

**EUCHARISTIC PRAYER I- see Mass book page 12.** Acclamation after the consecration - see Mass book page 18 The Lord's Prayer - see Mass book page 21. The Agnus Dei is from the Mass by Mozart

#### ✓ COMMUNION ANTIPHON

**K** Panis, quem ego dedero, caro mea est pro The bread that I will give is My flesh for the life of the world. saeculi vita

#### Communion Motet: "Cara Mea est vere est cibus" by Andreas

"My Flesh is real Food, My Blood is real drink, he who eats My Flesh and drinks My Blood will have life everlasting"

#### POST COMMUNION

Sacramentorum tuorum, Domine, May our communion with Thy communio sumpta nos salvet, et in tuae Sacraments, O Lord, save us who veritatis luce confirmet. Per Christum receive them, and strengthen us in the Dominum nostrum, Amen light of Thy truth.

# **VESPERS AND BENEDICTION** WILL BE SUNG HERE TONIGHT AT 7.30 P.M.

YOU ARE WELCOME TO TAKE THIS SHEET HOME

## BUT PLEASE DO NOT REMOVE THE MASS BOOK

#### NINETEENTH SUNDAY OF THE YEAR



## INTROIT

A Respice, Domine, in testamentum tuum, Have regard, O Lord, to Thy covenant, and et animas pauperum tuorum ne forsake not to the end the souls of Thy derelinguas in finem: exsurge Domine, et poor: arise, O Lord, and judge Thy cause, iudica causam tuam: et ne obliviscaris voces and forget not the voices of them that seek quaerentium te. Psalm. Ut quid Deus repulisti Thee. Psalm. O God, why hast Thou cast us in finem: iratus est furor tuus super oves off unto the end: why is Thy wrath pascuae tuae? enkindled against the sheep of Thy pasture?

#### Introductory rite - see Mass book page 3

#### Kyrie & Gloria from the Mass "Missa Brevis in d" by W. A. Mozart (1756-1791)

## COLLECT

**B** Omnipotens sempiterne Deus, quem, docente Spiritu Sancto, paterno nomine invocare praesumimus, perfice in cordibus nostris spiritum adoptionis filiorum, ut promissam hereditatem ingredi mereamur. Per Dominum.....Per omnia saecula saeculorum.

O Almighty and eternal God, whom, taught by the Holy Spirit, we dare to address by the name of 'Father', bring to perfection in our hearts the spirit of adoption as Thy sons, so that we may be worthy to enter into our promised inheritance.

## **→** First reading from the first book of Kings.

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, Go out and stand on the mountain before the Lord. Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave. Verbum Domini. R. Deo gratias.

## GRADUAL

Ostende nobis, Domine, Show unto us, O Lord, Thy mercy; and grant misercordiam tuam: et salutare us Thy salvation. Thou hast blessed Thy land, O Lord, Thou hast turned back Jacob's tuum da nobis. V. Benedixisti, Domine, terram tuam: avertisti captivitatem Jacob. captivity.

### Second reading from St. Paul's Epistle to the Romans

E What I want to say is no pretence; I say it in union with Christ - it is the truth - my conscience in union with the Holy Spirit assures me of it too. What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God for ever blessed! Amen. Verbum Domini. R. Deo gratias.

#### **GOSPEL ALLELUIA** F

Domine, refugium factus es nobis O Lord, Thou hast been our refuge in every a generatione et progenie generation.

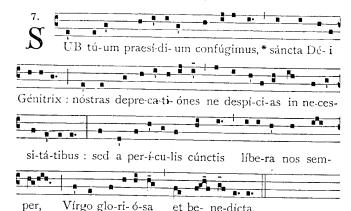
## GOSPEL - A Reading from the Holy Gospel according to St. Matthew.

At that time: Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately he spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God." Verbum Domini. R. Laus, tibi Christe.

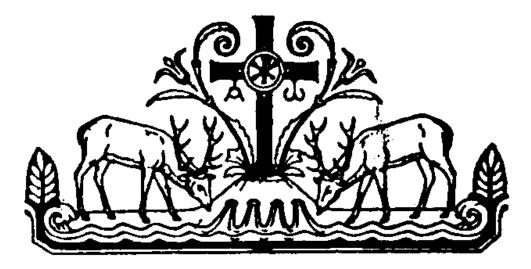
## CREDO I-see Mass book page 25 or 26. At the end of the Bidding Prayers we sing this prayer to Our Lady.

We fly to thy protection, O holy Mother of God.

Despise not our petitions in our necessities. but deliver us from all dangers, O ever glorious and blessed Virgin.



Offertory Motet: "Sicut Cervus" by Giovanni Pierluigi da Palestrina (1525-1594) "As the hart panteth after the fountains of water, so my soul panteth after Thee, O God"



PRAYER OVER THE GIFTS potenter efficis transire mysterium.

Be pleased, O Lord, to receive the gifts, which Ecclesiae tuae, Domine, munera Thou hast mercifully vouchsafed to Thy Church placatus assume, quae et misericors that it may offer them again to Thee, and which offerenda tribuisti, et in nostrae salutis Thou dost powerfully transform into the sacrament of our salvation.

It is truly meet and right and incumbent upon

# PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeterne Deus: Ad cuius immensam gloriam pertinere cognoscimus ut mortalibus tua deitate succurreres; sed et nobis provideres de ipsa mortalitate nostra remedium, et perditos quosque unde perierant, inde salvares, per Christum Dominum nostrum.

Per quem maiestatem tuam adorat exercitus Angelorum, ante conspectum tuum in aeternitate laetantium. Cum quibus et nostras voces ut admitti iubeas, deprecamur, socia exsultatione dicentes:

us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God. We acknowledge that it was to Thy great glory that Thou camest to the aid of mortal men by Thy divine power; and also that Thou didst make our own mortality the source of our healing, so that by the very means which had brought about our loss, even so might we be saved, through Christ our Lord.

Through whom the angelic army adores Thy majesty, eternally rejoicing in Thy presence. Together with them do Thou graciously grant that our voices may be joined, singing with them in exultation: