

EUCCHARISTIC PRAYER I—Roman Canon—see Mass book page 12.
Acclamation after the Consecration—see Mass book page 18
The Lord's Prayer—see Mass book page 21

6. **A** -gnus Dé- i, * qui tóllis peccáta mún-di : mi-se-
 ré- re nó- bis. Agnus Dé-i, * qui tóllis peccáta mún-di :
 mi-se-ré- re nó- bis. Agnus Dé- i, * qui tóllis peccáta
 mún-di : dóna nó- bis pá- cem.

Agnus Dei is from Mass IV "Cunctipotens Genitor Deus"

K COMMUNION ANTIPHON

Signa eos qui in me credunt, haec sequentur: daemonia eicient; super aegros manus imponent, et bene habebunt, alleluia.

These signs will follow those who believe in me: they will cast out demons; they will lay their hands on the sick, who will be healed, alleluia.

Communion Motet is the Agnus Dei from the Mass by Mozart

L POST COMMUNION PRAYER

Sacramenta quae sumpsimus, Domine Deus noster, in nobis fervent caritatis ardorem, quo beatus apostolus Paulus vehementer accensus, omnium pertulit sollicitudinem ecclesiarum.

May the Sacraments which we have received, O Lord our God, foster in us the fire of charity, which burned so powerfully in the blessed apostle Paul in his great care for all the churches.

Organ Voluntary "Allegro from Sonata IV" by Felix Mendelssohn-Bartholdy

VESPERS & BENEDICTION

WILL BE SUNG HERE TONIGHT AT 7.30 P.M.

YOU ARE WELCOME TO TAKE THIS SHEET HOME

PLEASE DO NOT REMOVE THE MASS BOOK

THE CONVERSION OF ST. PAUL

A INTROIT

Scio cui credidi, et certus sum quia potens est depositum meum servare in illum diem, justus iudex. Ps. Domine, probasti me et cognovisti me: tu cognovisti sessionem meam et resurrectionem meam.

I know whom I have believed and I am certain that He is able to keep that which I have committed to Him against that day, being a just Judge. Ps. Lord, Thou hast proved me and known me: Thou hast known my sitting down and my rising up.

Introductory rite—see Mass book page 3.

Kyrie & Gloria-Missa brevis No. 7 in B flat" by Wolfgang Amadeus Mozart (1756-1791

B COLLECT

Deus, qui universum mundum beati Pauli Apostoli praedicatione docuisti: da nobis, quaesumus; ut, cuius conversionem hodie celebramus, per ejus ad te exempla gradientes, tuae simus mundo testes veritatis. Per Dominum.....

O God, who hast taught the whole world by the preaching of blessed Paul the apostle, grant that we, who this day celebrate his conversion, may by following his example, be true witnesses of Thy truth to the world. Through our Lord.....

C First reading from the Acts of the Apostles.

Paul said to the people, "I am a Jew and was born at Tarsus in Cilicia. I was brought up here in this city. I studied under Gamaliel and was taught the exact observance of the Law of our ancestors. In fact, I was as full of duty towards God as you are today. I even persecuted this Way to the death, and sent women as well as men to prison in chains as the high priest and the whole council of elders can testify, since they even sent me with letters to their brothers in Damascus. When I set off it was with the intention of bringing prisoners back from there to Jerusalem for punishment. "I was on that journey and nearly at Damascus when about midday a bright light from heaven suddenly shone around me. I fell to the ground and heard a voice saying, 'Saul, Saul, why are you persecuting me?' I answered: Who are you, Lord? And he said to me, 'I am Jesus the Nazarene, and you are persecuting me.' The people with me saw the light but did not hear his voice as he spoke to me. I said: What am I to do Lord? The Lord answered, 'Stand up and go into Damascus, and there you will be told what you have been appointed to do.' The light had been so dazzling that I was blind and my companions had to take me by the hand; and so I came to Damascus. "Someone called Ananias, a devout follower of the Law and highly thought of by all the Jews living there, came to see me; he stood beside me and said, 'Brother Saul, receive your sight.' Instantly my sight came back and I was able to see him. Then he said, 'The God of our ancestors has chosen you to know his will, to see the Just One and to hear his own voice speaking, because you are to be his witness before all mankind, testifying to what you have seen and heard. And now why delay? It is time you were baptised and had your sins washed away while invoking his name.' "

Verbum Domini. **R Deo gratias.**

D GRADUAL

Qui operatus est Petro in apostolatam, operatus est et mihi inter gentes: et cognoverunt gratiam Dei quae data est mihi. V. Gratia Dei in me vacua non fuit: sed gratia ejus semper in me manet.

He who wrought in Peter to the apostle-ship, wrought in me also among the Gentiles, and they knew the grace of God which was given to me. V The grace of God in me hath not been void; but His grace always remaineth in me.

E Second reading is from St. Paul's first epistle to the Corinthians.

Brothers, our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away. Verbum Domini. R. Deo gratias

F GOSPEL ALLELUIA

Alleluia, Alleluia, Magnus sanctus Paulus, vas electionis vere digne est glorificandus, qui et meruit thronum duodecimum possidere. Alleluia.

Alleluia, alleluia, The great St. Paul, the vessel of election, is indeed worthily to be glorified; for he also deserved to possess the twelfth throne. Alleluia.

G GOSPEL – A reading from the Holy Gospel according to St. Mark.

At that time, Jesus showed himself to the Eleven and said to them, "Go out to the whole world; proclaim the Good News to all creation. He who believes and is baptised is saved; he who does not believe will be condemned. These are the signs that will be associated with believers: in my name they will cast out devils; they will have the gift of tongues; they will pick up snakes in their hands, and be unharmed should they drink deadly poison; they will lay their hands on the sick, who will recover."


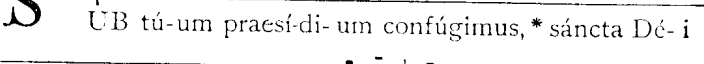
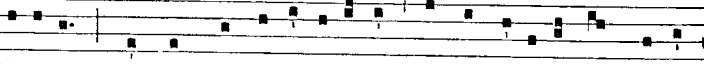
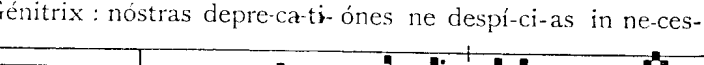
Verbum Domini. R. Laus, tibi Christe.

CREDO IV —see
Mass book page
29 or 30

At the end of the
Bidding Prayers we
sing this ancient
prayer to Our Lady.

*We fly to thy protec-
tion, O holy Mother of
God.*

*Despise not our peti-
tions in our necessities,
but deliver us from all
dangers, O ever glori-
ous and blessed Virgin.*

7.  **S** UB tú-um praesí-di-um confúgimus, * sáncta Dó-i
 Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-
 si-tá-tibus : sed a per-í-cu-lis cúntis líbe-ra nos sem-
 per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet : "O quam gloriosa" by Tomás Luis de Victoria (1548-1611)

"Oh! How glorious is the kingdom wherein all the saints rejoice with Christ; they are clothed in white robes; they follow the Lamb whithersoever he goeth."

H PRAYER OVER THE GIFTS

Illo nos, quaesumus, Domine, divina tractantes, fidei lumine Spiritus effundat, quo beatum Paulum apostolum ad gloriae tuae propagationem iugiter col-
lustravit.

May the Holy Spirit pour out upon us who handle these divine mysteries that same light of faith, by which he continually enlightened Paul the apostle so that he might spread Thy glory.

J PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere, Domine, Sancte Pater, omnipotens aeternae Deus, qui gregem tuum, pastor aeternae, non deseris: sed per beatos Apostolos continua protectione custodis, ut iisdem rectoribus gubernetur, quos Filii tui vicarios eidem contulisti praesae pas-
tores.

It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give Thee thanks, O Lord, Holy Father, Almighty and Eternal God, who dost never abandon Thy flock; but through Thy blessed apostles dost keep a continual watch over it; that it may be governed by those same rulers whom Thou didst set over it as Thy Shepherds and vicars.

Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:

8.  **S** An-ctus, * Sánctus, Sán-ctus Dóminus Dé-us
 Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a.
 Ho-sánna in ex-cél-sis. Benedíctus qui vé-nit in nó-
 mine Dó-mini. Ho-sánna in ex-cél-sis.

Sanctus from
plainsong
Mass IV
"Cunctipotens
Genitor Deus"