

**EUCCHARISTIC PRAYER I - Roman Canon -see Mass book page 13**  
**Acclamation after the consecration -see Mass book page 17 or 18**

**The Lord's Prayer -see Mass book page 20 or 21.**

*Agnus Dei (Mass II)*



**PATER • FILIUS • SPIRITUS • SANCTUS**

1. *n. s.*

**A** -gnus Dé- i, \*qui tól- lis peccá-ta

mún-di : mi-seré- re nó- bis. Agnus Dé- i, \*

qui tól-lis peccáta mún- di : mise-ré- re nó- bis.

Agnus Dé- i, \*qui tól- lis peccá-ta mún-di :

dóna nó- bis pá- cem.

**K COMMUNION ANTIPHON**

Benedicimus Deum caeli, et coram omnibus viventibus confitebimur ei: quia fecit nobiscum misericordiam suam.

*We bless the God of heaven, and before all living we will praise Him; because He has shown His mercy to us.*

**Communion motet "Te Deum Patrem" by Andrea Gabrieli (1520-1586)**

*"Thee, O God the Father unbegotten, Thee the Son only-begotten, Thee the Holy Ghost the Paraclete, the only and undivided Trinity, with all heart and voice we confess, praise and bless: to Thee be glory for ever."*

**L POST COMMUNION PRAYER**

Proficiat nobis ad salutem corporis et animæ, Domine Deus noster, huius sacramenti susceptio, et sempiternæ sanctæ Trinitatis eiusdemque individuae unitatis confessio. Per Christum Dominum nostrum. Amen.

*May our receiving this Sacrament, and our confessing Thee as the everlasting Holy Trinity and undivided unity, O Lord our God, bring the salvation of our bodies and souls closer. Through Christ our Lord. Amen.*

**Organ Voluntary: "Fête" by Jean Langlais (1907-1991)**

**VESPERS AND BENEDICTION**  
**WILL BE SUNG HERE TONIGHT AT 7.30 P.M.**

YOU ARE WELCOME TO TAKE THIS SHEET HOME

**PLEASE DO NOT REMOVE THE MASS BOOK**

**TRINITY SUNDAY**

The Feast of Pentecost, which we celebrated last week, brought to a conclusion the yearly cycle of the Paschal Mystery, in which we commemorate: the Passion, Death and Resurrection of Our Lord; His Glorification in Heaven; and His Gift of the Holy Spirit. Our Lord Himself told His Apostles that He would send them the Spirit 'who will lead you to the complete truth'. In this way He indicated that the Apostles would only begin to understand the truth about His relationship to the Father, and the nature of the Holy Spirit, after Pentecost.

So on this feast day the Church looks back over the 'wonders of God', preached by the Apostles inspired by the Holy Spirit at Pentecost. We reflect on the 'greatest of all mysteries' of our faith, which lies within and beneath all other mysteries and truths of our faith, namely, the truth about Almighty God as He has chosen to reveal Himself to us. The Father is without origin, He is the source from which all being flows.

The Son is begotten of the Father before all time, yet co-eternal with Him. In obedience to His Father the Son becomes our Saviour born of Mary, revealing God to us through His human nature.

The Holy Spirit is the bond of love uniting the Father and the Son, and, proceeding from them, comes from the Father at the Son's prayer to live in the hearts of those who believe in Him.

**A INTROIT**

Caritas Dei diffusa est in cordibus nostris, alleluia; per inhabitantem Spiritum eius in nobis, alleluia, alleluia. *Ps. Benedic anima mea Domino: et omnia quae intra me sunt, nomini sancto ejus.*

*The love of God has been poured into our hearts, alleluia; through the Spirit dwelling within us, alleluia.*

*Ps My soul gives thanks to the Lord, and my being, bless His holy Name.*

Introductory rite- see Mass book page 3.

Kyrie & Gloria- from "Missa brevis in d minor" by Wolfgang Amadeus Mozart

**B COLLECT**

Deus Pater, qui Verbum veritatis et Spiritum sanctificationis mittens in mundum, admirabile mysterium tuum hominibus declarasti, da nobis, in confessione verae fidei aeternae gloriam Trinitatis agnoscere, et Unitatem adorare in potentia maiestatis. Per Dominum nostrum Jesum Christum....Amen.

*God, the Father who dost send the Word of Truth and the Spirit of holiness into the world, thereby revealing the mystery of Thy Godhead to men: grant unto us that, confessing the true faith, we may acknowledge the glory of the eternal Trinity, and adore Thy Unity in the power of Thy majesty. Through Our Lord Jesus Christ Thy Son...for ever and ever. Amen.*

**C First Reading is taken from the Book of Proverbs.**

The Wisdom of God cries aloud: The Lord created me when his purpose first unfolded, before the oldest of his works. From everlasting I was firmly set, from the beginning, before earth came into being. The deep was not, when I was born, there were no springs to gush with water. Before the mountains were settled, before the hills, I came to birth; before he made the earth, the countryside, or the first grains of the worlds dust. When he fixed the heavens firm, I was there, when he drew a ring on the surface of the deep, when he thickened the clouds above, when he fixed fast the springs of the deep, when he assigned the sea its boundaries - and the waters will not invade the shore - when he laid down the foundations of the earth, I was by his side, a master craftsman, delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with the sons of men.

Verbum Domini. **Deo Gratias.**

## D GRADUAL

Benedictus es, Domine, qui intueris abyssos, et sedes super Cherubim. V. Benedictus es Domine, in firmamento caeli, et laudabilis in saecula.

*Blessed art Thou, O Lord, who beholdest the depths, and sittest above the cherubim. Blessed art thou, O Lord, in the firmament of heaven, and worthy of all praise for ever.*

## E Second Reading is taken from St. Paul's Epistle to the Romans

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

Verbum Domini. **Deo Gratias.**

## F ALLELUIA

Benedictus es, Domine Deus patrum nostrorum, et laudabilis in saecula. *Benedictus es, Domine Deus patrum nostrorum, et laudabilis in saecula.*

## G GOSPEL. A reading from the Holy Gospel according to St. John.

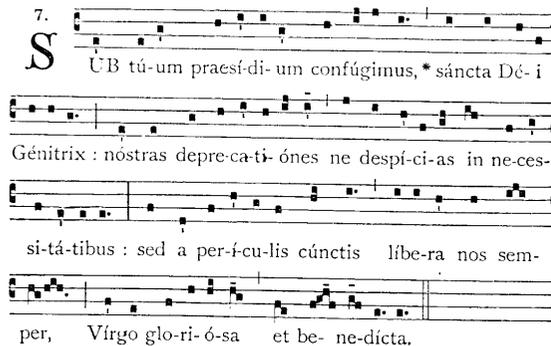
At that time: Jesus said to his disciples "I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

Verbum Domini. **Laus tibi, Christe.**

## CREDO I—see Mass book page 25 or 26

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

*We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.*

7. 

**S** UB TU-UM PRAESIDI-UM CONFUGIMUS, \* SANCTA DE- I GENITRIX: NOSTRAS DEPRECATIONES NE DESPICIAS IN NECESSITATIBUS: SED A PERICULIS CUNCTIS LIBERA NOS SEMPER, VIRGO GLORIOSA ET BENEDICTA.

## Offertory Motet "O Beata Trinitas" by Giovanni Pierluigi da Palestrina (1525-1594)

*O blessed Trinity: Father, Son and Holy Spirit, Alleluia! O holy and glorious unity: Father, Son and Holy Spirit, Alleluia!*

## H PRAYER OVER THE GIFTS

Sanctifica, quæsumus, Domine Deus noster, per tui nominis invocationem, hæc munera nostræ servitutis, et per ea nosmetipsos tibi perfice munus æternum. Per Christum Dominum nostrum. Amen. *Make holy these gifts of our service, we beg Thee, O Lord our God, when we call upon Thy name, and through them make ourselves a perfect and eternal gift to Thee.*

## J PREFACE

Vere dignum et iustum est, æquum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens æterne Deus:

Qui cum unigenito Filio tuo et Spiritu Sancto unus es Deus, unus es Dominus: non in unius singularitate personæ, sed in unius Trinitate substantiæ. Quod enim de tua gloria, revelante te, credimus, hoc de Filio tuo, hoc de Spiritu Sancto, sine discretione sentimus.

Ut, in confessione veræ sempiternæque Deitatis, et in personis proprietatis, et in essentia unitas, et in maiestate adoretur æqualitas. Quem laudant Angeli atque Archangeli, Cherubim quoque ac Seraphim, qui non cessant clamare cotidie, una voce dicentes:

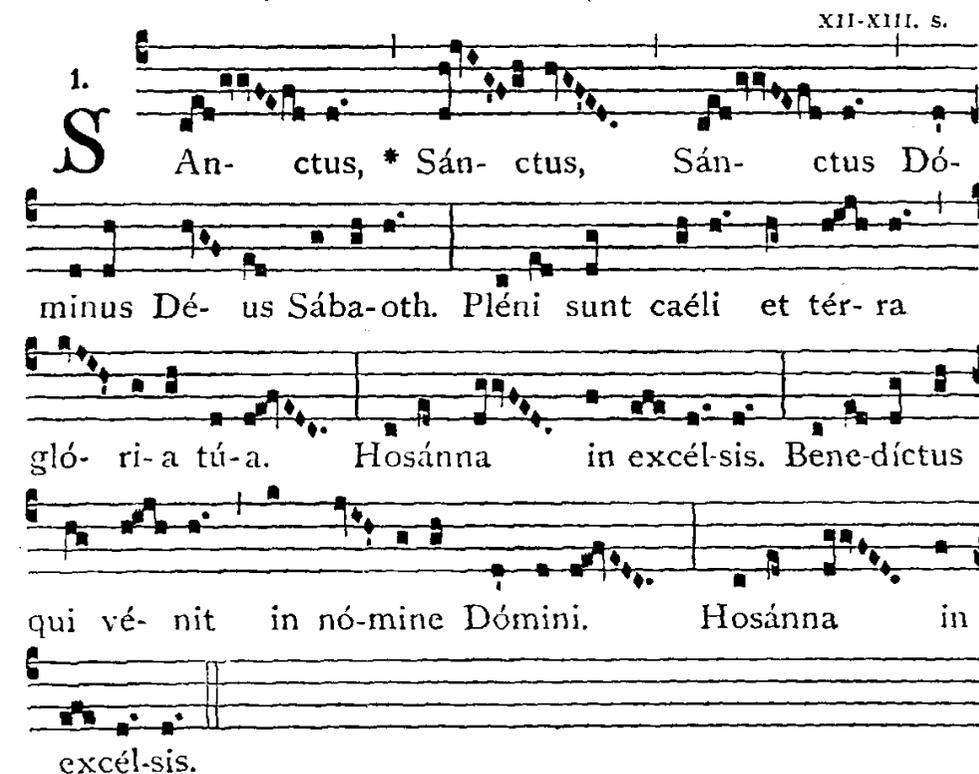
*It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee. O Lord, holy Father, almighty everlasting God, who, together with Thy only-begotten Son and the Holy Spirit, art one God and one Lord, not one person alone but three persons in one substance.*

*For that which, by Thy revelation, we believe of Thy glory, the same we believe without distinction of Thy Son and the Holy Spirit.*

*So that in acknowledging the true and everlasting godhead, the distinction in persons, the unity in essence, the equality in dignity are alike to be adored in Him who is praised by angels and archangels, cherubim and seraphim, as daily they without cease cry aloud with one accord, saying:*

## Sanctus (Mass II):

XII-XIII. s.

1. 

**S** ANCTUS, \* SANCTUS, SANCTUS DOMINUS DEUS SABAOOTH. PLENI SUNT CAELI ET TERRA GLORIA TU-A. HOSANNA IN EXCELSIS. BENE-DICTUS QUI VENIT IN NOMINE DOMINI. HOSANNA IN EXCELSIS.