

EUCCHARISTIC PRAYER I—Roman Canon—see Mass book page 12
 Acclamation after the Consecration—see Mass book page 18
 The Lord's Prayer—see Mass book page 21
 The Agnus Dei is from the Mass by Berkeley



K COMMUNION ANTIPHON
 Dico vobis, gaudium est angelis Dei super
 uno peccatore paenitentiam agente.

*I say unto you, there is joy among
 God's angels over a single penitent
 sinner.*

Communion Motet "Ave Verum Corpus" by Orlando di Lasso (1532-1594)

*Blessed art thou, Virgin Mary, who gave birth to the Creator of all things. thou didst
 bear the very One Who made thee, and thou remainest for ever a virgin.*

L POST COMMUNION PRAYER
 Sacramentum caritatis, Domine, sancta
 nos faciat dilectione fervere, qua, ad Fil-
 ium tuum semper attracti, ipsum in fratribus
 agnoscere discamus.
 Per Christum Dominum nostrum . Amen.

*May the Sacrament of love, O Lord, in-
 flame us with holy delight; whereby,
 ever drawn unto Thy Son, we may learn
 to recognise Him in our brethren.*

Organ Voluntary

YOU ARE WELCOME TO TAKE THIS SHEET HOME
 PLEASE DO NOT REMOVE THE MASS BOOK

SOLEMNITY OF THE SACRED HEART OF JESUS

"Pontifex amoris victima", (the High Priest who is Love's Victim) is our theme tonight. From our Lord's wounded side on the cross flow streams of blood and water, of which we hear in the Gospel, interpreted for us in the Preface.

Christ's death on the Cross is His sacrifice of love both for His heavenly Father and for all of us. This feast celebrates with great thankfulness the mercy of God who lays down His life for love of us. This is the true meaning of the Sacred Heart of Jesus: the love of God made visible in the obedience unto death of God's only-begotten Son.



Nor is this all that we can say about the Sacred Heart. For as the wonderful Preface reminds us, St. John's moving account of Our Lord's heart pierced by the lance on the cross is not told so much to evoke our sympathy for the outrage committed against the dead Saviour's body, but in order to show us that by His death Christ has released for us the pent-up streams of sacramental life and nourishment: the water of baptism and the Blood of the Eucharist, whose gift to mankind He had foretold when He prepared His disciples for the coming of the Holy Spirit at Pentecost.

INTROIT

A Cogitationes Cordis eius in generatione et
 generationem: ut eruat a morte animas
 eorum et alat eos in fame. *Psalm.* Exsul-
 tate, iusti, in Domino, rectos decet collaudatio.

*The thoughts of His Heart are to all genera-
 tions: to deliver their souls from death and
 feed them in famine. Psalm: Rejoice in the*

Introductory rite: Mass Book p. 3

Kyrie & Gloria: Missa Brevis by Lennox Berkeley (1903-1990)

COLLECT

B Deus qui nobis in Corde Filii tui, nostris vul-
 nerato peccatis, infinitos dilectionis thesauros
 misericorditer largiri dignaris; concede, quaesumus,
 ut illi devotem pietatis nostrae praestantes obse-
 quium, dignae quoque satisfactionis exhibeamus of-
 ficiū. Per Dominum nostrum Jesum Christum.....
 per omnia saecula saeculorum. Amen.

*O God, who in the Heart of Thy Son,
 wounded by our transgressions, dost
 mercifully vouchsafe to bestow upon
 us the infinite wealth of Thy love;
 grant, we beseech Thee, that rever-
 ing it with meet devotion, we may
 make a worthy offering for our sins.*

C First Reading is taken from the prophet Ezekiel

The Lord God says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I shall bring them out of the countries where they are; I shall gather them together from foreign countries and bring them back to their own land. I shall pasture them on the mountains of Israel, in the ravines and in every inhabited place in the land. I shall feed them in good pasturage; the high mountains of Israel will be their grazing ground. There they will rest in good grazing ground; They will browse in rich pastures on the mountains of Israel. I myself will pasture my sheep, I myself will show them where to rest - it is the Lord who speaks. I shall look for the lost one, bring back the stray, bondage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

Verbum Domini. **R. Deo gratias.**

D GRADUAL

Dulcis et rectus Dominus, propter hoc legem dabit delinquentibus in via. V. Diriget manus tuas in iudicio, docebit mites vias suas.

