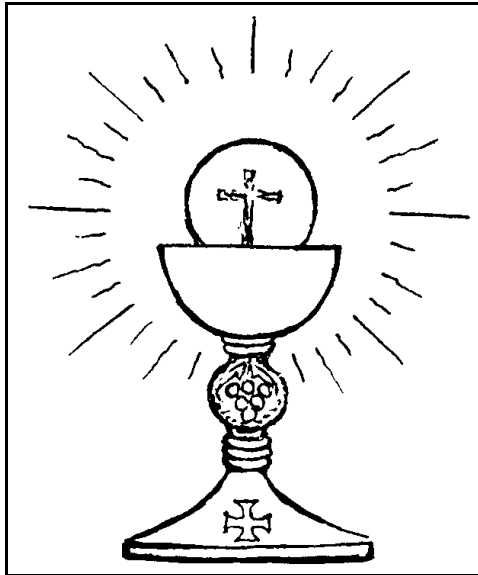


EUCCHARISTIC PRAYER I - Roman Canon -see Mass book page 13
Acclamation after the consecration -see Mass book page 17 or 18
The Lord's Prayer -see Mass book page 20 or 21
The Agnus Dei is from the Mass by Victoria



K COMMUNION ANTIPHON *Whosoever wishes to come after me must deny himself and take up his cross and follow me.*
Qui vult venire post me, abneget semetipsum: et tollat crucem suam, et sequatur me.

Communion motet “Venite comedite” by William Byrd (1543-1623)
“Come and eat my bread and drink the wine which I have prepared for you”

L POST COMMUNION PRAYER *May this heavenly gift which we have received take hold of our minds and bodies, we beseech Thee, O Lord, so that its effect may always prevail within us in place of our own understanding and will.*
Mentes nostras et corpora possideat, quaesumus, Domine, doni caelestis operatio, ut non noster sensus in nobis, sed eius praeveniat semper effectus. Per Christum Dominum nostrum. Amen.

Organ Voluntary- “Wedge” Prelude in E minor by Johann Sebastian Bach (1685-1750)

VESPERS AND BENEDICTION
WILL BE SUNG HERE TONIGHT AT 7.30 P.M.
YOU ARE WELCOME TO TAKE THIS SHEET HOME
PLEASE DO NOT REMOVE THE MASS BOOK

TWENTY-FOURTH SUNDAY OF THE YEAR

A INTROIT *Give peace, O Lord, to them that wait patiently for Thee, that Thy prophets may be found faithful: hear the prayers of Thy servant, and of Thy people Israel. Psalm. I rejoiced at the things that were said to me: We shall go into the house of the Lord.*
Da pacem, Domine, sustinentibus te, ut prophetae tui fideles inveniantur: exaudi preces servi tui, et plebis tuae Israel. Psalm. Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus.

Introductory rite—see Mass book page 3.
Kyrie & Gloria—from Missa “O Magnum mysterium”
by Tomás Luis de Victoria (1548-1611)

B COLLECT *Look towards us, O God, the creator and ruler of all things, and, so that we may experience the effect of Thy kindness, grant that we may serve Thee with all our hearts.*
Respice nos, rerum omnium Deus creator et rector, et, ut tuae propitiationis sentiamus effectum, toto nos tribue tibi corde servire. Per Dominum nostrum Jesum Christum....Per omnia saecula saeculorum. Amen.

C First Reading is taken from the prophet Isaiah.
The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. My vindicator is here at hand. Does anyone start proceedings against me? Then let us go to court together. Who thinks he has a case against me? Let him approach me. The Lord is coming to my help, who dare condemn me?

Verbum Domini. **R. Deo gratias.**

D GRADUAL *I rejoiced at the things that were said to me: we shall go into the house of the Lord. V. Let peace be in Thy strength: and abundance in Thy towers.*
Laetatus sum in his quae dicta sunt mihi: in domum Domini ibimus. V. Fiat pax in virtute tua: et abundantia in turribus tuis.

E The second reading is taken from the letter of St. James.
Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, "I wish you well; keep yourself warm and eat plenty", without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead. This is the way to talk to people of that kind: "You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds - now you prove to me that you have faith without any good deeds to show."
Verbum Domini. **R. Deo gratias.**

F GOSPEL ALLELUIA

Timebunt gentes nomen tuum, Domine:
et omnes reges terrae gloriam tuam.

*The nations shall fear Thy name, O
Lord: and all the kings of the earth Thy
glory.*

G GOSPEL—A reading from the Holy Gospel according to St Mark.

At that time: Jesus went on with his disciples, to the villages of Caesare'a Philip'pi; and on the way he asked his disciples, "Who do men say that I am?" And they told him, "John the Baptist; and others say, Eli'jah; and others one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he charged them to tell no one about him. And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men." And he called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it".

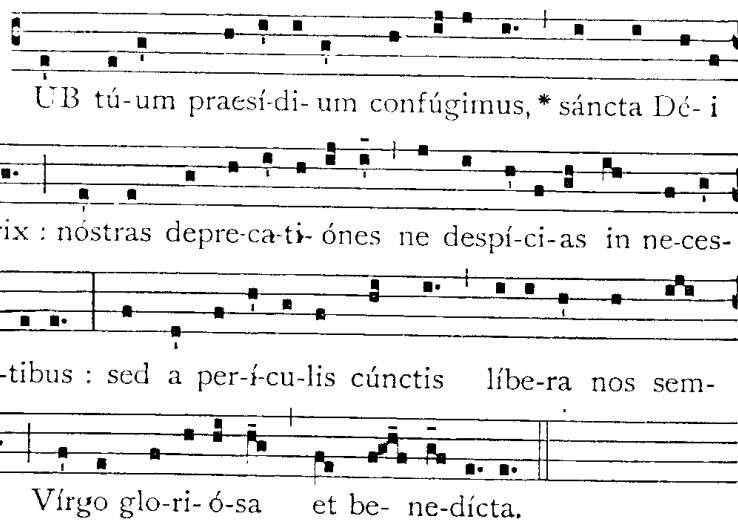
Verbum Domini. **R. Laus, tibi Christe.**

CREDO I—see Mass book page 25 or 26

At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.

We fly to
thy protec-
tion, O
h o l y
Mother of
God. De-
spise not
our peti-
tions in our
necessities,
but deliver
us from all
dangers, O
ever glori-
ous and
blessed Vir-
gin.

7.
S



Offertory Motet—“Cibavit eos” by William Byrd (1543-1523)

*“He fed them with finest wheat, Alleluia !And satisfied them with honey from the rock,
Alleluia”*

H PRAYER OVER THE GIFTS

Propitiare, Domine, supplicationibus nostris, et has oblationes famulorum tuorum benignus assume, ut, quod singuli ad honorem tui nominis obtulerunt, cunctis proficiat ad salutem. Per Christum Domini nostrum. Amen.

*Be favourable, O Lord, to our supplica-
tions, and in your kindness receive these
offerings which Thy servants make to Thee,
so that what each one has offered to the
honour of Thy name, may advance the sal-
vation of all.*

J PREFACE

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus.

*It is truly meet and right and incumbent upon
us for our salvation that we should always
and everywhere give thanks unto Thee, O
Lord, holy Father, Almighty everlasting God.*

Quia filios, quos longe peccati crimen abstulerat, per sanguinem Filii tui Spiritusque virtute, in unum ad te denuo congregare voluisti: ut plebs, de unitate Trinitatis adunata, in tuae laudem sapientiae multiformis Christi corpus templumque Spiritus nosceretur Ecclesia

*For Thou didst will that Thy children, es-
tranged from Thee by the stain of sin, should
be gathered once more unto Thee by Thy
Son's Blood and the Holy Spirit's power; so
that Thy people, now made one in the unity of
the Blessed Trinity, should be known as the
Church, the Body of Christ and the Temple of
the Holy Spirit, gathered together in praise of
Thy wisdom.*

Et ideo, choris angelicis sociati, te laudamus in gaudio confitentes:

*Therefore, united with the angelic choirs, we
praise Thee, joyfully confessing:*

Sanctus from Mass XII “Pater cuncta”

