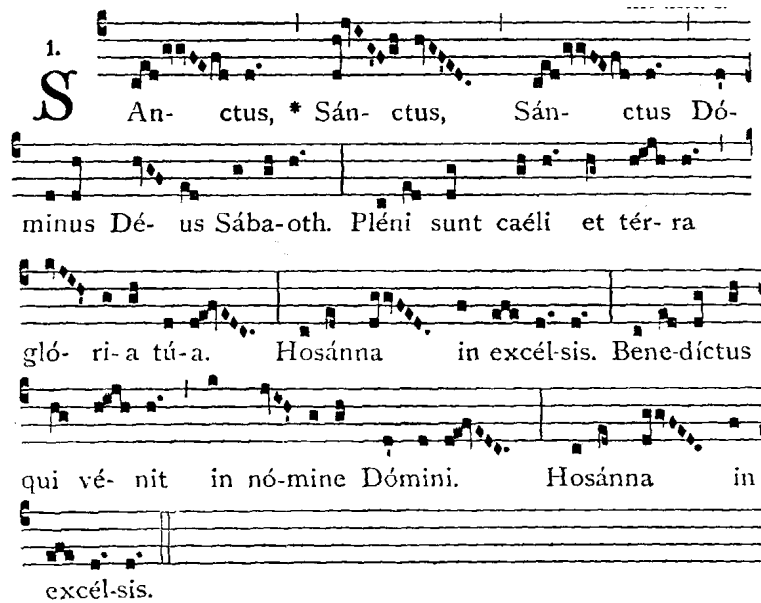


EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 13

Acclamation after the consecration - see Mass book page 17 or 18

The Lord's Prayer - see Mass book page 20 or 21..

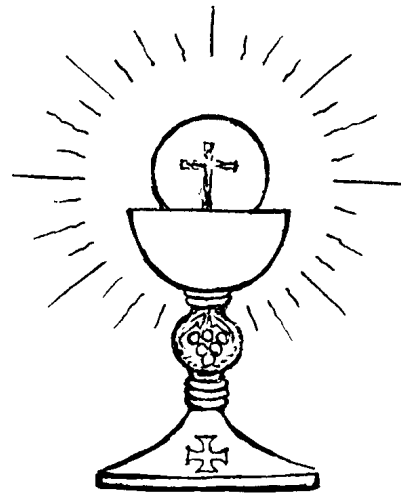
Agnus Dei is taken from the Mass by Josquin



K COMMUNION ANTIPHON
Hoc corpus quod pro vobis tradetur: hic calix novi testamenti est in meo sanguine, dicit Dominus: hoc facite, quotiescumque sumitis, in meam commemorationem

This is my Body, which is for you; this cup is the new covenant in my blood, says the Lord. Whenever you receive it, do this as a memorial of me.

Communion motet : "Venite Comedite"
by William Byrd (*1543-16230)
"Come and eat my bread and drink the wine which I have prepared for you"



L POST COMMUNION PRAYER
Fac nos, quæsumus, Domine, divinitatis tuæ sempiterna fruitione repleti, quam pretiosi Corporis et Sanguinis tui temporalis perceptio præfiguratur. Per Christum Dominum nostrum. Amen
Make us, we beg Thee, O Lord, to be filled with the eternal enjoyment of Thy godhead, of which the receiving on earth of Thy precious Body and Blood is a sign. Through Christ our Lord. Amen.

VESPERS AND BENEDICTION ARE SUNG HERE TONIGHT AT 7.30 P.M.
YOU ARE WELCOME TO TAKE THIS SHEET HOME
BUT PLEASE DO NOT REMOVE THE MASS BOOK

THE FEAST OF CORPUS CHRISTI (transferred)

A INTROIT
Cibavit eos ex adipe frumenti, alleluia, et de petra, melle saturavit eos, alleluia, alleluia, alleluia. *Psalm.* Exsultate Deo adiutori nostro: jubilate Deo Jacob.

He fed them with the finest of wheat, alleluia, and filled them with honey out of the rock, alleluia, alleluia, alleluia.
Psalm Rejoice to God our helper; sing aloud to the God of Jacob.

Introductory rite—see Mass book page 3

Kyrie & Gloria from Missa Pange lingua” by Josquin des Prez (1440-1521)

B COLLECT
Deus, qui nobis sub sacramento mirabili Passionis tuæ memoriam reliquisti; tribue, quæsumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari, ut redemptionis tuæ fructum in nobis iugiter sentiamus. Qui vivis et regnas cum Deo Patre, in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum. Amen.

O God, who hast left us this memorial of Thy Passion in a wonderful sacrament, grant we beseech Thee, that we may so venerate the sacred mysteries of Thy Body and Blood, that we may thereby never cease to experience the fruit of Thy redemption. Who livest and reignest...for ever and ever Amen

C First Reading is from the Book of Genesis.
Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: “Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.” And Abraham gave him a tithe of everything. Verbum Domini. **R. Deo gratias**

D GRADUAL
Oculi omnium in te sperant, Domine; et tu das illis escam in tempore opportuno. V. Aperis tu manum tuam: et imple omne animal benedictione.
The eyes of all creatures look towards Thee, O Lord; and Thou givest them food at the due time. Thou openest Thy hand; and fillest every living thing with Thy blessing.

E Second Reading is taken from the first epistle to the Corinthians.
This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

F ALLELUIA
Caro mea vere est cibus, et sanguis meus vere est potus: qui manducat meam carnem, et bibit meum sanguinem, in me manet, et ego in eo.
My flesh is food indeed, and my blood is drink indeed: whosoever eats my flesh and drinks my Blood abides in me and I in him.

SEQUENCE

1. Lauda Sion Salvatorem lauda ducem et pastorem, in hymnis et canticis.
2. Quantum potes, tantum aude: quia maior omni laude, nec laudare sufficis.
3. Laudis thema specialis, panis vivus et vitalis hodie proponitur.
4. Quem in sacrae mensae cenae, turbae fratrum duodenae datum non ambigitur.
5. Sit laus plena, sit sonora, sit iucunda, sit decora mentis iubilatio.
6. Dies enim sollemnis agitur, in qua mensae prima recolitur huius institutio.
7. In hac mensa novi Regis, novum Pascha novae legis, phase vetus terminat.
8. Vetustatem novitas, umbram fugat veritas, noctem lux eliminat.
9. Quod in cena Christus gessit, faciendum hoc expressit in sui memoriam.
10. Docti sacris institutis, panem, vinum in salutis consecramus hostiam.
11. Dogma datur christianis, quod in carnem transit panis, et vinum in sanguinem.
12. Quod non capis, quod non vides, animosa firmat fides, praeter rerum ordinem.
13. Sub diversis speciebus, signis tantum et non rebus, latent res eximiae.
14. Caro cibus, sanguis potus: manet tamen Christus totus sub utraque specie.
15. A sumente non concisus, non confractus, non divisus: integer accipitur.
16. Sumit unus, sumunt mille: quantum isti, tantum ille: nec sumptus consumitur.
17. Sumunt boni, sumunt mali: sorte tamen inaequali, vitae vel interitus.
18. Mors est malis, vita bonis: vide paris sumptionis quam sit dispar exitus.
19. Fracto demum sacramento, ne vacilles, sed memento tantum esse sub fragmento, quantum toto tegitur.
20. Nulla rei fit scissura: signi tantum fit fractura, qua nec status nec statura signati minuitur.
21. Ecce panis angelorum, factus cibus viatorum: vere panis filiorum, non mittendus canibus.
22. In figuris praesignatur, cum Isaac immolatur, Agnus Paschae deputatur, datur manna patribus.
23. Bone pastor, panis vere, Jesu, nostri miserere: tu nos pasce, nos tuere, tu nos bona fac videre in terra viventium.
24. Tu qui cuncta scis et vales, qui nos pascis hic mortales: tuos ibi commensales, coheredes et sodales fac sanctorum civium.
Amen. Alleluia.

