

**EUCCHARISTIC PRAYER** I—see Mass book page 12  
**Acclamation after the Consecration**—see Mass book page 18.  
**The Lord's Prayer**—see Mass book page 21.  
**The Agnus Dei** is from the Mass by Palestrina



**K** **COMMUNION ANTIPHON**  
 Jerusalem surge, et sta in excelso: et vide  
 jucunditatem, quae veniet tibi a Deo tuo.!

*Arise, O Jerusalem, and stand on  
 high, and behold the joy that comes to  
 thee from thy God!*

**Communion Motet**—“**Beata es Virgo Maria**” by William Byrd (1543-1623)  
*Blessed art thou, Virgin Mary, who gave birth to the Creator of all things. thou didst  
 bear the very One Who made thee, and thou remainest for ever a virgin.”*

**L** **POST COMMUNION PRAYER**  
 Repleti cibo spiritualis alimoniae, sup-  
 plices te, Domine, deprecamur, ut,  
 huius participatione mysterii, doceas nos ter-  
 rena sapienter perpendere, et caelestibus in-  
 haerere. Per Christum dominum nostrum.  
 Amen.

*We who have been satisfied by this spiri-  
 tual food humbly beg and beseech Thee,  
 O God, that through our sharing in this  
 Mystery, Thou shouldst teach us to  
 weigh wisely the things of earth, and to  
 hold fast to the things of heaven.*

## VESPERS & BENEDICTION WILL BE SUNG HERE TONIGHT AT 7.30 P.M.

YOU ARE WELCOME TO TAKE THIS SHEET HOME  
 PLEASE DO NOT REMOVE THE MASS BOOK



**A** **INTROIT**  
 Populus Sion, ecce Dominus veniet  
 ad salvandas gentes: et auditam fa-  
 ciet Dominus gloriam vocis suae, in laeti-  
 tia cordis vestri. *Psalm: Qui regis Israel,  
 intende: qui deducis velut ovem Joseph.*

*People of Sion, behold the Lord shall come to  
 save the nations: and the Lord shall make the  
 glory of His voice to be heard, in the joy of  
 your heart. Psalm: Give ear, O Thou that rul-  
 est Israel: Thou hast leadest Joseph like a  
 sheep.*

**Introductory rite**—see Mass book page 3.  
**Kyrie** is from “**Missa Brevis**” by Giovanni Pierluigi da Palestrina (1525-1594)

**B** **COLLECT**  
 Omnipotens et misericors Deus, in tui  
 occursum Filii festinantes nulla opera  
 terreni actus impediunt, sed sapientiae  
 caelestis eruditio nos faciat eius esse con-  
 sortes. Per Dominum nostrum Jesum Chris-  
 tum...saecula saeculorum. Amen.

*O Almighty and merciful God, let no  
 worldly deeds detain us as we hasten to  
 meet Thy Son, but may the learning of  
 heavenly wisdom make us sharers of His  
 life.*

**C** **The first reading is from the Prophet Isaiah.**  
 Console my people, console them says your God. Speak to the heart of Jerusalem and  
 call to her that her time of service is ended, that her sin is atoned for, that she has re-  
 ceived from the hand of the Lord double punishment for all her crimes. A voice cries, Pre-  
 pare in the wilderness a way for the Lord. Make a straight highway for our God across the  
 desert. Let every valley be filled in, every mountain and hill be laid low, let every cliff be-  
 come a plain, and the ridges a valley; then the glory of the Lord shall be revealed and all  
 mankind shall see it; for the mouth of the Lord has spoken. Go up on a high mountain, joy-  
 ful messenger to Zion. Shout with a loud voice, joyful messenger to Jerusalem. Shout with-  
 out fear, say to the towns of Judah, Here is your God. Here is the Lord coming with power,  
 his arm subduing all things to him. The prize of his victory is with him, his trophies all go  
 before him. He is like a shepherd feeding his flock, gathering lambs in his arms, holding  
 them against his breast and leading to their rest the mother ewes.

Verbum Domini. **R. Deo gratias.**

## D GRADUAL

Ex Sion species decoris eius: Deus manifeste veniet. V. Congregate illi sanctos eius, qui ordinaverunt testamentum eius super sacrificia.

*Out of Sion comes the loveliness of His beauty: God shall come manifestly. V. Gather together His saints to Him, who have put His covenant before sacrifices.*

## E The second reading is taken from the second letter of St. Peter.

There is one thing, my friends, that you must never forget: that with the Lord, 'a day' can mean a thousand years, and a thousand years is like a day. The Lord is not being slow to carry out his promises, as anybody else might be called slow; but he is being patient with you all, wanting nobody to be lost and everybody to be brought to change his ways. The Day of the Lord will come like a thief, and then with a roar the sky will vanish, the elements will catch fire and fall apart, the earth and all that it contains will be burnt up. Since everything is coming to an end like this, you should be living holy and saintly lives while you wait and long for the Day of God to come, when the sky will dissolve in flames and the elements melt in the heat. What we are waiting for is what he promised: the new heavens and new earth, the place where righteousness will be at home. So then, my friends, while you are waiting, do your best to live lives without spot or stain so that he will find you at peace.

Verbum Domini. **R. Deo gratias.**

## F GOSPEL ALLELUIA

Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus.

*I rejoiced at the things that were said to me: We shall go into the house of the Lord.*

## G GOSPEL. A reading from the Holy Gospel according to St. Mark.

The beginning of the Gospel of Jesus Christ, the Son of God. As it is written in Isaiah the prophet, "Behold, I send my messenger before thy face, who shall prepare thy way; the voice of one crying in the wilderness: Prepare the way of the Lord, make his paths straight - " John the baptiser appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit." Verbum Domini. **R. Laus, tibi Christe**

**CREDO IV**—see Mass book page 29 or 30

**At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.**

*We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.*

7. **S** UB tú-um praesí-di-um confúgimus, \* sáncta Dé-i Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-si-tá-tibus : sed a per-í-cu-lis cúnctis líbe-ra nos sem-per, Vírgo glo-ri-ó-sa et be-ne-dícta.

## Offertory Motet "Ecce Concipies" by Jaob Handl (1550-1591)

*Behold, thou shalt conceive and bear a son, and shalt call His name "Jesus". He will be great, and will be called the Son of the Most High God.'*

## H PRAYER OVER THE GIFTS

Placare, Domine, quaesumus, nostrae precibus humilitatis et hostiis, et, ubi nulla suppetunt suffragia meritorum, tuae nobis indulgentiae succurre praesidiis. Per Christum Dominum nostrum. Amen.

*Be pleased, we beseech Thee, O Lord, with our humble prayers and sacrifices, and since our own merits are powerless before Thee, come to our assistance with the aid of Thy merciful kindness.*

## J PREFACE

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum.

*It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God.,*

Qui, primo adventu in humilitate carnis assumptae, dispositionis antiquae munus implevit, nobisque salutis perpetuae tramitem reseravit: ut, cum sedundo ven-erit in suae gloria maiestatis, manifesto demum munere capiamus, quod vigilantes nunc audemus expectare promissum.

*Who at his first coming humbly took flesh in fulfilment of the ancient covenant and opened up for us the path of eternal salvation, so that when He comes again in the glory of His majesty, we may at last manifestly obtain what now we await in earnest expectation.*

Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

*Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:*

## Sanctus from Mass XVII for Advent & Lent

San-ctus, \* San-ctus, San-ctus Dóminus De-us Sá-ba-oth. Ple-ni sunt cœ-li et ter-ra gló-ri-a tu-a. Ho-sánna in excél-sis. Bene-díctus qui ve-nit in nó-mi-ne Dómini. Ho-sánna in excél-sis.