

EUCHARISTIC PRAYER I - Roman Canon -see Mass book page 13 Acclamation after the consecration -see Mass book page 17 or 18 The Lord's Prayer -see Mass book page 20 or 21 The Agnus Dei is from the Mass by Lyon.

K COMMUNION ANTIPHON
Petite of omnis enim qui petit, accipit: et qui quaerit, whoever seeks, finds; and the door will be invenit, pulsanti aperietur, alleluia.

Ask, and you shall receive: seek, and you Petite, et accipietis: quaerite, et shall find: knock, and it will be opened to invenietis: pulsate, et aperietur vobis: you. For every one who asks, receives; and opened to the one who knocks, Alleluia.

Communion motet "Ego sum Panis Vivus" by William Byrd (1543—1623)

"I am the living bread which has come down from heaven. Whoever shall eat of this bread will live for ever".

POST COMMUNION PRAYER

L Sumpsimus, Domine, divinum We have received, O Lord, the divine sacramentum, passionis Filii tui memoriale sacrament which is a perpetual perpetuum; tribue, quaesumus, ut ad nostram memorial of Thy Son's passion: grant, salutem hoc munus proficiat, quod ineffabili we beseech Thee, that this gift which He nobis caritate ipse donavit. Per Christum Himself gave us out of His wonderful Dominum nostrum. Amen.

love may advance our salvation.

VESPERS AND BENEDICTION WILL BE SUNG HERE TONIGHT AT 7.30 P.M.

YOU ARE WELCOME TO TAKE THIS SHEET HOME PLEASE DO NOT REMOVE THE MASS BOOK

SEVENTEENTH SUNDAY OF THE YEAR

INTROIT

A Deus in loco sancto suo: Deus, qui inhabitare facit unanimes in domo: ipse dabit virtutem et fortitudinem plebi suae. Psalm Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius.

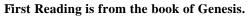
God in His holy place; God who maketh men of one mind to dwell in a house; He shall give power and strength to His people. Psalm. Let God arise, and let His enemies be scattered: and let then that hate Him flee from before His face.

Introductory rite—see Mass book page 3. Kyrie & Gloria from "Mass of St. Christopher" by James Lyon

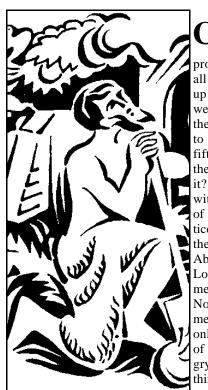
COLLECT

Protector in te sperantium, Deus, sine O God, Protector of those who hope in multiplica super nos misericordiam tuam, ut, nothing holy, pour out Thy mercy ever more te rectore, te duce, sic bonis transeuntibus fully upon us, so that with Thee to direct nunc utamur, ut iam possimus inhaerere man- and rule, we may so use the passing good suris. Per Dominum nostrum Jesum Chris- things in this life that we may be able to tum...Per omnia saecula saeculorum. Amen hold fast those which abide for ever.

quo nihil est validum, nihil sanctum, Thee, without whom nothing is secure and



The Lord said, How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know. The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice? The Lord replied, If at Sodom I find fifty just men in the town, I will spare the whole place because of them. Abraham replied, I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five? No, he replied I will not destroy it if I find forty-five just men there. Again Abraham said to him, Perhaps there will only be forty there. I will not do it he replied for the sake of the forty. Abraham said, I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there. I will not do it he replied if I find thirty there.



He said, I am bold indeed to speak like this, but perhaps there will only be twenty there. I will not destroy it he replied for the sake of the twenty. He said, I trust my Lord will not be angry if I speak once more: perhaps there will only be ten. I will not destroy it he replied for the sake Verbum Domini. R. Deo gratias. of the ten.

GRADUAL

tate mea confitebor illi. V. Ad te, Domine, called out; my God, do not be silent; do not clamavi: Deus meus, ne sileas: ne discedas a me. abandon me.

My heart hoped in God and He came to my In Deo speravit cor meum, et adiutus help; my flesh has rejoiced and I willingly sum: et refloruit caro mea: et ex volun- give Him praise. To Thee Lord, I have

Second Reading is taken from St. Paul's epistle to the Colossians.

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins. He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross. Verbum Domini. R. Deo gratias.

GOSEPL ALLELUIA

Exsultate Deo adiutori nostro, iubilate Rejoice to God our helper; sing aloud to the God Deo Jacob: sumite psalmum iucun- of Jacob; take up a joyful psalm with the harp. dum cum cithara.

GOSPEL. A reading from the holy Gospel xcording to St. Luke.

At that time: Jesus was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say: "Father, hallowed be thy name. Thy kingdom come. Give us each day our daily bread; and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation." And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves; for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up



and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs. And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!" Verbum Domini. R. Deo gratias.

CREDO III—see Mass book page 27 or 28 At the end of the **Bidding Prayers we** sing this ancient prayer to Our Lady.

We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.



Offertory Motet "Jubilate Deo" by Orlando di Lasso (1532-1594)

"Sing joyfully to God all the earth, serve the Lord with gladness. Begin a psalm and sound the drum, the lyre and the harp. Blow the trumpet in the New Moon, upon the day of our festival.

PRAYER OVER THE GIFTS

haec sacrosancta mysteria, gratiae tuae operante Thee, that these most holy mysteries enlivirtute, et praesentis vitae nos conversatione vened by the power of Thy grace may both sanctificent, et ad gaudia sempiterna perducant. sanctify us who receive them in this present Per Christum dominum nostrum. Amen.

Suscipe, quaesumus, Domine, munera, Receive, we beseech Thee, O Lord, the gifts quae tibi de tua largitate deferimus, ut which from Thy goodness we lay before life, and also lead us to eternal joys.

PREFACE

tens aeterne Deus: per Christum Dominum Christ Our Lord. nostrum.

tenebris ad tuum admirabile lumen vocasti. into Thy marvellous light. tuae canimus, sine fine dicentes:

It is truly meet and right and incumbent upon us • Vere dignum et iustum est, aequum et for our salvation that we should always and evesalutare, nos tibi semper et ubique gra- rywhere give thanks unto Thee, O Lord, holy tias agere: Domine, sancte Pater, omnipo- Father, almighty everlasting God, through

Whose wondrous work it was, through the Pas-Cuius hoc mirificum fuit opus per paschale chal mystery, that we should be summoned from mysterium, ut de peccato et mortis jugo ad sin and the yoke of death to this glory, by which hanc gloriam vocaremur, qua nunc genus we may now be named as a chosen family, a electum, regale sacerdotium, gens sancta et royal priesthood, a holy nation, a redeemed acquisitionis populus diceremur, et tuas an- people, and may everywhere show forth Thine nuntiaremus ubique virtutes, qui nos de excellences, who hast called us out of darkness

Et ideo cum Angelis et Archangelis, cum Wherefore with angels and archangels, with Thronis et Dominationibus, cumque omni thrones and dominations and with all the militia caelestis exercitus, hymnum gloriae company of heaven, we sing the hymn of Thy glory, evermore saying: