

Parish Weekly Newsletter

This newsletter is available in large-print format. Ask at the Sacristy.

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December 5th 2010: THE SECOND SUNDAY OF ADVENT

PREPARING A WAY FOR THE LORD



(From an Advent Sermon by Blessed John Henry Newman) YEAR after year, as it passes, brings us the same warnings again and again, and none perhaps more impressive than those with which it comes to us at this season. The very frost and cold... which now befall us, forebode the last dreary days of the world... Such is the frame of mind which ... comes alike on good and bad at the end of life. The days have come in which they have no pleasure; yet they would hardly be young again, could they be so by wishing it. Life is well enough in its way; but it does not satisfy. Thus the soul is cast forward upon the future, and in proportion as its conscience is clear and its perception keen and true, does it rejoice solemnly that "the night is far spent, the day is at hand," ...

One year goes and then another, but the same warnings recur. The frost or the rain comes again... And then, amid this unprofitableness of earth and sky, the well-known words of the Prophet Isaiah return; ... O blessed they who obey these warnings, and look out for Him whom they

have not seen, because they "love His appearing!"

We cannot have fitter reflections at this Season than those which I have entered upon. ...this we know to be our own fearful lot, that before us lies a time when we must have the sight of our Maker and Lord face to face. ...We are destined to come before Him; nay, and to come before Him in judgment; and that on our first meeting; and that suddenly. We are not merely to be rewarded or punished, we are to be judged... One by one we shall have to endure His holy and searching eye. At present we are in a world of shadows. What we see is not substantial. Suddenly it will be rent in twain and vanish away, and our Maker will appear. And then, I say, that first appearance will be nothing less than a personal intercourse between the Creator and every creature. He will look on us, while we look on Him... Such is our first meeting with our God; and, I say, it will be as sudden as it is intimate.

Now, when this state of the case ... is brought home to our thoughts, surely it is one which will lead us anxiously to ask, Is this all that we are told, all that is allowed to us, or done for us?

Now observe, that it is scarcely a sufficient answer to this question to say that we must strive to obey Him, and so to approve ourselves to Him. This indeed might be enough, were reward and punishment to follow in the mere way of nature, as they do in this world. But, when we come steadily to consider the matter, appearing before God, and dwelling in His presence, is a very different thing from being merely subjected to a system of moral laws, and would seem to require another preparation, a special preparation of thought and affection, such as will enable us to endure His countenance, and to hold communion with Him as we ought. This indeed is the most momentous reason for religious worship, as far as we have grounds for considering it a true one.

Men sometimes ask, ... Why need they go to church? ...Why need they watch, pray, fast, and meditate? Why is it not enough to be just, honest, sober, benevolent, and otherwise virtuous? Is not this the true and real worship of God? ... Why must they be partakers in what the Church calls Sacraments? I answer, they must do so, first of all and especially, because God tells them so to do. But besides this, I observe that we see this plain reason why, that they are one day to change their state of being. They are not to be here for ever. Direct intercourse with God on their part now, prayer and the like, may be necessary to their meeting Him suitably hereafter: and ... sacramental communion, may be necessary in some incomprehensible way, even for preparing their very nature to bear the sight of Him.

Sunday December 5th: The Second Sunday of Advent (Purple)

• 8.30 a.m. *Low Mass*

10.30 a.m. High Mass

9.30 a.m. Latin Low Mass—1962 Missal

- 12.00 p. m (Families with young children)
 5.30 p.m. Sung Congregational English Mass
- 5.30 p.m. Sung Congregational English
 6.30 p.m. Vespers and Benediction
- Liturgical Calendar

Year 1 of the Lectionary at Weekday Mass and Psalter Week 2 in the Divine Office <u>Monday to Friday</u>: Masses at 7.30 a.m., 12.45 p.m. and 5.45 p.m. Rosary after the 12.45 & 5.45 p.m. Masses. Holy Hour: Each morning from 8 a.m. - 9 a.m. Confessions are heard from 12.30 p.m. and from 5.30 p.m. until the end of Mass. (For <u>Saturday and Sunday</u>: see over)

