

EUCCHARISTIC PRAYER I—Roman Canon—see Mass book page 12
Acclamation after the Consecration—see Mass book page 18
The Lord's Prayer—see Mass book page 21

Agnus Dei
 from
 Mass XII
 "Pater
 Cunta"

XI. s.

2. **A** -gnus Dé- i, *qui tól-lis peccá- ta múndi : mi-
 sc- ré-re nó-bis. Ágnus Dé- i, *qui tóllis peccáta mún-
 dí : mi-se-ré-re nó-bis. Ágnus Dé- i, *qui tól- lis peccá-
 ta múndi : dóna nó-bis pá-cem.

K **COMMUNION PRAYER**
 Aufer a me opprobrium et contemptum,
 quia mandata tua exquisivi, Domine: nam
 et testimonia tua meditatio mea est.

*Take from me all shame and
 disgrace, for I have sought Thy
 commandments, O Lord; for I
 meditate also upon Thy covenants.*

Communion Motet—Euge Caeli”
by Thomas Tallis (1505-1585)

*Rejoice gate of Heaven, for now you are
 open, you have let into the world the light of
 Truth, the Sun of justice Himself clothed in
 flesh”*



L **POST COMMUNION PRAYER**
 Maiestatem tuam, Domine, suppliciter
 deprecamur, ut, sicut nos Corporis et
 Sanguinis sacrosancti pascis alimento, ita
 divinae naturae facias esse consortes. Per
 Christum Dominum nostrum. Amen.

*.We humbly pray Thy majesty, O
 Lord, that as Thou dost feed and
 nourish us with Thy Son's sacred
 Body and Blood, so may Thou make
 us sharers of His divine nature.*

Organ Voluntary: “Monologue in C” by Josef Rheinberger (1839-1901)

**YOU ARE REMINDED THAT VESPERS AND BENEDICTION
 ARE SUNG HERE TONIGHT AT 7.30 P.M.
 YOU ARE VERY WELCOME TO TAKE THIS SHEET HOME
 BUT PLEASE DO NOT REMOVE THE MASS BOOK**

TWENTY-EIGHTH SUNDAY OF THE YEAR

The first reading is taken from the book of Wisdom. *The author of the Book of Wisdom describes how he prayed that he might be given wisdom from God. Wisdom does not come 'naturally' to anyone, but must be prayed for, earnestly. Having received this gift from God, the writer explains that he values wisdom over all riches and power, and even beyond health and beauty. For what good can health and beauty be to anyone who abuses them, or relies on them for his or her happiness and fulfillment? The only true way to happiness and fulfillment must be through weighing wisely all things.* The second reading is taken from the letter to the Hebrews *The writer describes the power of God's holy word. Far more powerful even than any sword, God's word can penetrate the human soul and mind. It helps us to form our conscience, and to discern where God's will lies for us in any particular circumstances of our life. This is because God's word is not a dead letter on a page, but is alive and active, disclosing to us even our innermost thoughts and motives, disclosing to us even our innermost thoughts and motives.* **GOSPEL** is from the Holy Gospel according to Mark *Our Lord is met by a young man who asks Him, in all sincerity, how he can inherit eternal life. He has always kept the Commandments, yet he knows in his conscience that this alone is not sufficient for gaining heaven. He senses that there is still something which he must do, some great act, perhaps of sacrifice and heroism, which will fit him for God's glory. Our Lord finds this young man's eagerness very loveable, and tells him that the only thing lacking in him is his attachment to his great wealth. Consequently, He asks the young man to give all this up and follow Him. This fills him with alarm and sorrow, and he knows that he is unable to summon up the courage to do as Jesus bids him, and goes away sad, knowing that he has failed to live up to his own desire to do God's bidding.*

A **INTROIT**
 Si iniquitates observaveris Domine, *If Thou shalt observe iniquities, O Lord,*
 Domine quis sustinebit? Quia apud te *Lord, who shall endure it? For with Thee is*
 propitiatio est, Deus Israel. *Psalm De Pro-* *propitiation, O God of Israel. Psalm From*
 fundis clamavi ad te Domine: Domine *the depths I have cried to Thee, O Lord:*
 exaudi vocem meam. *Lord, hear my voice.*

Introductory rite—see Mass book page 3.
Kyrie & Gloria from Missa Brevis in G (KV140) by Wolfgang Amadeus Mozart

B **COLLECT**
 Tua nos, quaesumus, Domine, gratia semper et *May Thy grace, we beg Thee, O*
 praeveniat et sequatur, ac bonis operibus iugiter *Lord, ever go before us and follow*
 praestet esse intentos. Per Dominum nostrum Jesum *us, and continually ensure that we*
 Christum.....Per omnia saecula saeculorum. Amen. *be intent upon good works.*

C **First Reading is taken from the book of Wisdom.**
 I prayed, and understanding was given me; I entreated, and the spirit of Wisdom came
 to me. I esteemed her more than sceptres and thrones; compared with her, I held riches
 as nothing. I reckoned no priceless stone to be her peer, for compared with her, all gold is a
 pinch of sand, and beside her silver ranks as mud. I loved her more than health or beauty,
 preferred her to the light, since her radiance never sleeps. In her company all good things
 came to me, at her hands riches not to be numbered. **Verbum Domini. R. Deo gratias**

D **GRADUAL**
 Ecce quam bonum, et quam iucundum *Behold how good and how pleasant it is for*
 habitare fratres in unum! V. Sicut un- *brethren to dwell together in unity. V. It is*
 guentum in capite, quod descendit in bar- *like the precious ointment on the head, that*
 bam, barbam Aaron. *ran down upon the beard, the beard of*
 Aaron..

E Second Reading is taken from the letter to the Hebrews

The word of God is something alive and active; it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves. Verbum Domini. **R. Deo gratias.**

F GOSPEL ANTIPHON

Qui timent Dominum, sperent in *They that fear the Lord, let them hope in* eo: adiutor et protector eorum est. *Him; He is their helper and protector.*

G A reading from the Holy Gospel according to St. Mark.

At that time: As Jesus was setting out on his journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: `Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honour your father and mother.'" And he said to him, "Teacher, all these I have observed from my youth." And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me." At that saying his countenance fell, and he went away sorrowful; for he had great possessions. And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God." Peter began to say to him, "Lo, we have left everything and followed you." Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.

Verbum Domini. **R. Laus, tibi Christe.**

CREDO IV—see Mass book page 29 or 30.

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

7. **S** *UB* tú-um praesi-di-um confúgimus,* sáncta Dó-i Gé-nitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cú-ctis lí-be-ra nos sem-per, Vírgo glo-ri-ó-sa et be-ne-dí-cta.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.

Offertory Motet- "Gaude Virgo Maria" by Tomás Luis de Victoria (1548-1611)

Rejoice, Virgin Mary, you alone have destroyed all heresies in the whole world, Alleluia



H PRAYER OVER THE GIFTS

Suscipe, Domine, fidelium preces *Receive, O Lord, Thy faithful people's* cum oblationibus hostiarum, ut, per *prayers with the victims they offer, so that* haec piae devotionis officia, ad caelestem *through our taking part in this work of our* gloriam transeamus. Per Christum Domi- *loving devotion, we may pass to heavenly* num nostrum. Amen. *glory.*

J PREFACE

Vere dignum et justum est, *It is truly meet and right and incumbent upon* aequum et salutare, nos tibi sem- *us for our salvation that we should always and* per et ubique gratias agere: Domine, *everywhere give thanks unto Thee, O Lord,* sancte Pater, omnipotens aeternae Deus: *holy Father, Almighty everlasting God:* per Christum Dominum nostrum. *through Christ our Lord.*

Ipse enim nascendo vetustatem hominum renovavit, patiendo delevit nostra peccata, aeternae vitae aditum praestitit a mortuis resurgendo, ad te Patrem ascendendo caelestes ianuas reseravit. *For He, by His birth, has renewed what was of old corrupted in man; by His suffering he has blotted out our sins; by His rising from the dead He has provided for us the way to eternal life; and by ascending unto Thee, Father, He has opened the gates of Heaven.*

Et ideo, cum Angelorum atque Sanctorum turba, hymnum laudis tibi canimus, sine fine dicentes: *Therefore together with the throng of Angels and Saints, we sing unto Thee the hymn of praise, for ever proclaiming:*

Sanctus from Mass XII "Pater cuncta"

2. **S** An-ctus,* Sánctus, Sán-ctus Dóminus Dé-us Sá-ba-oth. Pléni sunt caéli et térra gló-ri-a tú-a. Ho-sánna in excél-sis. Benedíctus qui vé-nit in nó-mi-ne Dómini. Hosánna in excél-sis.