

SEVENTEENTH SUNDAY OF THE YEAR

**A** INTROIT

Deus in loco sancto suo: Deus, qui inhabitare facit unanimes in domo: ipse dabit virtutem et fortitudinem plebi suae. Psalm Exsurgat Deus, et dissipentur inimici eius: et fugiant, qui oderunt eum, a facie eius.

*God in His holy place; God who maketh men of one mind to dwell in a house; He shall give power and strength to His people. Psalm Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face.*

Introductory rite—see Mass book page 3.  
Kyrie & Gloria from "Mass of St. Christopher"  
by James Lyon

**B** COLLECT

Protector in te sperantium, Deus, sine quo nihil est validum, nihil sanctum, multiplica super nos misericordiam tuam, ut te rectore, te duce, sic bonis transeuntibus nunc utamur, ut iam possimus inhaerere mansuris. Per Dominum nostrum Jesum Christum... Per omnia saecula saeculorum. Amen

*O God, Protector of those who hope in Thee, without whom nothing is secure and nothing holy, pour out Thy mercy ever more fully upon us, so that with Thee to direct and rule, we may so use the passing good things in this life that we may be able to hold fast those which abide for ever.*

**C** First Reading is from the book of Genesis.

The Lord said, How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know. The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice? The Lord replied, If at Sodom I find fifty just men in the town, I will spare the whole place because of them. Abraham replied, I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five? No, he replied I will not destroy it if I find forty-five just men there. Again Abraham said to him, Perhaps there will only be forty there. I will not do it he replied for the sake of the forty. Abraham said, I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there. I will not do it he replied if I find thirty there.



XIII. s.

2.  
**S** An-ctus, \* Sánctus, Sán- ctus Dóminus Dé- us

Sába-oth. Pléni sunt caéli et térra gló-ri- a tú- a. Ho-

sánna in excél- sis. Benedíctus qui vé-nit in nómi-

ne Dómini. Hosánna in excél- sis.

Sanctus is from plainsong Mass XII "Pater cuncta"

**EUCCHARISTIC PRAYER I - Roman Canon -see Mass book page 13**  
**Acclamation after the consecration -see Mass book page 17 or 18**  
**The Lord's Prayer -see Mass book page 20 or 21**  
**The Agnus Dei is from the Mass by Lyon.**

**K** COMMUNION ANTIPHON

Petite, et accipietis: quaerite, et invenietis: pulsate, et aperietur vobis: omnis enim qui petit, accipit: et qui quaerit, invenit, pulsanti aperietur, alleluia.

*Ask, and you shall receive: seek, and you shall find: knock, and it will be opened to you. For every one who asks, receives; and whoever seeks, finds; and the door will be opened to the one who knocks, Alleluia.*

**Communion motet "Ego sum Panis Vivus" by William Byrd (1543—1623)**

*"I am the living bread which has come down from heaven. Whoever shall eat of this bread will live for ever".*

**L** POST COMMUNION PRAYER

Sumpsimus, Domine, divinum sacramentum, passionis Filii tui memoriale perpetuum; tribue, quaesumus, ut ad nostram salutem hoc munus proficiat, quod ineffabili nobis caritate ipse donavit. Per Christum Dominum nostrum. Amen.

*We have received, O Lord, the divine sacrament which is a perpetual memorial of Thy Son's passion: grant, we beseech Thee, that this gift which He Himself gave us out of His wonderful love may advance our salvation.*

**VESPERS AND BENEDICTION**

**WILL BE SUNG HERE TONIGHT AT 7.30 P.M.**

YOU ARE WELCOME TO TAKE THIS SHEET HOME

**PLEASE DO NOT REMOVE THE MASS BOOK**

He said, I am bold indeed to speak like this, but perhaps there will only be twenty there. I will not destroy it he replied for the sake of the twenty. He said, I trust my Lord will not be angry if I speak once more: perhaps there will only be ten. I will not destroy it he replied for the sake of the ten.

Verbum Domini. **R. Deo gratias.**

**D GRADUAL**

In Deo speravit cor meum, et adiutus sum: et refloruit caro mea: et ex voluntate mea confitebor illi. **V.** Ad te, Domine, clamavi: Deus meus, ne sileas: ne discedas a me.

*My heart hoped in God and He came to my help; my flesh has rejoiced and I willingly give Him praise. To Thee Lord, I have called out; my God, do not be silent; do not abandon me.*

**E Second Reading is taken from St. Paul's epistle to the Colossians.**

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins. He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

Verbum Domini. **R. Deo gratias.**

**F GOSEPL ALLELUIA**

Exsultate Deo adiutori nostro, iubilate Deo Jacob: sumite psalmum iucundum cum cithara.

*Rejoice to God our helper; sing aloud to the God of Jacob; take up a joyful psalm with the harp.*

**G GOSPEL. A reading from the holy Gospel according to St. Luke.**

At that time: Jesus was praying in a certain place, and when he ceased, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say: "Father, hallowed be thy name. Thy kingdom come. Give us each day our daily bread; and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation." And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves; for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs. And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"



Verbum Domini. **R. Deo gratias.**

**CREDO III—see Mass book page 27 or 28**

**At the end of the Bidding Prayers we sing this ancient prayer to Our Lady.**

*We fly to thy protection, O holy Mother of God. Despise not our petitions in our necessities, but deliver us from all dangers, O ever glorious and blessed Virgin.*

7. **S** UB tú-um praesí-di-um confúgimus, \* sáncta Dó-i  
 Génitrix : nóstras depre-ca-ti-ónes ne despí-ci-as in ne-ces-  
 si-tá-tibus : sed a per-í-cu-lis cúnc-tis lí-be-ra nos sem-  
 per, Vírgo glo-ri-ó-sa et be-ne-dícta.

**Offertory Motet "Jubilate Deo" by Orlando di Lasso (1532-1594)**

*"Sing joyfully to God all the earth, serve the Lord with gladness. Begin a psalm and sound the drum, the lyre and the harp. Blow the trumpet in the New Moon, upon the day of our festival."*

**H PRAYER OVER THE GIFTS**

Suscipe, quaesumus, Domine, munera, quae tibi de tua largitate deferimus, ut haec sacrosancta mysteria, gratiae tuae operante virtute, et praesentis vitae nos conversatione sanctificent, et ad gaudia sempiterna perducant. Per Christum dominum nostrum. Amen.

*Receive, we beseech Thee, O Lord, the gifts which from Thy goodness we lay before Thee, that these most holy mysteries enlivened by the power of Thy grace may both sanctify us who receive them in this present life, and also lead us to eternal joys.*

**J PREFACE**

Vere dignum et iustum est, aequum et salutare, nos tibi semper et ubique gratias agere: Domine, sancte Pater, omnipotens aeternae Deus: per Christum Dominum nostrum. Cuius hoc mirificum fuit opus per paschale mysterium, ut de peccato et mortis iugo ad hanc gloriam vocaremur, qua nunc genus electum, regale sacerdotium, gens sancta et acquisitionis populus diceremur, et tuas annuntiaremus ubique virtutes, qui nos de tenebris ad tuum admirabile lumen vocasti. Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

*It is truly meet and right and incumbent upon us for our salvation that we should always and everywhere give thanks unto Thee, O Lord, holy Father, almighty everlasting God, through Christ Our Lord. Whose wondrous work it was, through the Paschal mystery, that we should be summoned from sin and the yoke of death to this glory, by which we may now be named as a chosen family, a royal priesthood, a holy nation, a redeemed people, and may everywhere show forth Thine excellences, who hast called us out of darkness into Thy marvellous light. Wherefore with angels and archangels, with thrones and dominations and with all the company of heaven, we sing the hymn of Thy glory, evermore saying:*