

EUCCHARISTIC PRAYER I—Roman Canon—see Mass book page 12 or 13.  
 Acclamation after the Consecration - see Mass book page 18  
 The Lord's prayer - see Mass book page 21

6.  
**A** -gnus Dé- i, \* qui tóllis peccáta mún-di : mi-se-  
 ré- re nó- bis. Agnus Dé-i, \* qui tóllis peccáta mún-di :  
 mi-se-ré- re nó- bis. Agnus Dé- i, \* qui tóllis peccáta  
 mún-di : dó-na nó- bis pá- cem.

Agnus Dei is  
 from Mass IV  
 “Cunctipotens  
 Genitor Deus”

**K** COMMUNION ANTIPHON *My soul is in Thy salvation, and in Thy word have I hoped: when wilt Thou execute judgement on them that persecute me? The wicked have persecuted me: help me, O Lord my God.*  
 In salutari tuo anima mea, et in verbum tuum speravi: quando facies de persequentibus me iudicium? iniqui persecuti sunt me, adiuva me, Domine Deus meus.

**Communion Motet—“Caro Mea Vere est Cibus” by Gabrieli**  
*“My Flesh is real Food, My Blood is real drink, he who eats My Flesh and drinks My Blood will have life everlasting”*

**L** POSTCOMMUNION PRAYER *Grant, almighty God, that we may be delighted and nourished by Thy mysteries which we have received, so that we may be changed into that which we consume.*  
 Concede nobis, omnipotens Deus, ut de perceptis sacramentis inebriemur atque pascamur, quatenus in id quod sumimus transeamus. Per Christum Dominum nostrum. Amen

Organ Voluntary— “Wedge” Prelude in E minor by J.S. Bach (1685-1750)

**VESPERS AND BENEDICTION**  
**WILL BE SUNG HERE TONIGHT AT 7.30P.M.**  
 YOU ARE WELCOME TO TAKE THIS SHEET HOME  
 BUT PLEASE DO NOT REMOVE THE MASS BOOK

TWENTY-SEVENTH SUNDAY OF THE YEAR



Keep doing all the things which you have been taught by Me.

**A** INTROIT *All things are in Thy will, O Lord; and there is none that can resist Thy will: for Thou hast made all things, heaven and earth, and all things that are under the cope of heaven: Thou art Lord of all. Psalm. Blessed are the undefiled in the way; who walk in the law of the Lord.*  
 In voluntate tua, Domine, universa sunt posita, et non est qui possit resistere voluntati tuae: tu enim fecisti omnia, caelum et terram, et universa quae caeli ambitu continentur: Dominus universorum tu es. Psalm. Beati immaculati in via: qui ambulant in lege Domini.

Introductory rite - see Mass book page 3.

Kyrie & Gloria from Missa super “Mon Coeur” by Orlando di Lasso (1532-1594)

**B** COLLECT *Almighty and eternal God, who dost surpass in the abundance of Thy love both the merits of Thy suppliants and their prayers, pour out Thy mercy upon us; remove what our consciences fear, and grant what we dare not ask of Thee.*  
 Omnipotens sempiterne Deus, qui abundantia pietatis tuae et merita supplicum excedis et vota, effunde super nos misericordiam tuam, ut dimittas quae conscientia metuit, et adicias quod oratio non praesumit.

**C** First reading from the prophet Isaiah  
 Let me sing to my friend the song of his love for his vineyard. My friend had a vineyard on a fertile hillside. He dug the soil, cleared it of stones, and planted choice vines in it. In the middle he built a tower, he dug a press there too. He expected it to yield grapes, but sour grapes were all that it gave. And now, inhabitants of Jerusalem and men of Judah, I ask you to judge between my vineyard and me. What could I have done for my vineyard that I have not done? I expected it to yield grapes. Why did it yield sour grapes instead? Very well, I will tell you what I am going to do to my vineyard: I will take away its hedge for it to be grazed on, and knock down its wall for it to be trampled on. I will lay it waste, unpruned, undug; overgrown by the briar and the thorn. I will command the clouds to rain no rain on it. Yes, the vineyard of the Lord of hosts is the House of Israel, and the men of Judah that chosen plant. He expected justice, but found bloodshed, integrity, but only a cry of distress. Verbum Domini. **R. Deo gratias.**

**D GRADUAL**  
Domine, refugium factus es nobis, a generatione et progenie. V. Priusquam montes fierent, aut formaretur terra et orbis: a saeculo et in saeculum tu es Deus

*Lord, Thou hast been our refuge from generation to generation. V. Before the mountains were made, or the earth and the world was formed; from eternity Thou art God.*

**E Second reading from St. Paul's Epistle to the Philippians.**  
There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

Verbum Domini. **R. Deo gratias.**

**F GOSPEL ALLELUIA**  
In exitu Israel ex Aegypto, domus Jacob de populo barbaro.

*When Israel went out of Egypt, the house of Jacob from a barbarous people*

**G GOSPEL – A reading from the Holy Gospel according to St. Matthew**  
At that time: Jesus said to the chief priests and the elders of the people; "Hear another parable. There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.' And they took him and cast him out of the vineyard, and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons." Jesus said to them, "Have you never read in the scriptures: 'The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvellous in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a nation producing the fruits of it."


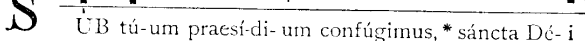

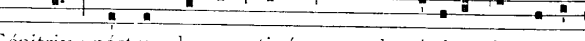
Verbum Domini. **R. Laus, tibi Christe.**

**CREDO I** —see Mass book page 25 or 26

**At the end of the Bidding Prayers we sing this prayer to Our Lady.**

*We fly to thy protection, O holy Mother of God.*

*Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.*

7.   
S UB tú-um praesí-di-um confúgimus, \* sáncta Dé-i  
  
Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-  
  
sí-tá-tibus : sed a per-í-cu-lis cúnctis líbe-ra nos sem-  
  
per, Vírgo glo-ri-ó-sa et be- ne-dícta.

**Offertory Motet "Exspectans expectavi" by Orlando di Lasso (1532-1594)**

*I waited eagerly for the Lord, and He looked upon me. He heard my prayer, and put a new song into my mouth, a hymn of praise to our God.*

**H PRAYER OVER THE GIFTS**  
Suscipe, quaesumus, Domine, sacrificia tuis instituta praeceptis, et sacris mysteriis, quae debita servitutis celebramus officio, sanctificationem tuae nobis redemptionis dignanter adimple.

*Receive, we pray Thee, O Lord, these sacrifices established at Thy command, and by the sacred mysteries which we, Thy servants, duly celebrate, graciously bring to fullness within us the holiness of Thy redemption.*

**J PREFACE**  
Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus:

*It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God.*

Ad cuius immensam gloriam pertinere cognoscimus ut mortalibus tua deitate succurreres; sed et nobis provideres de ipsa mortalitate nostra remedium, et perditos quosque unde perierant, inde salvares, per Christum Dominum nostrum.

*We acknowledge that it was to Thy great glory that Thou camest to the aid of mortal men by Thy divine power; and also that Thou didst make our own mortality the source of our healing, so that by the very means which had brought about our loss, even so might we be saved, through Christ our Lord.*

Per quem maiestatem tuam adorat exercitus Angelorum, ante conspectum tuum in aeternitate laetantium. Cum quibus et nostras voces ut admitti iubeas, deprecamur, socia exultatione dicentes:

*Through whom the angelic army adores Thy majesty, eternally rejoicing in Thy presence. Together with them do Thou graciously grant that our voices may be joined, singing with them in exultation:*

**Sanctus is from Mass IV "Cunctipotens Genitor Deus"**

8.   
S An-ctus, \* Sánctus, Sán-ctus Dóminus Dé-us  
  
Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a.  
  
Ho-sánna in ex-cél-sis. Benedíctus qui vé-nit in nó-  
  
mine Dó-mini. Ho-sánna in ex-cél-sis.