

EUCCHARISTIC PRAYER—Roman Canon—see Mass book page 12
Acclamation after the Consecration—see Mass book page 18
The Lord's Prayer—see Mass book page 21
Agnus Dei is from "Mass of St. Christopher" by J. Lyon

K COMMUNION ANTIPHON

Tolle puerum et matrem eius, et vade in terram Israel: defuncti sunt enim, qui quaerebant animam pueri *Take the Child and His Mother and go to the land of Israel for those who wanted the Child's soul are dead.*

Communion motet is "Viderunt Omnes" by Collins

"All the ends of the earth have seen the salvation of our God: sing joyfully to God, all the earth! The Lord has made known His salvation: He has revealed his justice in the sight of the Gentiles. Alleluia. A sanctified day has shone upon us; come and adore the Lord: for this day a great light has descended upon the earth, Alleluia."



L POST COMMUNION PRAYER

Quos caelestibus reficis sacramentis, fac, clementissime Pater, sanctae Familiae exempla iugiter imitari, ut, post aerumnas saeculi, eius consortium consequamur aeternum. Per Christum Dominum nostrum. Amen.

We pray Thee, O most merciful Father, whom Thou dost refresh with the heavenly mysteries, that we may ever follow the example of the Holy Family, so that after the trials of this life, we may be admitted to their company for ever.

VESPERS AND BENEDICTION
WILL BE SUNG HERE TONIGHT AT 6.30 P.M.

YOU ARE WELCOME TO TAKE THIS SHEET HOME

PLEASE DO NOT REMOVE THE MASS BOOK

THE FEAST OF THE HOLY FAMILY

The Feast of the Holy Family fittingly takes the place of the Sunday in the Octave of Christmas.

The Introit recalls that God the Son, in becoming man, makes His *home* on earth. He takes to Himself the natural human loyalty and affection of a family, and gives obedience and devotion to His human parents.

We are reminded that the Family is the "Church in the



Home", in which we first learn the ways of the Faith: our prayers and the richness of loving human relationships. The Family bond reflects in a way the life of the Blessed Trinity as a communion of Persons bound together in an unbreakable unity of love.

In His family, Our Lord learnt love and self-sacrifice, the very qualities that prepared Him for His Public Ministry and the Work of our Redemption.

A INTROIT

Deus in loco sancto suo: Deus, qui inhabitare facit unanimes in domo: ipse dabit virtutem et fortitudinem plebi suae. *God is in His holy place; God, who makes men of one mind to dwell in one house, He shall give power and strength to His people.* Psalm. Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius. *Psalm Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face.*

Introductory rite—see Mass book page 3

Kyrie & Gloria from Mass of St. Christopher" by J. Lyon

B COLLECT

Deus, qui praeclara nobis sanctae Familiae dignatus es exempla praeberere, concede propitius, ut, domesticis virtutibus caritatisque vinculis illam sectantes in laetitia domus tuae praemiis fruamur aeternis. *O God, who hast deigned to give to us the guidance of the example of the Holy Family, graciously grant that by imitating their homely virtues and their bonds of love, we may come to enjoy our eternal reward in the happiness of Thy heavenly house for ever.* Per Dominum nostrum Jesum Christum.... Amen.

C First Reading is from the Book of Ecclesiasticus.

The Lord honours the father in his children, and upholds the rights of a mother over her sons. Whoever respects his father is atoning for his sins, he who honours his mother is like someone amassing a fortune. Whoever respects his father will be happy with children of his own, he shall be heard on the day when he prays. Long life comes to him who honours his father, he who sets his mother at ease is showing obedience to the Lord My son, support your father in his old age, do not grieve him during his life. Even if his mind should fail, show him sympathy, do not despise him in your health and strength; for kindness to a father shall not be forgotten but will serve as reparation for your sins.

Verbum Domini. R. Deo gratias.

D GRADUAL

Unam petii a Domino, hanc requiram, ut inhabitem in domo Domini. V. Ut videam voluptatem Domini: et proteger a templo sancto eius. *One thing I have asked of the Lord, this will I seek after: that I may dwell in the house of the Lord. V. That I may see the Lord's desire, and be protected by His holy temple.*

E Second Reading is taken from St. Paul's Epistle to the Colossians.

You are God's chosen race, his saints; he loves you and you should be clothed in sincere compassion, in kindness and humility, gentleness and patience. Bear with one another; forgive each other as soon as a quarrel begins. The Lord has forgiven you; now you must do the same. Over all these clothes, to keep them together and complete them, put on love. And may the peace of Christ reign in your hearts, because it is for this that you were called together as parts of one body. Always be thankful. Let the message of Christ, in all its richness, find a home with you. Teach each other, and advise each other, in all wisdom. With gratitude in your hearts sing psalms and hymns and inspired songs to God; and never say or do anything except in the name of the Lord Jesus, giving thanks to God the Father through him. Wives, give way to your husbands, as you should in the Lord. Husbands, love your wives and treat them with gentleness. Children, be obedient to your parents always, because that is what will please the Lord. Parents, never drive your children to resentment or you will make them feel frustrated.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA
Gaudete iusti in Domino: rectos decet collaudatio.