The Lord is sweet and righteous: therefore He will give a law to sinners in the way. V. He will guide the mild in judgment: He will teach the meek His ways.

E Second Reading is from St. Paul's epistle to the Romans

The love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man - though of course for someone really worthy, a man might be prepared to die - but what proves God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled, surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Alleluia, alleluia. Tollite jugum meum super vos et discite a me, quia mitis sum et humilis Corde, et invenietis requiem animabus vestris. Alleluia.

Take My yoke, upon you and learn of Me, because I am meek and humble of heart: and you shall find rest to your souls.

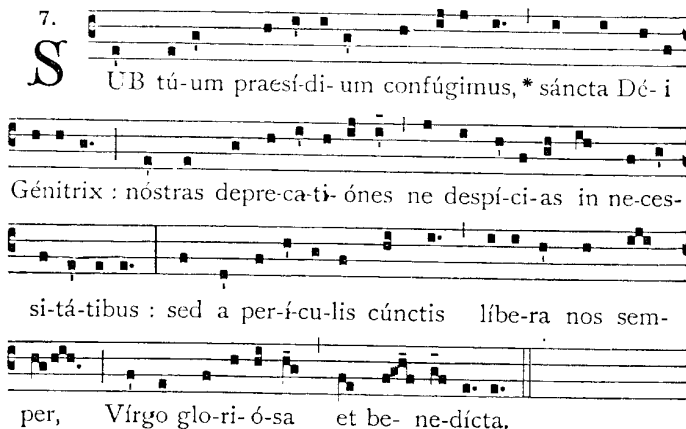
G GOSPEL—A reading from the Holy Gospel according to St. Luke.

At that time: Jesus told the Scribes and Pharisees this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbours, saying to them, 'Rejoice with me, for I have found my sheep which was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Verbum Domini. **R. Laus tibi Christe.**

CREDO III

At the end of the Bidding Prayers we sing this prayer to Our Lady:

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7.  **S** UB tú-um praesí-di-um confúgimus, * sáncta Dó-i
Génitrix : nóstras depre-ca-ti-ónes ne des-pí-ci-as in ne-ces-
si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-
per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet: "Ego sum Panis Vivus" by Flor Peeters (1903-1986)

"I am the living bread which has come down from heaven. Whoever shall eat of this bread will live for ever".

H PRAYER OVER THE GIFTS

Deus, Pater misericordiarum, qui propter nimiam caritatem, qua dilexisti nos, Unigenitum tuum nobis ineffabili bonitate donasti, præsta, quæsumus, ut, cum ipso in unum consummati, dignum tibi offeramus obsequium. Per Christum Dominum nostrum. Amen.

O God, the Father of mercies, who out of Thy most wonderful goodness hast given us Thy Son on account of Thy great love towards us, grant, we beseech Thee, that being gathered up together in unity with Christ, we may offer Thee fitting worship.

J PREFACE

Vere dignum et justum est, æquum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens æternæ Deus: per Christum Dominum nostrum.

Qui, mira caritate, exaltatus in cruce, pro nobis tradidit semetipsum, atque de transfixo latere sanguinem fudit et aquam, ex quo manarent Ecclesiae sacramenta, ut omnes, ad Cor apertum Salvatoris attracti, iugiter haurirent e fontibus salutis in gaudio. Et ideo, cum Sanctis et Angelis universis, te collaudamus, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God, through Christ Our Lord. He, out of His wondrous love, raised high on the cross gave Himself up for us, and from His pierced side He poured out blood and water, whence would flow the sacraments of the Church; so that all being drawn unto the Saviour's open Heart should ever drink with joy from the fountains of salvation. And therefore, together with the whole company of Angels and Saints we praise Thee, proclaiming for ever:

Sanctus from plainchant Mass VIII "De Angelis"

6.  **S** An-ctus, * Sánctus, Sán-ctus Dó-mi-nus
Dé-us Sá-ba-oth. Pléni sunt caé-li et tér-
ra gló-ri-a tú-a. Hosánna in excél-sis. Bene-
dí-ctus qui vé-nit in nómine Dómi-ni. Ho-sán-
na in excél-sis.