1. Sing forth, O Zion, sweetly sing the praises of thy Shepherd-King, in hymns and canticles divine;
2. Dare all thou canst, thou hast no song worthy his praises to prolong, so far surpassing powers like thine.
3. Today no theme of common praise forms the sweet burden of thy lays – the living, life-dispensing food,
4. That food which at the sacred board unto the brethren twelve our Lord His parting legacy bestowed.
5. Then be the anthem clear and strong, thy fullest note, thy sweetest song, the very music of thy breast:
6. For now shines forth the day sublime that brings remembrance of the time when Jesus first His table blessed.
7. Within our new King's banquet-hall they meet to keep the festival that closed the ancient paschal rite;
8. The old is by the new replaced; the substance hath the shadows chased; and rising day dispels the night.
9. Christ willed what He Himself had done should be renewed while time should run, in memory of His parting hour:
10. Thus, tutored in His school divine, we consecrate the bread and wine; and lo-a Host of saving power.
11. This faith to Christian men is given- Bread is made flesh by words from heaven: Into his Blood the wine is turned.
12. What though it baffles nature's powers of sense and sight? This faith of ours proves more than nature e'er discerned.
13. Concealed beneath the two-fold sign, meet symbols of the gifts divine, there lie the mysteries adored:
14. The living body is our food; our drink the ever precious blood; in each, one undivided Lord.
15. Not he that eateth it divides the sacred food, which whole abides unbroken still, nor knows decay;
16. Be one, or be a thousand fed, they eat alike the Living Bread which, still received, ne'er wastes away.
17. The good, the guilty share therein, with sure increase of grace or sin, the ghostly life, or ghostly death:
18. Death to the guilty; to the good immortal life. See how one food man's joy or woe accomplisheth.
19. We break the Sacrament; but bold and firm thy faith shall keep its hold; deem not the whole doth more unfold than in the fractured part resides:
20. Deem not that Christ doth broken lie; 'tis but the sign that meets the eye; the hidden deep reality in all its fulness still abides.
21. Behold the bread of angels sent for pilgrims in their banishment, the bread for God's true children meant, that may not unto dogs be given:
22. Oft in the olden types foreshadowed; in Isaac on the altar bowed, and in the ancient paschal food, and in the manna sent from heaven.
23. Come then, good shepherd, bread divine, still show to us Thy mercy sign; oh, feed us still, still keep us Thine; so may we see Thy glories shine in fields of immortality;
24. O Thou, the wisest, mightiest, best, our present food, our future rest, come, make us each Thy chosen guest, co-heirs of Thine, and comrades blest with saints whose dwelling is with Thee. Amen. Alleluia.

A reading from the Holy Gospel according to Luke

At that time: When the crowds learned Jesus was there, they followed him; and he welcomed them and spoke to them of the kingdom of God, and cured those who had need of healing. Now the day began to wear away; and the twelve came and said to him, "Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place." But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish - unless we are to go and buy food for all these people." For there were about five thousand men. And he said to his disciples, "Make them sit down in companies, about fifty each." And they did so, and made them all sit down. And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

Verbum Domini. **R. Laus, tibi Christe.**

CREDO I see Mass book page 25 or 26.

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

Offertory Motet: "Ego sum Panis Vivus" by William Byrd (1543-1623)

"I am the living bread which has come down from heaven. Whoever shall eat of this bread will live for ever".

PRAYER OVER THE GIFTS

Ecclesiae tuae, quaesumus, Domine, unitatis et pacis propitius dona concede, quae sub oblatis muneribus mystice designantur. Per Christum Dominum nostrum. Amen.

PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternus Deus: per Christum Dominum nostrum.:

Qui cum Apostolis suis in novissima cena convescens, salutiferam crucis memoriam prosecutus in saecula, Agnum sine macula se tibi obtulit, perfectae laudis munus acceptum. Quo venerabili mysterio fideles tuos alendo sanctificas, ut humanum genus, quod continet unus orbis, una fides illuminet, caritas una coniungat. Ad mensam igitur accedimus tam mirabilis sacramenti, ut, gratiae tuae suavitate perfusi, ad caelestis formae imaginem transeamus.

Propter quod caelestia tibi atque terrestria cantum novum concinunt adorando, et nos cum omni exercitu Angelorum proclamamus, sine fine dicentes:

7. **S** UB tú-um praesí-di-um confúgimus, * sáncta Dé-i

Génitrix : nostras depre-ca-ti-ónes ne despí-ci-as in ne-ces-si-tá-tibus : sed a per-í-fu-lis cúnc-tis líbe-ra nos sem-per, Vírgo glo-ri-ó-sa et be-ne-dícta.

We pray Thee, O Lord, of Thy mercy to grant to Thy Church the gifts of unity and peace, which are signified sacramentally by the gifts we have offered.

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, mighty everlasting God, through Christ our Lord, Who, at the Last Supper with His Apostles, as He was about to institute the everlasting and saving memorial of His Cross, offered Himself to Thee as the spotless Lamb, the gift of perfect praise already accepted by Thee. By nourishing Thy faithful with this worshipful mystery thou dost sanctify them, so that the human race throughout the world should be enlightened by one faith, and united by one bond of charity. We therefore approach the table of such a wonderful Sacrament, so that, surrounded by the sweetness of Thy grace, we may be transformed into the image of our heavenly form. Wherefore all heaven and earth sing a new song of adoration to Thee, while we, too, proclaim ceaselessly together with the whole army of angels: