know best what will make us happy, when so often this results in sin and misery. On this day the Church also asks us to pray more earnestly for an increase in those hearing and responding to God’s call to follow Him in the service of His people on earth. Christ continues to shepherd His people, but He can only do so effectively if we co-operate with His plan. Moreover, we must not only pray but must positively work for and encourage vocations to the priesthood and religious life in our own families.

A INTROIT.

Misericordia Domini plena est terra, alleluia: verbo Dei caeli firmati sunt, alleluia, alleluia. *Psalm.* Exsultate justi in Domino: rectos decet collaudatio.

The earth is full of the mercy of the Lord. Alleluia; by His word the heavens were made, alleluia alleluia.. Ps. Rejoice in the Lord, O you righteous! Praising befits those who are upright.

Introductory rite - see Mass book page 3.

Kyrie and Gloria from “Missa Brevis in B flat” by Wolfgang Amadeus Mozart

B COLLECT

Omnipotens sempiterne Deus, deduc nos ad societatem caelestium gaudiorum, ut eo perveniat humilitas gregis, quo processit fortitudo pastoris. Per Dominum nostrum Jesum Christum... saecula saeculorum. Amen.

Almighty, eternal God, lead us safely to the fellowship of heavenly joys, so that the flock may follow in humility where the Good Shepherd has gone before us in His power. Through our Lord Jesus Christ. .. Amen.

C First Reading is from the Acts of the Apostles.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd with a loud voice: The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ. Hearing this, they were cut to the heart and said to Peter and the apostles, What must we do, brothers? You must repent, Peter answered and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself. He spoke to them for a long time using many arguments, and he urged them, Save yourselves from this perverse generation. They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

Verbum Domini. **R. Deo gratias.**

D ALLELUIA PSALM

Alleluia. Redemptionem misit *Alleluia. The Lord has sent deliverance to*
Dominus in populo suo. Alleluia. *His people. Alleluia.*

E Second Reading is from the First Epistle of St. Peter.

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty. This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Alleluia. Ego sum pastor bonus: et *Alleluia. I am the Good Shepherd; I know*
cognosco oves meas, et cognoscunt me *My sheep and My sheep know Me. Alleluia.*
meae. Alleluia.

G GOSPEL. A reading from the Holy Gospel according to St. John.

At that time: Jesus said to the Jews: "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber; but he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." This figure Jesus used with them, but they did not understand what he was saying to them. So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers; but the sheep did not heed them. I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly.

Verbum Domini. **R. Laus, tibi Christe.**

CREDO III—see Mass book page 27 or 28

At the end of the Bidding Prayers we sing this Easter Antiphon to Our Lady.

*O Queen of
Heaven, re-
joice, alleluia.
For He whom
thou wast
made worthy
to bear, alle-
luia, has risen
as He said,
alleluia. Pray
for us to God,
alleluia.*



Offertory Motet “Dum transisset Sabbatum” by Robert Johnson (c.1470-1554)

“When the Sabbath day had passed, Mary Magdalene and Mary, James’s wife, and Salome bought spices so that they might come and anoint Jesus; and early on the day after the Sabbath they came to the tomb just after sunrise. Alleluia.”

H PRAYER OVER THE GIFTS

Concede, quaesumus, Domine, semper nos per haec mysteria paschalia gratulari, ut continua nostrae reparationis operatio perpetuae nobis fiat causa laetitiae. Per Christum Dominum nostrum. Amen.

Grant Lord, that we may always find joy in these Easter mysteries, so that the continual work of our salvation may be the cause of our everlasting bliss. Through Christ Our Lord. Amen.

J PREFACE

Vere dignum et justum est, aequum et salutare: Te quidem, Domine, omni tempore confiteri, sed in hoc potissimum gloriosius praedicare, cum Pascha nostrum immolatus est Christus.

Qui se pro nobis offerre non desinit, nosque apud te perenni advocacy defendit; qui immolatus iam non moritur, sed semper vivit occisus.

Quapropter, profusis paschalibus gaudiis, totus in orbe terrarum mundus exultat. Sed et supernae virtutes atque angelicae potestates hymnum gloriae tuae concinunt, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation at all times to acknowledge Thee, O Lord, but chiefly and more exultantly at this time when Christ has been made our Paschal offering.

For Christ never ceases to offer Himself for us, and defends us by His everlasting pleading before Thee on our behalf; who though He has been sacrificed, yet dies no more, but ever lives as the One who once was slain.

Wherefore, out of abounding Paschal joy, the whole world breaks into praise, and the heavenly spirits and angelic powers likewise sing the praise of Thy glory, saying evermore: