

EUCCHARISTIC PRAYER I - Roman Canon - see Mass book page 12

Acclamation after the consecration - see Mass book page 18

The Lord's Prayer - see Mass book page 21.

Agnus Dei is taken from the plainsong Mass I "Lux et origo"

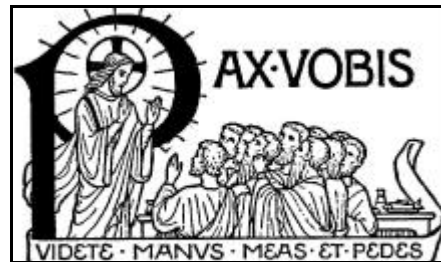


K COMMUNION ANTIPHON

Mitte manum tuam, et cognosce loca clavorum, alleluia; et noli esse incredulus, sed fidelis, alleluia, alleluia. *Put your hand here and feel the print of the nails, and do not be faithless but believe, alleluia, alleluia.*

Communion motet: "Surgens Jesus" by Peter Philips (1561-1628)

Having risen, Jesus, standing in the midst of his disciples spoke, saying: "Peace be with you". The disciples rejoiced when they saw the Lord. alleluia.



L POST COMMUNION PRAYER

Concede, quaesumus, omnipotens Deus, ut paschalis perceptio sacramenti continua in nostris mentibus perseveret. Per Christum Dominum nostrum. Amen. *Grant we beseech Thee, O Almighty God, that the Paschal sacrament we have received may remain continuously in our*

VESPERS AND BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30 P.M.
YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK

INTROIT

A Quasi modo geniti infantes, alleluia: rationabile, sine dolo lac concupiscite, alleluia, alleluia, alleluia. *Ps. Exsultate Deo adiutori nostro: jubilate Deo Jacob.*



As newborn babes, alleluia: desire the rational milk without guile, alleluia, alleluia, alleluia. Ps. Rejoice to God our helper: sing aloud to the God of Jacob.

Blessed are those who have not seen but have believed.

Introductory rite—see Mass book page 3.

Kyrie & Gloria—Missa Brevis No 2 in C (attrib to Wolfgang Amadeus Mozart (1756-1791))

B COLLECT

Deus misericordiae sempiternae, qui in ipso paschalis festi recursu fidem sacratae tibi plebis accendis, auge gratiam quam dedisti, ut digna omnes intellegentia comprehendant, quo lavacro abluti, quo spiritu regenerati, quo sanguine sunt redempti. Per Dominum nostrum Jesum Christum...saecula saeculorum. Amen.

O God of everlasting mercy, who by the yearly celebration of the paschal feast dost rekindle the faith of the People consecrated to Thee, increase the grace Thou hast given, that all may rightly understand the baptism by which they have been washed clean, the Spirit by Whom they are reborn, and the Blood by which they have been redeemed.,

C First Reading is taken from the Acts of the Apostles

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from the towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured. **Verbum Domini. R. Deo gratias.**

N.b. Throughout Eastertide the gradual is replaced by a psalm verse with an Alleluia response

D ALLELUIA PSALM

Alleluia In die resurrectionis meae, dicit Dominus, praecedam vos in Galileam. Alleluia.

On the day of my resurrection, saith the Lord, I will go before you into Galilee. Alleluia.

E Second Reading is taken from the book of the Apocalypse.

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God's word and witnessed for Jesus; it was the Lord's day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, 'Write down all that you see in a book.' I turned round to see who had spoken to me, and when I turned I saw seven golden lamp stands and, surrounded by them, a figure like a Son of man, dressed in a long robe tied

at the waist with a golden girdle. When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, 'Do not be afraid; it is I, the First and the Last; I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.'

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Alleluia Post dies octo, ianuis clausis, stetit Jesus in medio discipulorum suorum, et dixit: Pax vobis. (*The Alleluia is not repeated, but replaced by the Sequence.*)

SEQUENCE

Victimae paschali laudes immolent Christiani. Agnus redemit oves: Christus innocens Patri reconciliavit peccatores. Mors et vita duello confluxere mirando: dux vitae mortuus, regnat vivus. Dic nobis, Maria, quid vidisti in via? "Sepulchrum Christi viventis: et gloriam vidi resurgentis. Angelicos testes, sudarium et vestes. Surrexit Christus spes mea: praecedet suos in Galileam." Scimus Christum surrexisse a mortuis vere: tu nobis victor Rex, miserere. Amen. Alleluia.

After eight days, the doors being shut, Jesus stood in the midst of His disciples, and said: Peace be to you.

To the Paschal Victim, Christians offer a sacrifice of praise. The Lamb has ransomed His sheep; the innocent Christ has reconciled sinners with the Father. Death and life confronted each other in a prodigious battle; the Prince of life who died, now lives and reigns. "Tell us, Mary, what did you see upon the way"? "I saw the sepulchre of the living Christ; I saw the glory of the Risen One. I saw the angels, His witnesses, the shroud and the garments. Christ, my Hope, is risen; He will go before His own into Galilee". We know that Christ is truly risen from the dead; O Victorious King, have mercy on us. Amen. Alleluia.

G A reading from the Holy Gospel according to St. John.

At that time: On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe." Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

Verbum Domini. **R. Laus, tibi Christe.**

CREDO IV— see Mass

book page 29 or 30

At the end of the Bidding Prayers we sing this Easter Antiphon to Our Lady.

O Queen of Heaven, rejoice, alleluia. For He whom thou wast made worthy to bear, alleluia, has risen as He said, alleluia. Pray for us to God, alleluia.



Offertory Motet. "Dum Transisset Sabbatum" by Robert Johnson (circa 1470-1554)

"When the Sabbath day had passed, Mary Magdalene and Mary, James's wife, and Salome bought spices so that they might come and anoint Jesus; and early on the day after the Sabbath they came to the tomb just after sunrise. Alleluia."

H PRAYER OVER THE GIFTS

Suscipe. quaesumus, Domine, plebis tuae oblationes, ut, confessione tui nominis et baptismate renovati, sempiternam beatitudinem consequantur. Per Christum Dominum nostrum. Amen.

Accept, we beg Thee, O Lord, Thy people's offerings, so that renewed by confessing Thy Name and by Baptism, they may attain everlasting blessedness. Through Christ our Lord. Amen.

J PREFACE

Vere dignum et justum est, æquum et salutare: Te quidem, Domine, omni tempore confiteri, sed in hac potissimum die gloriosius prædicare, cum Pascha nostrum immolatus est Christus. Quia, vetustate destructa, renovantur universa deiecta, et vitæ nobis in Christo reparatur integritas.

Quapropter, profusis paschalibus gaudiis, totus in orbe terrarum mundus exultat. Sed et supernae virtutes atque angelicae potestates hymnum gloriae tuae concinunt, sine fine dicentes:

It is truly meet and incumbent upon us for our salvation at all times to acknowledge Thee, O Lord, but chiefly and more exultantly on this day when Christ our Paschal offering was slain. For now that ancient evil has been destroyed, all that was fallen is renewed, and the wholeness of life in Christ is restored to us.

Wherefore, out of abounding Paschal joy, the whole world breaks into praise, and the heavenly spirits and angelic powers likewise sing the praise of Thy glory, saying evermore:

Sanctus is taken from plainsong Mass I "Lux et origo"

