

EUCHARISTIC PRAYER I - Roman Canon - see Mass book page 12

Acclamation after the consecration - see Mass book page 18

The Lord's Prayer - see Mass book page 21.

THIRTY-THIRD SUNDAY OF THE YEAR

6.
A -gnus Dé- i, * qui tollis peccáta mún-di : mi-se-
ré- re nó- bis. Agnus Dé- i, * qui tollis peccáta mún-di :
mi-se-ré- re nó- bis. Agnus Dé- i, * qui tollis peccáta
mún-di : dóna nó- bis pá- cem.

Agnus Dei is
from Mass IV
"Cunctipotens
Genitor Deus"

K COMMUNION ANTIPHON

Domine, quinque talenta tradidisti mihi: ecce alia quinque superlucratum. Euge serve fidelis, quia in pauca fuisti fidelis, supra multa te constituam, intra in gaudium Domini tui.

Lord, you trusted me with five talents, here are another five. Well done, faithful Servant! Because thou hast been faithful in small things, I will set you over more, enter into thy Lord's joy.

Communion Motet—is the Agnus Dei from the Mass by Byrd

L POST COMMUNION PRAYER

Sumpsimus, Domine, sacri dona mysterii, humiliter deprecantes, ut, quae in sui commemoracionem nos Filii tuos facere praecepit, in nostrae proficiant caritatis augmentum. Per Christum Dominum nostrum. Amen.

We have received the gifts of Thy holy mystery, O Lord, humbly praying that what Thy Son has commanded us to do in His memory may bring us an increase in charity.

Organ Voluntary:

VESPERS AND BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30 P.M.
YOU ARE WELCOME TO TAKE THIS SHEET HOME
BUT PLEASE DO NOT REMOVE THE MASS BOOK

The Day
of the
Lord will
come



suddenly,
like a
thief in
the night.
(St. Paul)

A INTROIT

Dicit Dominus: Ego cogito cogitationes pacis, et non afflictionis: invocabitis me, et ego exaudiam vos: et reducam captivitatem vestram de cunctis locis. Psalm. Benedixisti Domine terram tuam: avertisti captivitatem Jacob.

The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. Psalm. Lord, Thou hast blessed Thy land; Thou hast turned away the captivity of Jacob.

Introductory rite—see Mass book page 3.

Kyrie & Gloria from "Mass for four voices" by William Byrd (1543-1623)

B COLLECT

Da nobis, quaesumus, Domine Deus noster, in tua semper devotione gaudere, quia perpetua est et plena felicitas, si bonorum omnium iugiter serviamus auctori. Per Dominum nostrum Jesum Christum...per omnia saecula saeculorum. Amen.

Grant us, we beseech Thee, O Lord our God, ever to rejoice in devotion to Thee, for continually to serve the author of all good things is everlasting and unlimited blessedness.

C First reading is taken from the Book of Proverbs.

A perfect wife - who can find her? She is far beyond the price of pearls. Her husband's heart has confidence in her, from her he will derive no little profit. Advantage and not hurt she brings him all the days of her life. She is always busy with wool and with flax, she does her work with eager hands. She sets her hands to the distaff, her fingers grasp the spindle. She holds out her hand to the poor, she opens her arms to the needy. Charm is deceitful, and beauty empty; the woman who is wise is the one to praise. Give her a share in what her hands have worked for, and let her works tell her praises at the city gates.

Verbum Domini. **R. Deo gratias.**

D GRADUAL

Liberasti nos, Domine, ex afflictionibus nos; et eos qui nos oderunt, confudisti. V. In Deo laudabimur tota die, et nomini tuo confitebimur in saecula.

Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. V. In God we will glory all the day, and in Thy name we will give praise for ever.

E Second reading is taken from **St. Paul's first Epistle to the Thessalonians.**

You will not be expecting us to write anything to you, brothers, about 'times and seasons', since you know very well that the Day of the Lord is going to come like a thief in the night. It is when people are saying, 'How quiet and peaceful it is' that the worst suddenly happens, as suddenly as labour pains come on a pregnant woman; and there will be no way for anybody to evade it. But it is not as if you live in the dark, my brothers, for that Day to overtake you like a thief. No, you are all sons of light and sons of the day: we do not belong to the night or to darkness, so we should not go on sleeping, as everyone else does, but stay wide awake and sober.

Verbum Domini. **R. Deo gratias.**

F ALLELUIA ANTIPHON

De profundis clamavi ad te, Domine: *From the depths I have cried to Thee, O*
Domine exaudi vocem meam. *Lord: Lord, hear my prayer.*

G A reading from the **Holy Gospel according to St. Matthew.**

At that time: Jesus spoke this parable to His disciples: "For it will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' He also who had received the one talent came forward, saying 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.'

Verbum Domini. **R. Deo gratias**

S UB tú-um praesi-di-um confúgimus, * sáncta Dé-i

Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-

si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-

per, Vírgo glo-ri-ó-sa et be- ne-dícta.

CREDO III—see Mass book page 27 or 28

At the end of the Bidding Prayers we sing this prayer to Our Lady.

We fly to thy protection, O holy Mother of God.

Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

Offertory Motet "Jubilate Deo" by Cipriano de Rore (1516-1565)

"Sing joyfully to God all the earth, serve the Lord with gladness. Begin a psalm and sound the drum, the lyre and the harp. Blow the trumpet in the New Moon, upon the day of our festival"

H PRAYER OVER THE GIFTS

Concede, quaesumus, Domine, ut oculis tuae maiestatis munus oblatum et gratiam nobis devotionis obtineat, et effectum beatae perennitatis acquirat. Per Christum Dominum nostrum. Amen.

Grant, we beseech Thee, O Lord, that the offering we present in the sight of Thy majesty may obtain for us the grace of devotion, and bring us the fullness of eternal blessedness.

J PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God, through Christ Our Lord.

Cuius hoc mirificum fuit opus per paschale mysterium, ut de peccato et mortis iugo ad hanc gloriam vocaremur, qua nunc genus electum, regale sacerdotium, gens sancta et acquisitionis populus diceremur, et tuas annuntiaremus ubique virtutes, qui nos de tenebris ad tuum admirabile lumen vocasti.

Whose wondrous work it was, through the Paschal mystery, that we should be summoned from sin and the yoke of death to this glory, by which we may now be named as a chosen family, a royal priesthood, a holy nation, a redeemed people, and may everywhere show forth Thine excellences, who hast called us out of darkness into Thy marvellous light.

Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

8. **S** An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us

Sanctus is from Mass IV "Cunctipotens Genitor Deus"

Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a.

Ho-sánna in ex-cél-sis. Benedíctus qui vé-nit in nó-

mine Dó-mini. Ho-sánna in ex-cél-sis.