Rejoice in the Lord, O ye just: praise befits the upright.

F GOSPEL—A reading from the Holy Gospel according to St. Matthew.

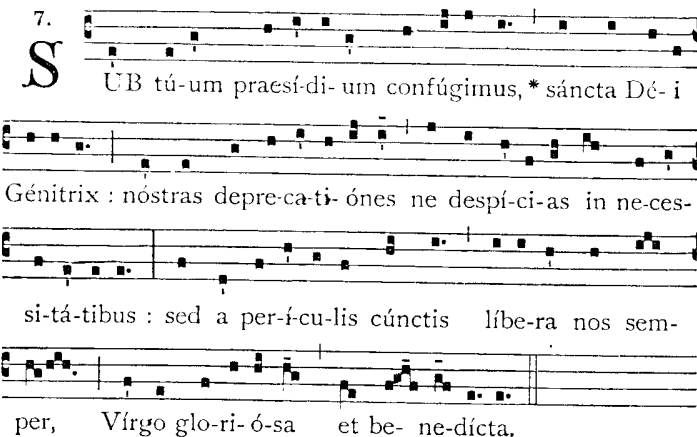
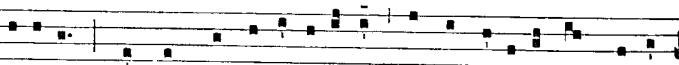


At that time: When the Wise Men had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him." And he rose and took the child and his mother by night, and departed to Egypt, and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son." But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead." And he rose and took the child and his mother, and went to the land of Israel. But when he heard that Archelaus reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

Verbum Domini.. **R. Deo gratias.**

CREDO IV—see Mass book page 29 or 30

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

7. 
UB tú-um praesí-di-um confúginus, * sáncta Dé-i

Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-

si-tá-tibus : sed a per-í-cu-lis cúctis líbe-ra nos sem-

per, Vírgo glo-ri-ó-sa et be- ne-dícta.

Offertory Motet. "Adeste Fideles" arranged by Norvello

"O come all ye faithful, joyful and triumphant, O come ye to Bethlehem. Come and behold Him, born the King of angels, O come let us adore Him, Christ the Lord. etc.

G PRAYER OVER THE GIFTS

Hostiam tibi placationis offerimus, *As we offer to Thee, O Lord, the Sacrifice*
Domine, suppliciter deprecantes, ut, *which brings us peace, we humbly be-*
Deiparae Virginis beatique Joseph interveniente *seech Thee that through the intercession*
suffragio, familias nostras in tua gratia firmiter *of the Blessed Mother of God and Holy*
et pace constituas. Per Christum Dominum nos- *Joseph, thou wouldst firmly establish our*
trum. Amen. *families in Thy grace and peace.*

H PREFACE

Vere dignum et iustum est, aequum *It is truly meet and right and incumbent*
et salutare, nos tibi semper et ubique *upon us for our salvation that we should*
gratias agere: Domine, sancte Pater, om- *always and everywhere give thanks unto*
nipotens aeternae Deus: Quia per incarnati *Thee, O Lord, holy Father, almighty ever-*
Verbi mysterium nova mentis nostrae ocu- *lasting God. For through the mystery of*
lis lux tuae claritatis infulsit: ut, dum visi- *the incarnate Word the new light of Thy*
biliter Deum cognoscimus, per hunc in in- *splendour has dawned upon our minds so*
visibilium amorem rapiamur. Et ideo cum *that, as we recognise Him visibly as God,*
Angelis et Archangelis, cum Thronis et *we may be rapt into love of things invis-*
Dominationibus, cumque omni militia *ible. Wherefore with angels and archan-*
caelestis exercitus, hymnum gloriae tuae *gels, with thrones and dominations and*
canimus, sine fine dicentes: *with all the company of heaven, we sing*
the hymn of Thy glory, evermore saying:

Sanctus from
plainsong Mass
VIII "Missa de
Angelis"

6. 
An-ctus, * Sánctus, Sán-ctus Dó-mi-nus

Dé-us Sá-ba-oth. Pléni sunt caé-li et tér-

ra gló-ri-a tú-a. Hosánna in excél-sis. Bene-

dí-ctus qui vé-nit in nómine Dómi-ni. Ho-sán-

na in excél-sis.