

EUCCHARISTIC PRAYER – Roman Canon - see Mass book page 12.

Acclamation after the consecration—see Mass book page 18

The Lord's Prayer—see Mass book page 21.

Agnus Dei from
Mass XIV—
"Jesu
Redemptor"

8. **A** XIII. c.
-gnus Dé- i, * qui tól- lis peccá- ta mún- di : mi-se-
ré-re nó-bis. Agnus Dé- i, * qui tóllis peccá-ta mún- di :
mi-se-ré-re nó-bis. Agnus Dé- i, * qui tól- lis peccá- ta
mún- di : dó- na nó-bis pá- cem.

K COMMUNION ANTIPHON

Laetabimur in salutari tuo; et in nomine
Domini Dei nostri magnificabimur.

*We shall rejoice in Thy salvation; and
in the Name of the Lord our God shall
we be made great.*

Communion Motet –“Jesu, Dulcis Memoria” by Tomás Luis de Victoria (1548-1611)

*"Jesu, the very thought of Thee with sweetness fills my breast, but sweeter far Thy face to
see, and in Thy presence rest."*

L POST COMMUNION PRAYER

Perficiant in nobis, Domine, quaesu-
mus, tua sacramenta quod continent,
ut, quae nunc specie gerimus, rerum veri-
tate capiamus. Per Christum Dominum
nostrum. Amen

*May Thy sacraments bring to perfection in
us, O Lord, that which they contain, so that
what we now do in signs and symbols, we
may attain in reality.*

Organ Voluntary -

VESPERS AND BENEDICTION WILL BE SUNG HERE TONIGHT AT 7.30P.M.

**YOU ARE WELCOME TO TAKE THIS SHEET HOME
BUT PLEASE DO NOT REMOVE THE MASS BOOK**



Thou shalt love thy neighbour as thyself

A INTROIT

Laetetur cor quaerentium Dominum.
Quaerite Dominum et confirmamini,
quaerite faciem eius semper. *Psalm.* Con-
fitemini Domino, et invocate nomen eius:
annuntiate inter gentes opera eius.

*Let the hearts that seek the Lord re-
joice! Seek the Lord and be strength-
ened, always seek His face. Psalm:
Confess unto the Lord, and call upon
His Name; proclaim His works to the
Gentiles!*

Introductory rite - see Mass book page 3.

Kyrie & Gloria from Missa “Simile est regnum” by Francisco Guerrero (1528-1599)

B COLLECT

Omnipotens sempiterne Deus, da
nobis fidei, spei et caritatis augmen-
tum, et, ut mereamur assequi quod promit-
tis, fac nos amare quod praecipis. Per
Dominum nostrum Jesum Christum.... Per
omnia saecula saeculorum. Amen

*O Almighty and eternal God, give unto
us an increase in faith, hope and love,
and so that we may be worthy to receive
what Thou promisest, make us to love
what Thou commandest.*

C The first reading is taken from the Book of Exodus.

The Lord said to Moses, Tell the sons of Israel this, You must not molest the
stranger or oppress him, for you lived as strangers in the land of Egypt. You
must not be harsh with the widow, or with the orphan; if you are harsh with them,
they will surely cry out to me, and be sure I shall hear their cry; my anger will flare
and I shall kill you with the sword, your own wives will be widows, your own chil-
dren orphans. If you lend money to any of my people, to any poor man among you,
you must not play the usurer with him: you must not demand interest from him. If you
take another's cloak as a pledge, you must give it back to him before sunset. It is all
the covering he has; it is the cloak he wraps his body in; what else would he sleep in?
If he cries to me, I will listen, for I am full of pity. **Verbum Domini. R. Deo gratias.**

D GRADUAL
Unam petit a Domino, hanc requiram,
ut inhabitem in domo Domini. V. Ut
videam voluntatem Domini: et protegar a tem-
plo sancto eius.

*One thing I have asked of the Lord, this
will I seek after that I may dwell in the
house of the Lord. V. That I may see the
Lord's desire and find protection in His
holy Temple.*

E The second reading is taken from St. Paul's first Epistle to the Thessalonians.
You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread - and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA
Lauda, Jerusalem, Dominum: *O praise the Lord, Jerusalem, Sion give praise to
lauda Deum tuum Sion. your God.*

G GOSPEL - A reading from the Holy Gospel according to St. Matthew.
At that time: When the Pharisees heard that Jesus had silenced the Sad'ducees, they came together. And one of them, a lawyer, asked him a question, to test him. "Teacher, which is the great commandment in the law?" And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets."

Verbum Domini. **R. Laus, tibi Christe.**

CREDO I—see Mass
book page 25 or 26
At the end of the Bidding
Prayers we sing this
prayer to Our Lady.

*We fly to thy protection,
O holy Mother of God.
Despise not our
petitions in our
necessities, but deliver
us from all dangers, O
ever glorious and
blessed Virgin.*

7. **S** *UB tú-um praesi-di-um confúgimus, * sáncta Dó-i*
Génitrix : nóstras depre-ca-ti-ónes ne despi-ci-as in ne-ces-
si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-
per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet "Ave Verum Corpus" by Peter Phillips (1561-1628)

"Hail, true Body of the Virgin Mary. Truly Thou hast suffered and hast been sacrificed upon the cross for mankind. When Thy side was pierced, blood and water flowed out. In the trial of our death, go before us, O clement, O loving, O sweet Jesus, Son of Mary".

H PRAYER OVER THE GIFTS

Respice, quaesumus, Domine, munera quae tuae offerimus maiestati, ut, quod nostro servitio geritur, ad tuam gloriam potius dirigatur. Per Christum Dominum nostrum. Amen.

Look down, we pray Thee O Lord, upon the gifts which we offer to Thy majesty, so that what is done by us in serving Thee may rightly be ordered to Thy glory.

J PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God.

In quo vivimus, movemur et sumus, atque in hoc corpore constituti non solum pietatis tuae cotidianos experimur effectus, sed aeternitatis etiam pignora iam tenemus. Primitias enim Spiritus habentes, qui suscitavit Jesum a mortuis, paschale mysterium speramus nobis esse perpetuum.

In whom we live and move, and have our being, and as we are established as members of this Body, not only do we experience the daily effects of Thy loving mercy, but also hold the pledges of eternal life. For we have been given the first fruits of the Spirit who raised Jesus from the dead, and therefore can hope to share in the paschal mystery for ever.

Unde et nos tibi gratias agimus, et tuas virtutes cum Angelis praedicamus, dicentes:

Wherefore we, too, give thanks unto Thee, and proclaim Thy greatness with the Angels as we sing:

Sanctus from
Mass XIV
"Jesu
Redemptor"

XII. S.
S *An- ctus, * Sán- ctus, Sán- ctus Dóminus*
Dé- us Sá- ba- oth. Pléni sunt caé- li et térra gló-
ri- a tú- a. Ho- sánna in excél- sis. Be- ne-
dí- ctus qui vé-nit in nómine Dó- mi- ni. Ho-
sánna in excél- sis.