

EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 13
Acclamation after the consecration - see Mass book page 17 or 18
The Lord's Prayer - see Mass book page 20 or 21.

The Agnus Dei is from the Mass by Animuccia

K COMMUNION ANTIPHON

Behold! The Virgin shall conceive and shall bear a Son; and His name shall be called "Emmanuel" - 'God is with us!'

Communion motet is "Audiui vocem de caelo" by Thomas Tallis 1505-1585)

"I heard a voice coming from heaven: Come, all you wisest virgins, fill your lamps with oil for the Bridegroom approaches! At midnight a cry went up: "Behold, the Bridegroom is here!"



L POST COMMUNION PRAYER

Sumpto pignore redemptionis aeternae, quaesumus, omnipotens Deus, ut quanto magis dies salutiferae festivitatis accedit, tanto devotius proficiamus ad Filii tui digne nativitatis mysterium celebrandum. Per Christum Dominum nostrum. Amen.

We who have received the pledge of eternal redemption pray Thee, O Lord God almighty, that as the festive day which brings our salvation draws ever nearer, so we may be ready to celebrate worthily the mystery of Thy Son's birth with daily increasing devotion.

There is no Organ voluntary during Advent

**YOU ARE REMINDED THAT VESPERS AND BENEDICTION WILL BE SUNG
HERE TONIGHT AT 7.30 P.M.**

**YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK**

FOURTH SUNDAY OF ADVENT

O
Emmanuel,
Rex et
Legifer nos-
ter, expec-
tatio gen-
tium



et Salvator
earum: veni
ad salvan-
dum nos,
Domine
Deus noster.

**O Emmanuel, our King and Lawgiver,
awaited by the nations, and their Saviour;
Come to save us O Lord, our God!**

A INTROIT

Rorate caeli desuper, et nubes pluant iustum: aperiatur terra, et germinet Salvatorem. *Drop down dew, ye heavens, from above, and let the clouds rain the Just One: let the earth be opened and bring forth the Saviour.* Psalm. Caeli enarrant gloriam Dei: et opera manuum eius annuntiat firmamentum. *Psalm The heavens show forth the glory of God: and the firmament declares the work of His hands.*

Introductory rite—see Mass book page 3.

Kyrie from Missa "Conditor alme siderum" by Giovanni Animuccia (1500-1571)

B COLLECT

Gratiam tuam, quaesumus, Domine, mentibus nostris infunde, ut qui, Angelo nuntiante, Christi Filii tui incarnationem cognovimus, per passionem eius et crucem ad resurrectionis gloriam perducamur. Per Dominum nostrum Jesum Christum.....Per omnia saecula saeculorum. Amen. *Pour forth, we beseech Thee, O Lord, Thy grace into our minds, that we to whom the incarnation of Christ Thy Son has been made known by the Angel's message, may be brought through His passion and cross to the glory of His resurrection.*

C First Reading is taken from the prophet Isaiah.

The Lord spoke to Ahaz and said, Ask the Lord your God for a sign for yourself coming either from the depths of Sheol or from the heights above. No, Ahaz answered I will not put the Lord to the test. Then Isaiah said: Listen now, House of David: are you not satisfied with trying the patience of men without trying the patience of God, too? The Lord himself, therefore, will give you a sign. It is this: the maiden is with child and will soon give birth to a son whom she will call Immanuel, a name which means God-is-with-us.

Verbum Domini. **R. Deo gratias.**

D GRADUAL
 Prope est Dominus omnibus invocantibus eum: omnibus qui invocant eum in veritate. V. Laudem Domini loquetur os meum: et benedicat omnis caro nomen sanctum eius.

The Lord is nigh unto all them that call upon Him: to all that call upon Him in truth. V. My mouth shall speak the praise of the Lord: and let all flesh bless His holy name.

E Second Reading from St. Paul's epistle to the Romans.
 From Paul, a servant of Christ Jesus who has been called to be an apostle, and specially chosen to preach the Good News that God promised long ago through his prophets in the scriptures. This news is about the Son of God who, according to the human nature he took, was a descendant of David: it is about Jesus Christ our Lord who, in the order of the spirit, the spirit of holiness that was in him, was proclaimed Son of God in all his power through his resurrection from the dead. Through him we received grace and our apostolic mission to preach the obedience of faith to all pagan nations in honour of his name. You are one of these nations, and by his call belong to Jesus Christ. To you all, then, who are God's beloved in Rome, called to be saints, may God our Father and the Lord Jesus Christ send grace and peace.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA
 Veni, Domine, et noli tardare: relaxa *Come, O Lord, and tarry not: forgive the facinora plebis tuae*

G GOSPEL. A reading from the Holy Gospel according to St. Matthew.
 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfil what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife but knew her not until she had borne a son; and he called his name Jesus. Verbum Domini. **R. Laus tibi, Christe.**

CREDO I—see Mass book page 25 or 26
 At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. **S** UB tú-um praesi-di-um confúgimus, * sáncta Dó-i
 Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-
 si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-
 per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet "Vox Dicentis, Clama" by Jacobus Clemens (Clemens non Papa) (1510-1556)

"(I heard) a voice call, "Cry!", and I said, "what shall I cry?" "All flesh is grass, and all the goodness thereof is as the flower of the field. The grass is dried up, and the flower has faded. But the word of the Lord endures for ever.

H PRAYER OVER THE GIFTS
 Altari tuo, Domine, superposita mu- nera Spiritus ille sanctificet, qui beatae Mariae viscera sua virtute replevit. Per Christum Dominum nostrum. Amen.

O Lord, may the same Holy Spirit who overshadowed the Blessed Mary's womb with His power, make holy these gifts which we have placed upon Thine Altar.

J PREFACE
 Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum. Quem praedixerunt cunctorum praeconia prophetarum, Virgo Mater ineffabili dilectione sustinuit, Joannes cecinit affuturum et adesse monstravit. Qui suae nativitatis mysterium tribuit nos praevenire gaudentes, ut et in oratione pervigiles et in suis inveniat laudibus exultantes. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God; Whom the proclamations of all the prophets foretold, whom the Virgin Mother carried with ineffable love, and whom John announced and made known; Who has granted us joyfully to anticipate the mystery of His nativity, so that He might find us watchful in prayer and rejoicing in His praises. Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying

Sanctus is from plainsong Mass XVII

San- ctus, * San- ctus, San- ctus Dóminus De- us Sá- ba- oth. Ple- ni sunt cœ- li et
 ter- ra gló-ri- a tu- a. Ho- sánna in excél- sis. Bene- dictus qui ve-nit in
 nó-mi-ne Dómini. Ho- sánna in excél- sis.