 Nicholas, Bishop. (White) Holy Hour 8 a.m9 a.m. ? Rosary after the 12.45 Mass 	December 12th: The Third Sunday of Advent: "Gaudete!" (Rose)
 Novena before the Immaculate Conception at c. 6.20 p.m. 	Mass & Service Times:
St Nicholas (d. c.350) He was Bishop of Myra in present day Turkey, and is one of the most popular saints in Christendom. He is venerated as the patron saint of sailors, captives and, as the original <i>Santa Claus</i> , (Saint Nicklaus) of children.	 8.30 a.m. Low Mass 9.30 a.m. Low Latin Mass
Tuesday 7th December: St Ambrose, Bishop & Dr of the Church. Memoria. (White)	(1962 missal)
 Holy Hour 8 a.m9 a.m. ? Rosary after 12.45 Mass First Vespers of the Immaculate Conception at 6.15 p.m. 	• 10.30 a.m. Solemn High Mass
 Benediction at 8 p.m. 	• 12.00 noon Family Mass
St Ambrose (d.397) Born of a Roman noble family, he became governor of Milan at the age of only 35. When the bishop died, Ambrose was so popular that he was elected bishop, despite being still under instruction and not yet baptised! However, he was to become one of the greatest bishops of all time: an excellent administrator, a champion of the poor, fearless when dealing with the tyranny of state rulers; and he was a profound theologian,	 5.30 p.m. Sung Congregational English Mass <u>6.30 p.m</u>. Solemn Vespers and Benediction
yet simple preacher. He was also the first bishop to write hymns for the use of the people.	(please note new time)
Wednesday 8th December: SOLEMNITY OF THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY, Patroness of this Oratory. (White)	
 Low Masses at 7.30 a.m; 9.30 a.m. (Schoolchildren); 12.45 p.m.; & 5.45 p.m. (EF) Holy Hour 8 a.m. –9 a.m. ? Rosary after 12.45 and 5.45 Mass SOLEMN HIGH MASS AT 7.30 p.m. 	Please pray for the sick : Harvey Mackenzie, Elizabeth Priday, James Foynes, Tony Colquhoun, Miles Drew, Carolyn Knight, Wendy Eddy, Leroy McCoy, John, Michael and Philip McCann and Brenda Molloy.
Thursday 9th December: Thursday of Advent Week 2. (Purple). Optional memoria of St Juan Diego Cuatitlatoatzin. (White)	Of your charity please pray for those who have died recently: William Ryan, David Davies and Sister Petronilla;
• <i>Holy Hour 8 a.m. – 9 a.m.</i> ? <i>Rosary after 12.45 and 5.45 Mass</i> St Juan Diego (d. 1548) An Aztec Indian & convert, Our Lady appeared to him on the Feast of The Immaculate Conception on the site of an Aztec temple to <i>Tonantzin</i> (the "mother of gods") and asked that a shrine be built in her honour. The reluctant bishop asked Juan to request that Our Lady give a sign and she told Juan to gather up the flowers that had miraculously sprung up on the hill. When Juan returned to the bishop and opened his cloak, Our Lady's image (Our Lady of Guadalupe) was emblazoned on his cloak.	and of the souls of those whose anniversaries occur about now: Fr Staniskus du Moulin- Browne, Kenneth Chavasse, Bro John Anderson, John Barricott, Ivy Green, Charles William Nicholls, Thomas McHugh, Thomas McNamara, Jack McNamara, Esther Wilk and Sadie Christie.
Friday 10th December: Friday of Advent Week 2. (Purple). Optional memoria of St Edmund Gennings, Priest & English Martyr. (Red) • Holy Hour 8 a.m. –9 a.m. ? Rosary after 12.45 and 5.45 Mass	The following are requested to read at Mass next weekend, December 11th/12th The Third Sunday of Advent
St Edmund Gennings: Born in Lichfield, he became a Catholic as a young man. His protestant brother betrayed him and he was arrested whilst saying Mass. In mockery of his priesthood, he was dragged to his execution wearing his vestments. His death was particularly brutal as he was still conscious when he was disembowelled. He was only 24. His brother was converted as a result of witnessing Fr Edmund's bravery.	Saturday 5.30 p.m: Anne Roebuck Sunday 8.30 a.m.: Peter Bateman
Saturday 11th December: Saturday of Advent Week 2. (Purple). Optional memoria of St Damasus, Pope. (White).	First Sunday of Advent:
• Low Masses: at 8 a.m., and in Latin (EF) at 9.30 a.m. in the Shrine.	28th November, 2010
• Exposition of the Blessed Sacrament from 8.30—concluding with	Offertory: £1,544 Second Collection: DDF: £486
 Benediction at 10.45 a.m. Pilgrim Mass at 11 a.m. followed by prayers in Bl John Henry's Shrine. 	Organ (for shrine) Fund £44
 Confessions from 11 a.m. to 12 noon & from 5.30 p.m. 	Many thanks
• First Mass of Sunday (Third Sunday of Advent) at <u>5.30 p.m.</u>	
The SECOND COLLECTION will be for the poor parishes of the Diocese. RELIGIOUS CHRISTMAS POSTAGE STAMPS are on sale at the PIETYSTALL which is open all day on Saturdays from 10.00 a.m., after all Sunday morning Masses and on Sunday afternoons. Christmas cards (including those sold on behalf of Aid to the Church in Need), Nativity sets, calen- dars, diaries and other Christmas items are on sale, together with books, DVDs and CDs. There are also commemorative items of Bl John Henry and books about him, and by him. Pope Benedict's new book The Light of the World is also in stock. (Please remember, you help to support the Oratory by using our shop.)We will celebrat a.m. in Blessed J UNDON OR PING TRIP: I vice at the Lond- son, Provost of t will be time also at 10 a.m. and I arriving home a riving home a	 Dur Lord's birth, until January 9th. Admission is free. FORTHCOMING EVENTS ASS: There is an ancient and beautiful custom originating in of singing a very early morning Mass by candlelight during by the first word of the Entrance Antiphon in Latin, "Rorate". It our own Rorate Mass on Saturday 18th December at 6.30 John Henry's shrine. ATORY CAROL SERVICE AND CHRISTMAS SHOP-It is proposed to take a group from our Parish to the Carol Serlon Oratory on Wednesday 22nd December. Fr Ignatius Harrithe London Oratory, will reserve front row seats for us. There to to visit the shops. The coachwill leave Plough & Harrow Road leave London, after the Carol Service, between 9 & 10 p.m., approximately 2.5 hours later. The cost for the coach will be forms are to be found at the doors of the church and grateful if you would return your application as soon