

EUCCHARISTIC PRAYER I (Roman Canon) - see Mass book page 12
N.b. For the acclamation after the Consecration – see Mass book page 18
The Lord's Prayer – see Mass book page 21
Agnus Dei - from plainsong Mass I Lux et Origo:

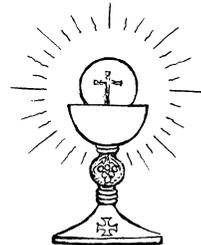


Agnus De- i, * qui tol-lis peccá- ta mun-di: mi-se-ré- re no- bis. Agnus De- i,*
 qui tol-lis peccá- ta mun-di: mi-se-ré- re no- bis. Agnus De- i, * qui tol-
 lis peccá-ta mun-di: dona no- bis pa- cem.

K COMMUNION

Non vos relinquam orphanos: *I will not leave you orphans, I will come to*
 veniam ad vos iterum, alleluia: *et you again, alleluia; and your heart will*
 gaudebit cor vestrum, alleluia alleluia. *rejoice, alleluia, alleluia.*

Communion Motet - “Venite Comedite” by William Byrd (1543-1623)
“Come and eat my bread and drink the wine which I have prepared for you”



L POST COMMUNION PRAYER

Omnipotens sempiternae Deus, qui *Almighty and eternal God, who dost restore*
 ad aeternam vitam in Christi *us to everlasting life by Christ's*
 resurrectione nos reparas, fructum in *resurrection; multiply within us the fruit of*
 nobis paschalis multiplica sacramenti, et *the Easter mysteries, and pour into our*
 fortitudinem cibi salutaris nostris infunde *hearts the strength of thy saving food.*
 pectoribus. Per Christum Dominum *Through Christ our Lord. Amen.*
 nostrum. Amen.

Organ Voluntary— “Great” Fugue in A minor” by Johann Sebastian Bach (1685-1750)

**YOU ARE REMINDED THAT VESPERS & BENEDICTION
 ARE SUNG HERE TONIGHT AT 7.30 P.M.
 YOU RE VERY WELCOME TO TAKE THIS SHEET HOME
 BUT PLEASE DO NOT REMOVE THE MASS BOOKLET**

SIXTH SUNDAY OF EASTERTIDE

The season of Eastertide lasts for eight weeks, during which time we celebrate the resurrection, the appearances of the Risen Lord to the disciples, and His preparing them for His Ascension and for the Coming of the Holy Spirit. So today, the last Sunday before the Feast of the Ascension, Our Lord tells His disciples that He is about to leave the world to return to the Father. But this does not mean that the disciples will be bereaved of His presence; He promises to send the Holy Spirit, who will lead Our Lord's followers into all truth, and who



A little while, and now you shall not see Me

will make the risen Lord present in his Body, the Church. For it is only with the promised coming of the Holy Spirit that Christ's followers can be formed into a single body, that is, into the mystical Body of Christ. Moreover, this same Holy Spirit will give the disciples a new understanding of the relationship between God the Father and God the Son, and thereby enable all Christ's followers to share in that relationship; in other words, to share the very life of the blessed Trinity.

A INTROIT

Vocem iucunditatis annuntiate, et
 audiatur, alleluia: nuntiate usque ad
 extremum terrae: liberavit Dominus populum
 suum, alleluia, alleluia. *Ps. Iubilare Deo omnisi*
 terra: psalmum dicite nomini eius, date gloriam

Proclaim the joyful news to the ends of the earth so that all may hear it: “the Lord has set His people free, alleluia, alleluia.” Ps. Cry out with joy to God all the earth, sing a psalm to His name; praise Him with magnificence.

Introductory rite - see Mass book page 3.

Kyrie & Gloria - “Missa brevis in d minor (KV65) by Wolfgang Amadeus Mozart (1756-1791)

B COLLECT

Fac nos, omnipotens Deus, hos
 laetitiae dies, quos in honorem Domini
 resurgentis exsequimur, affectu sedulo
 celebrare, ut quod recordatione percurremus
 semper in opere teneamus. Per Dominum
 nostrum Jesum Christum...Amen.

Grant us, O Almighty God, to celebrate with eagerness these days of rejoicing in which we honour the Lord's resurrection, so that what we recall in our annual commemoration we may hold fast in all we do. Through Our Lord Jesus Christ...for ever and ever. Amen.

C First Reading if from the Acts of the Apostles.

Philip went to a Samaritan town and proclaimed the Christ to them. The people united in welcoming the message Philip preached, either because they had heard of the miracles he worked or because they saw them for themselves. There were, for example, unclean spirits that came shrieking out of many who were possessed, and several paralytics and cripples were cured. As a result there was great rejoicing in that town. When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them, and they went down

there, and prayed for the Samaritans to receive the Holy Spirit, for as yet he had not come down on any of them: they had only been baptised in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit.

Verbum Domini. **R. Deo gratias.**

D ALLELUIA PSALM

Surrexit Christus, et illuxit nobis, *Christ has arisen, and has shone upon us whom quos redemit sanguine suo. He has redeemed by His Blood.*

E The second reading is taken from St. Peter's first Epistle

Reverence the Lord Christ in your hearts, and always have your answer ready for people who ask you the reason for the hope that you all have. But give it with courtesy and respect and with a clear conscience, so that those who slander you when you are living a good life in Christ may be proved wrong in the accusations that they bring. And if it is the will of God that you should suffer, it is better to suffer for doing right than for doing wrong. Why, Christ himself, innocent though he was, had died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life.

Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Nos vos relinquam orphanos: vado, et venio ad vos, et gaudebit cor vestrum. *Alleluia I will not leave you orphans; I am going, but I will come back to you, and your hearts will be full of joy. Alleluia.*

G GOSPEL - A reading from the Holy Gospel according to John

At that time: Jesus said to His Disciples: "If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counsellor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. "I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him."

Verbum Domini. **R. Laus, tibi Christe.**

CREDO II I see Mass book page 25 or 26.

At the end of the Bidding Prayers we sing this Easter Antiphon to Our Lady.

O Queen of Heaven, rejoice, alleluia. For He whom thou wast made worthy to bear, alleluia, has risen as He said, alleluia. Pray for us to God, alleluia.

Offertory Motet. "Alleluia"
by John Tavener (1495-1545)

H PRAYER OVER THE GIFTS

Ascendant ad te, Domine, preces nostrae cum oblationibus hostiarum, ut, tua dignatione mundati, sacramentis magnae pietatis aptemur. Per Christum Dominum nostrum. Amen. *May our prayers arise, O Lord, together with the offering of our sacrifices, so that cleansed by Thy merciful justice, we may be made worthy to receive the sacraments of Thy great mercy. Through Christ our Lord. Amen.*

J PREFACE

Vere dignum et justum est, aequum et salutare: Te quidem, Domine, omni tempore confiteri, sed in hoc potissimum gloriosius praedicare, cum Pascha nostrum immolatus est Christus.

It is truly meet and right and incumbent upon us for our salvation at all times to acknowledge Thee, O Lord, but chiefly and more exultantly at this time when Christ our Paschal offering was slain.

Qui, oblatione corporis sui, antiqua sacrificia in crucis veritate perfecit, et seipsum tibi pro nostra salute commendans, idem sacerdos, altare et agnus exhibit.

For by the offering of His Body upon the cross, He has brought the ancient sacrifices to true perfection, and in handing Himself over to Thee for our salvation, He has revealed Himself to be priest, altar and lamb of sacrifice.

Quapropter, profusis paschalibus gaudiis, totus in orbe terrarum mundus exultat. Sed et supernae virtutes atque angelicae potestates hymnum gloriae tuae concinunt, sine fine dicentes:

Wherefore, out of abounding Paschal joy, the whole world breaks into praise, and the heavenly spirits and angelic powers likewise sing the praise of Thy glory, saying evermore:

Sanctus from plainsong Mass I Lux et Origo: