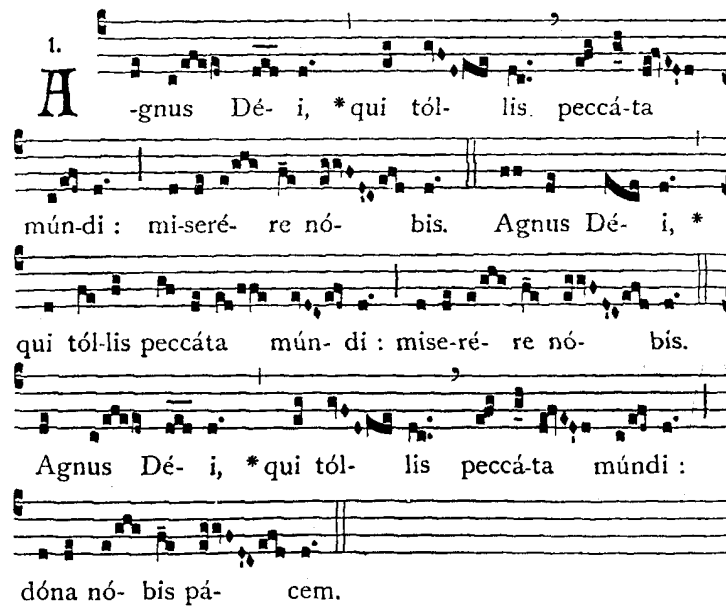


The Lord's Prayer  
see Mass book  
page 21

Agnus Dei -  
from plainsong  
Mass II:



## K COMMUNION PRAYER

Benedicimus Deum cæli, et coram omnibus viventibus confitebimur ei: quia fecit nobiscum misericordiam suam. *We bless the God of heaven, and in the presence of all living creatures we will confess Him; for He has dealt with us most mercifully.*

## Communion Motet "Te Deum Patrem" by Andrea Gabrieli (c. 1520-1586)

*"Thee, O God the Father unbegotten, Thee the Son only-begotten, Thee the Holy Ghost the Paraclete, the only and undivided Trinity, with all heart and voice we confess, praise and bless: to Thee be glory for ever."*

## L POSTCOMUNION PRAYER

Proficiat nobis ad salutem corporis et animæ, Domine Deus noster, huius sacramenti susceptio, et sempiternæ sanctæ Trinitatis eiusdemque individuae unitatis confessio. Per Christum Dominum nostrum. Amen. *May our receiving this Sacrament, and our confessing Thee as the everlasting Holy Trinity and undivided unity, O Lord our God, advance the salvation of our bodies and souls. Through Christ our Lord. Amen.*

Organ voluntary :  
Trinity ("St Anne") Fugue  
in E flat  
by Johann Sebastian Bach  
(1685-1750)

PATER •  FILIUS •  
SPIRITUS •  SANCTUS

**YOU ARE REMINDED THAT VESPERS & BENEDICTION  
WILL BE SUNG HERE TONIGHT AT 7.30 P.M.**  
**YOU ARE VERY WELCOME TO TAKE THIS SHEET HOME  
BUT PLEASE DO NOT REMOVE THE MASS BOOKLET**

The Feast of Pentecost, which we celebrated last week, brought to a conclusion the yearly cycle of the Paschal Mystery, in which we commemorate: the Passion, Death and Resurrection of Our Lord; His Glorification in Heaven; and His Gift of the Holy Spirit. Our Lord Himself told His Apostles that He would send them the Spirit 'who will lead you to the complete truth'. In this way He indicated that the Apostles would only begin to understand the truth about His relationship to the Father and the Holy Spirit, after Pentecost.

So on this feast day the Church looks back over the 'wonders of God', preached by the Apostles inspired by the Holy Spirit at Pentecost. We reflect on the 'greatest of all mysteries' of our faith, which lies within and beneath all other mysteries and truths of our faith, namely, the truth



about Almighty God as He has chosen to reveal Himself to us. He is One God by nature; yet without any contradiction or confusion, He is three persons. The Father is without origin, He is the source from which all being flows. The Son is begotten of the Father before all time, yet co-eternal with Him. In obedience to His Father the Son becomes our Saviour born of Mary, revealing God to us through His human nature. The Holy Spirit is the bond of love uniting the Father and the Son, and proceeding from them, comes from the Father at the Son's prayer to live in the hearts of those who believe in Him. The *Introit* makes clear that our praise of God springs from our awareness that all His actions show His mercy towards us. The Father is the Source of all that is, the Son is the Holy Wisdom that brings order into creation, while the Holy Spirit is the Divine Love that enables us to share the knowledge and life of God.

## A INTROIT

Benedicta sit sancta Trinitas, atque indivisa Unitas: confitebimur ei, quia fecit nobiscum misericordiam suam. *Blessed be the Holy Trinity, and undivided Unity: We will confess our praise to Him, since He has treated us according to His mercy. Psalm: O Lord, our Lord, how admirable est nomen tuum in universa terra. wonderful is Thy name in the whole world!*

Introductory rite - see Mass book page 3.

Kyrie & Gloria from Missa "Simile est regnum" by Francisco Guerrero (1528-1599)

## B COLLECT

Deus Pater, qui Verbum veritatis et Spiritum sanctificationis mittens in mundum, admirabile mysterium tuum hominibus declarasti, da nobis, in confessione verae fidei aeternae gloriam Trinitatis agnoscere, et Unitatem adorare in potentia maiestatis. Per Dominum nostrum Jesum Christum....Amen.

*God, the Father who dost send the Word of Truth and the Spirit of holiness into the world, thereby revealing the mystery of Thy Godhead to men: grant unto us that, confessing the true faith, we may acknowledge the glory of the eternal Trinity, and adore Thy Unity in the power of Thy majesty. Through Our Lord Jesus Christ Thy Son...*

## C First reading from the book of Exodus:

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there. He called on the name of the Lord. The Lord passed before him and proclaimed, Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness. And Moses bowed down to the ground at once and worshipped. If I have indeed won your favour, Lord, he said, let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.

Verbum Domini. **R. Deo gratias.**

## D GRADUAL

Benedictus es, Domine, qui intueris abyssos, et sedes super Cherubim. *Blessed art Thou, O Lord, who dost beholdest the depths, and dost sit above the cherubim.*  
Benedictus es Domine, in firmamento caeli, *Blessed art thou, O Lord, in the firmament of heaven, and worthy of all praise for ever.*  
et laudabilis in saecula.

## E Second reading from the second letter of St. Paul to the Corinthians:

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you. Greet one another with the holy kiss. All the saints send you greetings. The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

Verbum Domini. **R. Deo gratias**

## F GOSPEL ALLELUIA

Benedictus es, Domine Deus patrum nostrorum, et laudabilis in saecula. *Blessed art Thou, O Lord God of our fathers, and worthy to be praised for ever.*

## G A reading from the Holy Gospel according to St. John:

At that time: Jesus said to Nicodemus: "God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him. He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

Verbum Domini. **R. Laus, tibi Christe.**

## CREDO I—see Mass book page 25 or 26

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

*We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and*

7. **S** UB tú-um praesi-di-um confúgimus, \* sáncta Dé-i Gé-ní-trix : nó-stras de-pre-ca-ti-ó-nés ne des-pí-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cú-nctis lí-be-ra nos sem-per, Ví-r-go glo-ri-ó-sa et be-ne-dí-cta.

**Offertory Motet—“O Beata Trinitas” by Giovanni Pierluigi da Palestrina (1525-1594)**  
*O blessed Trinity: Father, Son and Holy Spirit, Alleluia! O holy and glorious unity: Father, Son and Holy Spirit, Alleluia!*

## H PRAYER OVER THE GIFTS

Sanctifica, quæsumus, Domine Deus noster, per tui nominis invocationem, hæc munera nostræ servitutis, et per ea nosmetipsos tibi perface munus æternum.

*Make holy these gifts of our service, we beg Thee, O Lord our God, when we call upon Thy name, and through them make ourselves a perfect and eternal gift to Thee.*

## J PREFACE

Vere dignum et iustum est, æquum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens æterne Deus: Qui cum unigenito Filio tuo et Spiritu Sancto unus es Deus, unus es Dominus: non in unius singularitate personæ, sed in unius Trinitate substantiæ. Quod enim de tua gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine discretione sentimus. Ut, in confessione veræ sempiternæque Deitatis, et in personis proprietates, et in essentia unitas, et in maiestate adoretur æqualitas. Quem laudant Angeli atque Archangeli, Cherubim quoque ac Seraphim, qui non cessant clamare cotidie, una voce dicentes:

*It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee. O Lord, holy Father, almighty everlasting God, who, together with Thy only-begotten Son and the Holy Spirit, art one God and one Lord, not one person alone but three persons in one substance.*

*For that which, by Thy revelation, we believe of Thy glory, the same we believe without distinction of Thy Son and the Holy Spirit.*

*So that in acknowledging the true and everlasting godhead, the distinction in persons, the unity in essence, the equality in dignity are alike to be adored in Him who is praised by angels and archangels, cherubim and seraphim, as daily they without cease cry aloud with one accord, saying:*

*Sanctus from plainsong Mass II:*

**Eucharistic Prayer I - Roman Canon – see Mass book page 12**

**For the acclamation after the Consecration – see Mass book page 18**

XII-XIII. S.

1. **S** An-ctus, \* Sán-ctus, Sán-ctus Dó-minus Dé-us Sá-ba-oth. Pléni sunt caéli et tér-ra gló-ri-a tú-a. Hosánna in excél-sis. Bene-díctus qui vé-nit in nó-mine Dómini. Hosánna in excél-sis.