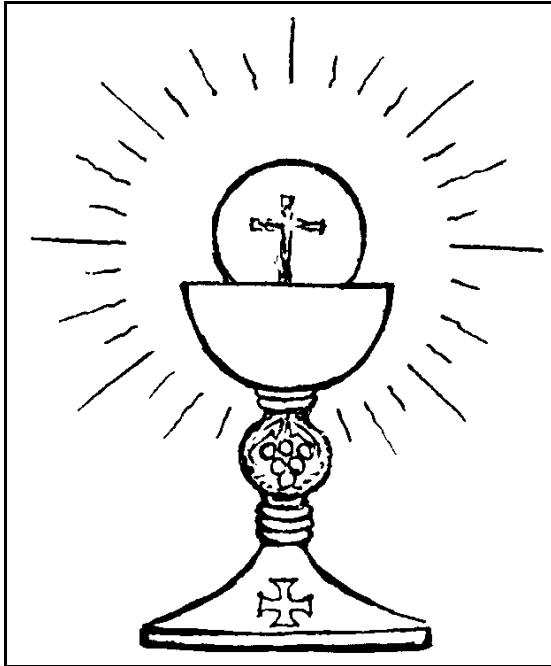


EUCCHARISTIC PRAYER III—see Mass book page 32
Acclamation after the Consecration—see Mass book page 18
The Lord's Prayer—see Mass book page 21
The Agnus Dei is from the Mass by Byrd

K COMMUNION MOTET
 Dicit Andreas Simoni fratri suo:
 Invenimus Messiam, qui dicitur
 Christus: et adduxit eum ad Jesum

Andrew said to Simon, his brother: "We have found the Messiah", which means the Christ; and he led him to Jesus.

Communion motet:
"Ego sum panis vivus"
 by Giovanni Pierluigi da Palestrina (1525-1594)



"I am the living bread which has come down from heaven. Whoever shall eat of this bread will live for ever".

L POST COMMUNION PRAYER
 Spiritum nobis, Domine, tuae caritatis infunde, ut, quos uno caelesti pane satiasti, una facias pietate concordēs. Per Christum Dominum nostrum. Amen.

O Lord, pour the Spirit of Thy love into us, so that as Thou hast satisfied us by one heavenly bread, so mayest Thou make us to be of one heart in devotion to Thee.

Organ Voluntary: "Sonatata III" by Felix Mendelssohn-Bartholdy (1809-1847)

VESPERS & BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30 P.M.
 YOU ARE WELCOME TO TAKE THIS SHEET HOME
 PLEASE DO NOT REMOVE THE MASS BOOK

SECOND SUNDAY OF THE YEAR

As you can tell from the Green Mass vestments, we have returned once again to the 'Ordinary Time' of the Church's Year after the Advent, Christmas and Epiphany seasons. Yet there is a sense of continuity with the 'Epiphany' or 'manifestation' of the Son of God which we celebrated in the Coming of the Magi and the Baptism of our Lord. For in today's Mass we are presented once more with the person of John the Baptist. Yet now he is saying: 'Behold the Lamb of God'; "*Ecce Agnus Dei!*", to his disciples so that they may now leave John and follow Jesus. For this marks the beginning of the calling of our Lord's own disciples at the outset of His public ministry. In the coming weeks we shall hear the Gospel accounts by St. Mark of Our Lord's calling of His first disciples, and of His first miracles: driving out Satan from the possessed and healing the sick. In these ways Our Lord manifests His power to His own people as the Saviour, liberating us from the power of the devil and from the destructive forces of sickness and death. Today's Gospel sees Our Lord on the threshold of this great work, which will lead Him on to Jerusalem and the Passion. Already John foreshadows this end by pointing Him out as 'the Lamb of God', the Paschal Lamb who will be sacrificed for us on the Cross.

A **INTROIT**
 Omnis terra adoret te, Deus, et psallat tibi: psalmum dicat nomini tuo, Altissime. *Psalm.* Jubilate Deo omnis terra, psalmum dicite nomini eius: date gloriam laudi eius

Let all the earth adore Thee, O God, and sing to Thee: let it sing a psalm to Thy name, O most High. Psalm Shout with joy to God, all the earth, sing a psalm to His name: give glory to His praise.

Introductory rite—see Mass book page 3.

Kyrie & Gloria from Mass for 5 voices by William Byrd (1543-1623)

B **COLLECT**
 Omnipotens sempiterne Deus, qui caelestia simul et terrena moderaris, supplicationes populi tui clementer exaudi, et pacem tuam nostris concede temporibus.....Per omnia saecula saeculorum. Amen.

Almighty and Eternal God, who rulest all things in heaven and on earth alike, mercifully hear the entreaties of Thy people and grant Thy peace to our times.

C **First reading from the first book of Samuel**
 Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, Samuel! Samuel! He answered, Here I am. Then he ran to Eli and said, Here I am, since you called me. Eli said, I did not call. Go back and lie down. So he went and lay down. Once again the Lord called, Samuel! Samuel! Samuel got up and went to Eli and said, Here I am, since you called me. He replied, I did not call you, my son; go back and lie down. Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, Here I am, since you called me. Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, Go and lie down, and if someone calls say, Speak, Lord, your servant is listening. So Samuel went and lay down in his place. The Lord then came and stood by, calling as he had done before, Samuel! Samuel! Samuel answered, Speak, Lord, your servant is listening. Samuel grew up and the Lord was with him and let no word of his fall to the ground. Verbum Domini. **R. Deo gratias.**

GRADUAL

Misit Dominus verbum suum, et sanavit eos: et eripuit eos de interitu eorum. V. Confiteantur Domino misericordiae eius: et mirabilia eius filiis hominum.

The Lord sent His word, and healed them: and delivered them from their destruction. V. Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men.

Second reading from St. Paul's first Epistle to the Corinthians.

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by His power raise us up too. You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with Him. Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received Him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

Verbum Domini. **R. Deo gratias.**

GOSPEL ALLELUIA

Laudate Deum omnes angeli eius: laudate eum omnes virtutes eius. *Praise ye the Lord, all His Angels : praise ye Him all His hosts.*

GOSPEL – A reading from the Holy Gospel according to John.


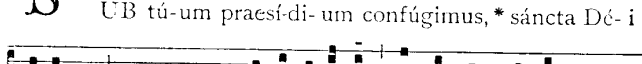
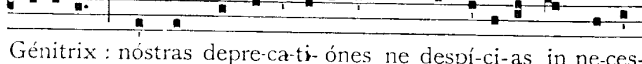
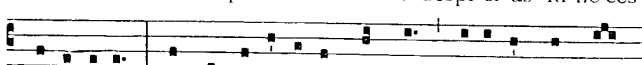
At that time: John was standing with two of his disciples; and he looked at Jesus as He walked, and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to Him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where He was staying; and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak, and followed Him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

Verbum Domini. **R. Laus, tibi Christe.**

CREDO IV—see Mass book page 29 or 30

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. 
S UB tú-um praesi-di-um confúginus, * sáncta Dé-i

Génitrix : nóstras depre-ca-ti-ónes ne despi-ci-as in ne-ces-

si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-

per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet : "O Maria, vernans rosa" by Jacob Clemens (Clemens non Papa)

1510-1556

O Mary, Rose of Springtime, Beauteous Gate of Heaven, Brighter than the stars! Guide me, support me, defend and comfort me, lest I be overcome by my foes

PRAYER OVER THE GIFTS

Concede nobis, quaesumus, Domine, haec digne frequentare mysteria, quia quoties huius hostiae commemoratio celebratur, opus nostrae redemptionis exercetur.

Grant us, we beseech Thee, O Lord, to take part worthily in these mysteries, for as often as this sacrifice is made present by our recalling it, the work of our redemption is wrought.

PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

Qui, humanis miseratus erroribus, de Virgine nasci dignatus est. Qui crucem passus, a perpetua morte nos liberavit et, a mortuis resurgens, vitam nobis donavit aeternam.


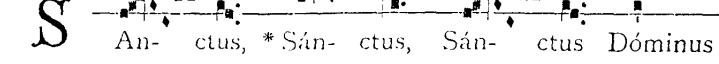
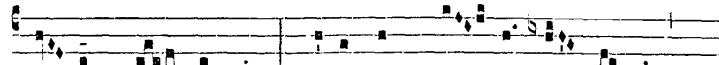
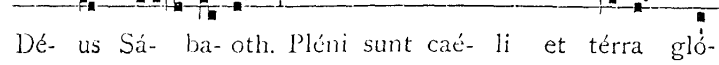
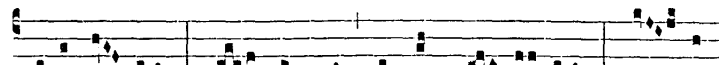
Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks to Thee, O Lord, holy Father, Almighty everlasting God, through Christ Our Lord.

Who, having compassion on erring man, vouchsafed to be born of the Virgin, endured the cross, freed us from everlasting death, rose again from the dead, and has given us eternal life.

Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

Sanctus from plainsong Mass XIV

1. 
S An- ctus, * Sán- ctus, Sán- ctus Dóminus

Dé- us Sá- ba- oth. Pléni sunt caé- li et térra gló-

ri- a tú- a. Ho- sánna in excél- sis. Be- ne-

dí- ctus qui vé-nit in nómine Dó-mi-ni. Ho-

sánna in excél- sis.