

EUCCHARISTIC PRAYER—Roman Canon—see Mass book page 12 or 13.

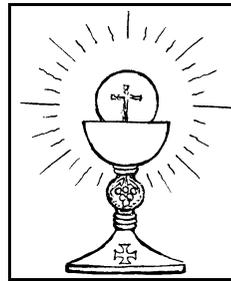
Acclamation after the Consecration - see Mass book page 18

The Lord's prayer - see Mass book page 21

2. **A** gnus Dé- i, *qui tól-lis peccá- ta mún- di : mi- se- ré-re nó-bis. **A** gnus Dé- i, *qui tóllis peccáta mún- di : mi-se-ré-re nó-bis. **A** gnus Dé- i, *qui tól- lis peccá- ta mún- di : dóna nó-bis pá-cem.

Agnus Dei is from plainsong Mass XII Pater cuncta

K **COMMUNION ANTIPHON** *Be Thou mindful of Thy word to Thy servant, Memento verbi tui servo tuo, O Lord, in which Thou hast given me hope: Domine, in quo mihi spem dedisti: this hath comforted me in my humiliation. haec me consolata est in humilitate mea.*



Communion Motet “Gustate et videte” by Heinrich Isaac (1450-1517)
Taste and see how sweet the Lord is : blessed the man who trusts in Him”

L **POSTCOMMUNION PRAYER** *Sit nobis, Domine, reparatio mentis et corporis caeleste mysterium, ut simus eius in gloria coheredes, cui, mortem ipsius annuntiando, compatimur. Per Christum Dominum nostrum. Amen.* *May this heavenly mystery be unto us, O Lord, the restoration of our minds and bodies, so that we may be the co-heirs in glory of Him whose suffering we share by proclaiming His death.*

Organ Voluntary : “Marche triomphale on ‘Nun Danket’” by Sigfrid Karg Elert

VESPERS AND BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30P.M.
YOU ARE WELCOME TO TAKE THIS SHEET HOME
BUT PLEASE DO NOT REMOVE THE MASS BOOK

Our Lord's parable in today's Gospel tells of the father who asked his two sons to work in his vineyard. The first said 'yes' but didn't go, while the second said 'no' but changed his mind and did go. In fact, we need to reflect on Our Lord's many parables all together in order to understand His teaching properly. As we heard in the parable of the Labourers in the Vineyard last week, God is merciful, and forgives even the late repentant sinner. Yet as today's story



reminds us, God nevertheless looks for the fruits of our repentance. He does not accept lip service, when someone says that he loves God but does not obey His will. Instead He will be more favourable to the one who begins rebelliously, but on second thoughts does obey God's will. The Father always welcomes the return of a repentant sinner, but true repentance means ceasing to sin. By God's help and constant effort it is possible in time to root out evil passions.

A **INTROIT** *In nomine Domini omne genu flectatur, caelestium, terrestrium et infernorum: quia Dominus factus obediens usque ad mortem, mortem autem crucis: ideo Dominus Jesus Christus in gloria est Dei Patris. Psalm. Domine exaudi orationem meam: et clamor meus ad te veniat.* *In the name of the Lord let every knee bow, of those that are in heaven, on earth and under the earth; for the Lord became obedient unto death, even to the death of the cross. Therefore our Lord Jesus Christ is in the glory of God the Father. Psalm O Lord, hear my prayer: and let my cry come to Thee.*

Introductory rite - see Mass book - page 3.

Kyrie & Gloria from “Missa quatuor vocum” by Domenico Scarlatti (1685-1757)

B **COLLECT** *Deus, qui omnipotentiam tuam parcendo maxime et miserando manifestas, multiplica super nos gratiam tuam, ut, ad tua promissa currentes, caelestium bonorum facias esse consortes. Per Dominum nostrum Jesum Christum.....Per omnia saecula saeculorum. Amen.* *O God, who dost show Thine almighty power chiefly in Thy mercy and pity, multiply Thy grace over us, so that by our hastening towards what Thou dost promise, Thou mayest make us sharers in heavenly blessings..*

C **First reading from the prophet Ezekiel** *The word of the Lord was addressed to me as follows: You object, What the Lord does is unjust. Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil that he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die.*

Verbum Domini. **R. Deo gratias.**

D GRADUAL

Christus factus est pro nobis *Christ became obedient for us unto death, obediens usque ad mortem, mortem even to the death of the cross.*
 autem crucis. V. Propter quod et Deus *V. For which cause, God also hath exalted exaltavit illum, et dedit illi nomen, quod Him and hath given Him a name which is est super omne nomen. above all names.*

E Second reading from St Paul's Epistle to the Philippians

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus. Verbum Domini. **R. Deo gratias.**

F ALLELUIA

Paratum cor meum, Deus, paratum *My heart is ready, O God, my heart is ready: I cor meum: cantabo, et psallam tibi will sing, and will give praise to Thee, my gloria mea. glory*

G GOSPEL – A reading from the Holy Gospel according to St. Matthew.

At that time: Jesus said to the chief priests and the elders of the people; "What do you think? A man had two sons; and he went to the first and said, 'Son, go and work in the vineyard today.' And he answered, 'I will not'; but afterward he repented and went. And he went to the second and said the same; and he answered, 'I go, sir,' but did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him." Verbum Domini. **R. Laus, tibi Christe.**

CREDO IV—see Mass book page 29 or 30

At the end of the Bidding Prayers we sing this prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and

7. **S** UB tú-um praesí-di-um confúgimus, * sáncta Dcé-i
 Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-
 si-tá-tibus : sed a per-í-cu-lis cúnc-tis líbe-ra nos sem-
 per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet "Caro Mea Vere est Cibus" by Francisco Guerrero

"My Flesh is real Food, My Blood is real drink, he who eats My Flesh and drinks My Blood will have life everlasting"

H PRAYER OVER THE GIFTS

Concede nobis, misericors Deus, ut *Grant to us, O merciful God, that this our haec nostra tibi oblatio sit accepta, offering may be accepted by Thee, and that et per eam nobis fons omnis through it the source of all blessing may be benedictionis aperiatur. opened*

J PREFACE

Vere dignum et iustum est, aequum et *It is truly meet and right and incumbent upon salutare, nos tibi semper et ubique us for our salvation that we should always gratias agere: Domine, sancte Pater, and everywhere give thanks unto Thee, O omnipotens aeternae Deus: per Christum Lord, holy Father, Almighty everlasting God, Dominum nostrum. through Christ Our Lord.*

Qui, humanis miseratus erroribus, de Virgine *Who, having compassion on erring man, nasci dignatus est. Qui crucem passus, a vouchsafed to be born of the Virgin, endured perpetua morte nos liberavit et, a mortuus the cross, freed us from everlasting death, resurgens, vitam nobis donavit aeternam. rose again from the dead, and has given to us eternal life.*

Et ideo cum Angelis et Archangelis, cum *Wherefore with angels and archangels, with Thronis et Dominationibus, cumque omni thrones and dominations and with all the militia caelestis exercitus, hymnum gloriae company of heaven, we sing the hymn of Thy tuae canimus, sine fine dicentes:*

Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

2. **S** An-ctus, * Sánctus, Sán- ctus Dóminus Dé- us
 Sába-oth. Pléni sunt caéli et térra gló-ri- a tú- a. Ho-
 Pater cuncta
 sánna in excél- sis. Benedíctus qui vé-nit in nó-mi-
 ne Dómini. Hosánna in excél- sis.

Sanctus is from plainsong Mass XII—Pater cuncta